## JEFFERSON COUNTY, ALABAMA CONSOLIDATED ANNUAL PERFORMANCE REPORT [CAPER]

## **PROGRAM YEAR 2010**

(October 1, 2010 thru September 30, 2011)



SANDRA LITTLE BROWN, COMMISSIONER
DISTRICT 2

FREDERICK HAMILTON
DIRECTOR
COMMUNITY & ECONOMIC DEVELOPMENT



## First Program Year CAPER

The CPMP First Consolidated Annual Performance and Evaluation Report includes Narrative Responses to CAPER questions that CDBG, HOME, HOPWA, and ESG grantees must respond to each

year in order to be compliant with the Consolidated Planning Regulations. The Executive Summary narratives are optional.

The grantee must submit an updated Financial Summary Report (PR26).

## 

## **Executive Summary**

This module is optional but encouraged. If you choose to complete it, provide a brief overview that includes major initiatives and highlights that were proposed and executed throughout the first year.

## Program Year 1 CAPER Executive Summary response:

#### PY 2010 ONE-YEAR ACTION PLAN SUMMARY

The Jefferson County Consortium Proposed One Year Action Plan for the 2010-2011 Program Year outlines the proposed projects to be undertaken by the County with funds from the Community Development Block Grant Program (CDBG), the Home Investment Partnerships Program (HOME), and the Emergency Shelter Grant Program (ESG). Outlined below are the projects listed by housing and non-housing categories and how the projects address the County's overall strategy.

Jefferson County proposed to receive \$2,219,874 in CDBG funds, \$330,000.00 in CDBG program income; \$1,029,858.00 in HOME funds, \$229,965.00 in County match, and \$100,000.00 in HOME program income; and \$90,320.00 in federal ESG funds making a total of \$4,000,017.00 in funds available for Program Year 2010-11.

Housing programs received \$725,000.00 of the total CDBG funds available. These Housing Programs included the Housing Emergency Grant Program, Volunteer Based Housing Rehabilitation Program, and Housing Program Delivery.

Non-housing programs to be funded under the CDBG program include economic development programs, public services, public facilities and infrastructure improvements as well as planning and administration costs. The expenditures on these programs are as follows:

Public Facilities	\$400,000
Infrastructure Improvements	600,000
Public Services	55,000
Senior Programs	0
Economic Development	200,000
Program Administration	\$569,874

Homeless Assistance Programs: Jefferson County anticipates receiving \$90,320.00 in Federal ESG funds. Requirements on ESG funding including unlimited operations, unlimited renovations, essential services (limited to 30% of total grant), prevention (limited to 30% of total grant), and staff salaries (limited to 10% of total grant). Jefferson County Emergency Shelter Program Administration funds are \$9,000.00.

HOME Program: Jefferson County anticipates receiving approximately \$1,029,858.00 in HOME funds for the Program Year beginning October 1, 2009. This figure will be matched by a projected \$229,965.00 in locally generated matching funds and program income of \$100,000.00 for a total of \$1,369,823.00. These funds are proposed for use in the Home Buyers Assistance Program and Special Needs Rental Housing.

#### HOUSING ACTIVITIES TO BE UNDERTAKEN

The following housing programs will be undertaken with funds from the Community Development Block Grant Program and the HOME Program:

	HOME	MATCH
Administration	\$ 110,000.00	-0-
CHDO	\$ -0-	-0-
CHDO Administration	\$ -0-	-0-
Special Needs	\$1,018,032.00	-0-
Homebuyer Assistance	\$ 1,826.00	229,965.00
CDBG		
Housing Emergency Grant	_	\$650,000.00
Volunteer Based Housing F	\$ 75,000.00	
Fair Housing Counseling		\$ 50,000.00

#### **HOMELESS ASSISTANCE ACTIVITIES TO BE UNDERTAKEN**

The following grants will be given to agencies that provide services to the homeless, those threatened with homelessness, and those providing services and housing for those living with HIV; funding is from the \$90,320.00 in Federal Emergency Shelter Grant funds from the Department of Housing and Urban Development:

ESG Administration, \$9,000.00

Aletheia House - \$15,330.00: Match from agency \$15,330.00; Operations & Essential Services.

Bridge Ministries - \$10,000.00: Match from agency \$10,000.00; Operations & Essential Services.

Cooperative Downtown Ministries - \$10,000.00: Match from agency \$10,000; Operations & Essential Services.

Pathways - \$15,330.00: Match from agency \$15,330.00; Operations & Essential Services.

YWCA – Family Violence Center & Kids Korner - \$15,330.00: Match from agency \$15,330.00; Operations & Essential Services.

YWCA – Interfaith Hospitality House - \$15,330.00; Match from agency \$15,330.00; Essential Services

## NON-HOUSING COMMUNITY DEVELOPMENT PRIORITIES AND PROPOSED ACTIVITIES TO BE UNDERTAKEN

The following non-housing activities will be undertaken with funds from the Community Development Block Grant Program; all were determined to be high priority activities in the Consolidated Plan:

General Administration, \$449,874.00 Housing Program Delivery, \$120,000.00

#### **NEIGHBORHOOD FACILITIES AND INFRASTRUCTURE**

#### **Public Facilities:**

North Smithfield Manor Park Improvements, \$200,000 Edgewater Community Improvements, \$200,000

### **Infrastructure Improvements:**

West Highland Waterline, \$200,000 Murphree Road Improvements, \$200,000 Leeds Russell Heights Water Lines, \$200,000

#### **PUBLIC SERVICES & SENIOR PROGRAMS**

Fair Housing Counseling, \$50,000.00 MBSH, \$5,000

### **ECONOMIC DEVELOPMENT**

Jefferson County manages an Economic Business Loan Program that provides low interest loan of up to \$350,000 to businesses for expansion. Loans are provided on a county-wide basis, with the goal of creating new jobs for low- and moderate-income residents of the County. Loans may be made from CDBG funds, Section 108 Loans or Float Loans. Section 108 or Float Loans may be up to \$1,000,000.

Economic Development Program, \$300,000.00

## General Questions

- 1. Assessment of the one-year goals and objectives:
  - a. Describe the accomplishments in attaining the goals and objectives for the reporting period.
  - b. Provide a breakdown of the CPD formula grant funds spent on grant activities for each goal and objective.

c. If applicable, explain why progress was not made towards meeting the goals and objectives.

### Response:

1 a. Jefferson County made significant progress during PY 2010, the first year of its Five Year Consolidated Plan. Below are the specific accomplishments:

A. Emergency Housing Rehabilitation Grant Program (CDBG):

 $45\ homes$  repaired for lower income households broken down as

follows:

Goal	Actual Accomplishments
20 - 0%-30% of MHI*	<u>34</u> - 0%-30% of MHI*
20 - 31%-50% of MHI	<u>10</u> - 31%-50% of MHI
05 - 51%-80% of MHI	<u>02</u> - 51%-80% of MHI

B. Volunteer Based Housing Rehabilitation Program (CDBG):

18 homes repaired for lower income households broken down as

follows:

Goal	Actual Accomplishments		
06 - 0%-30% of MHI	<u>06</u> - 0%-30% of MHI		
06 - 31%-50% of MHI	<u>07</u> - 31%-50% of MHI		
03 - 51%-80% of MHI	05- 51%-80% of MHI		

<sup>\*</sup>Median Household Income

C. Fair Housing/Homeownership Counseling

Goal Actual Accomplishments
100 101

**HOME** 

D. <u>Home-Buyer Assistance Goal:</u>

Goal Actual Accomplishments
4 6

**Public Facilities:** During the reporting period 5 public facilities were planned. Out of those 5, 3 have been completed, and 2 are currently under construction.

Lowe Town Senior Center (03A) – Completed Adamsville Senior Center (03A) – Completed Irondale Senior Center (03A) – Completed Midfield Library Expansion (03) – Construction underway Hueytown Senior Center (03A) – Construction underway

**Neighborhood Facilities & Infrastructure Improvements:** During the reporting period 13 neighborhood facilities and infrastructure improvements were planned. Out of those 13, 12 are in the design phase, and 1 is complete.

Fairfield Glen Oaks Park (03F) – Completed
West Highland Park Improvements (03F) –Design Phase underway
Rosedale Sidewalks (03L) – Design Phase underway
Fairfield Forest Hills Park (03F) – Design underway
Muscoda Park Improvements (03F) – Design underway
Gardendale New Castle Park Improvements (03F) – Design underway
Brookside Waterline Improvements (03J) – Design underway
Martintown Park Improvements (03F) – Design underway
Leeds Russell Heights Water (03J) – Design underway
Murphree Road Improvements (03K) – Design underway
West Highland Waterline (03J) – Design underway
Edgewater Community Park (03F) – Design underway
North Smithfield Manor Park Improvements (03F) – Design underway

## <u>Public Services:</u> During the reporting period 2 Public Services were planned. Out of those planned 1 has been completed.

MBSH Homeless Management Information System (HMIS) (05) – Completed Fair Housing Counseling (05J) – Program is underway

## <u>Homeless:</u> During the reporting period 6 homeless assistance programs were planned. Five of those have been completed.

Aletheia House (03T) – Completed Bridge Ministries (03T) – Completed Cooperative Downtown Ministries (03T) - Underway Pathways (03T) - Completed YWCA Family Violence Center (03T) – Completed YWCA Interfaith Hospitality House (03T) – Completed

b. Specific Objective: To reduce the number of existing homeowners with incomes at or below 80% of median who are living in substandard housing,

Annual Goal: 60 homes of qualified owner occupants received assistance. This is program accomplishments by specific program below:

	CDBG
Emergency Housing Rehabilitation Program	\$325,898.48
Lead-Environmental Housing Rehabilitation Program	3,375.00
Volunteer-Based Housing Rehabilitation Program	245,951.46

Special Needs Rental Housing	\$1	<b>HOME</b> .,159,699.22	<b>Match</b> \$ 535,181.37	<b>To</b> \$1	<b>tal</b> ,694,880.59
Homebuyer Assistance	\$	202,174.57	\$ 200,000.00	\$	402,174.57
HOME Administration	\$	143,804.64	-0-	\$	143,804.64

## **Non-Housing Activities**

Public Facilities-General (03)	\$112,839.77
Senior Centers (03A)	\$432,381.60
Park Improvements (03F)	\$128,489.84
Sidewalks (03L)	\$ 3,534.62
Water Improvements (03J)	\$ 12,988.86

Homeless Activities - \$78,890.24

c. Goals were exceeded for CDBG housing rehabilitation activities.

In the HOME Program, the Special Needs Rental Housing Goals were met. The Brighton Gardens development was completed and all 11 units were leased. In addition, 22 units of Special Needs Rental Housing are under construction in the unincorporated Ketona area of Jefferson County. This development, Hickory Ridge, is anticipated to be completed and leased up by the second quarter of the upcoming year. Goals were exceeded for the Home Buyer Assistance Program.

- **1.c. Non-Housing CDBG:** Those projects which have not been completed that are still in the design phase have not made progress to the construction phase due to the completion of the Phase I Environmental and completion of title searches and deed acquisitions.
- 1.c. Emergency Shelter Grant: Only one (1) ESG activity has not been completed.
- 2. Describe the manner in which the recipient would change its program as a result of its experiences.

## Response:

Jefferson County does not propose any changes to its program as a result of its experiences.

- 3. Affirmatively Furthering Fair Housing:
  - a. Provide a summary of impediments to fair housing choice.
  - b. Identify actions taken to overcome effects of impediments identified.

### Response:

- Citizens' lack of financial resources to compete in the housing market;
- ✓ Citizens' lack of education concerning their rights under the Fair Housing Act;
- Citizens' lack of training and understanding in the mechanics, procedures and requirements of the current generation of Financial Institutions, sellers and landlords;
- Citizens' lack of knowledge in such areas as financial management and credit stability;
- ✓ The virtual impossibility of the private sector to provide either non-subsidized rental or ownership opportunities to those within the 80% of median income range;
- ✓ Lack of infrastructure, particularly sanitary sewer, in large areas of the county, thus precluding both affordable and nonaffordable new construction;
- ✓ Sanitary sewer and water impact and monthly charges which are increasing at a frightening rate and decrease the available income that lower income households have for either mortgage or rent payments;
- ✓ Lack of public transit outside of very limited urbanized areas thus decreasing the options that transit-dependent lower income households have;
- Lack of accessible housing, both owner and rental, for those with disabilities;
- ✓ Lack of Section "8" Vouchers and Certificates limits the housing options available to lower income households;
- ✓ Inadequate housing for the low, very low and extremely low income elderly;
- ✓ The presence of lead-based paint in much of the existing housing stock which is otherwise affordable; and
- ✓ Discrimination in one hateful form or another.

## Response to $\underline{b}$ :

## Actions Taken or to be Taken to Overcome the Effects of Impediments Identified in the Analysis Include the Following:

- 1. Jefferson County has contracted with the Jefferson County Housing Authority to provide Fair Housing and Home-Ownership Counseling Services. The Jefferson County Housing Authority has, for its part, provided educational opportunities for its award winning counseling staff which will improve the quality of services. Home-Ownership Counseling includes credit and budget analysis as well as the creation of long term goals leading to home-ownership;
- Jefferson County will continue to participate in HUD sponsored events and other programs. This has included a variety of public events designed to increase public awareness of the housing options available to lower income households and what the individuals rights are under the law;
- 3. Jefferson County has and will continue to incorporate the Fair Housing logo in all of our housing promotional materials;
- 4. Jefferson County has created a variety of Home-Buyer Assistance Programs which are available at a variety of locations throughout the Community Development Consortium. By creating county-wide or demand based Program, Jefferson County has publicly repudiated redlining and embraced the concept that an individual or family has every right to live any area that their budget permits;
- 5. Jefferson County has and will continue to use HOME funds (through single family and multi-family initiatives) to increase the availability of non-traditional market housing. This housing is designed to be fully adaptable (single family units) and incorporate fully accessible and sensory impaired units (multi-family developments);
- 6. Jefferson County has created an Emergency Housing Rehabilitation Grant Program for homeowners to bring homes up to a more safe, sanitary and decent condition and which can also be used to make accessibility modifications to the homes of those with disabilities. This Program greatly increases the ability of low income homeowners including those with disabilities to remain in their homes; and
- 7. Jefferson County has provided grant assistance to the Greater Birmingham Habitat for Humanity to increase the number of new units available to lower income homeowners. Habitat implements a demand based housing initiative responding, where feasible, to the request of applicants for housing in a variety of areas. They have further embraced the concept of Universal design whereby units (pre sold) are either accessible for those with disabilities or are easily adaptable for those without disabilities.

Action #	2010	2010 Results		
	Production Measurement	Production Measurement		
1	100 units of homeownership counseling	101 units of homeownership counseling		
2	1 event	0 Events		
3	0 unit	Compliant		
4	See #5	See #5		
5	12 units	17 units completed and 22 units underway		
6	60 units	64 completed		
7	4 units	6 completed		

## 4. Describe Other Actions in Strategic Plan or Action Plan taken to address obstacles to meeting underserved needs.

#### Response:

In the Year Five Strategy (Program Year ending September 30, 2011), Jefferson County's goal was to complete 11 units of rental housing for the elderly. In this period ending 9/30/11, Jefferson County has completed construction and lease up of eleven (11) units of rental housing for the elderly located in the City of Brighton and placed 22 under construction in the Hickory Ridge development located in the Ketona community. The HOME program is providing the funding.

## 5. Leveraging Resources

## a. Identify progress in obtaining "other" public and private resources to address needs.

Jefferson County donated land valued at \$325,000 to the Hickory Ridge Special Needs Rental Housing for the Elderly development (HOME). This project also received a \$200,000 private grant from the Jefferson Assisted Housing Initiative. Under the single family programs both Homebuyer Assistance (HOME) and Volunteer Based Housing Rehabilitation Program (CDBG), Jefferson County has leveraged approximately \$280,000 in donated funds and materials as well as countless hours of volunteer labor through Greater Birmingham Habitat for Humanity for the year ending 9/30/11.

## b. How Federal resources from HUD leveraged other public and private resources.

Through its HOME homebuyer activities, Jefferson County leveraged approximately of \$800,000.00 in other funds.

### c. How matching requirements were satisfied.

HOME matching requirements were satisfied with cash from Jefferson County general funds, land donated by Jefferson County and match provided by partners.

ESG matching requirements were satisfied by the sub-recipients through cash; the value or fair rental value of any donated material or building; the value of any lease on a building; any salary paid to staff to carry out the program; and the value of the time and services contributed by volunteers to carry out the program at a current rate of \$5 per hour.

## **Managing the Process**

1. Describe actions taken during the last year to ensure compliance with program and comprehensive planning requirements.

## Program Year 1 CAPER Managing the Process response:

During the last year, Jefferson County has maintained regular monitoring of projects and sub-recipients. Jefferson County has also conducted in-house monitoring of program managers to ensure compliance.

## Citizen Participation

1. Provide a summary of citizen comments.

#### Response:

The CAPER narratives and IDIS reports were released for public comment on November 17, 2011, and were made available in the libraries and Jefferson County's website. An ad in The Birmingham News and The Birmingham Times announced its availability and solicited comments from citizens. No comments were received during the 15-day comment period.

2. In addition, the performance report provided to citizens must identify the Federal funds made available for furthering the objectives of the Consolidated Plan. For each formula grant program, the grantee shall identify the total amount of funds available (including estimated program income), the total amount of funds committed during the reporting period, the total amount expended during the reporting period, and the geographic distribution and location of expenditures.

Jurisdictions are encouraged to include maps in describing the geographic distribution and location of investment (including areas of

minority concentration). The geographic distribution and expenditure requirement may also be satisfied by specifying the census tracts where expenditures were concentrated.

\*Please note that Citizen Comments and Responses may be included as additional files within the CPMP Tool.

### Response:

The CDBG Activity Summary Report in Appendix C indicates the total amount of funds committed and expended for each activity during PY2010, along with accomplishments and the geographical location of each activity. The maps highlighting the geographic distribution are in Appendix E.

## **Institutional Structure**

1. Describe actions taken during the last year to overcome gaps in institutional structures and enhance coordination.

## **Program Year 1 CAPER Institutional Structure response:**

Jefferson County continues to implement its Consolidated Plan through its Office of Community and Economic Development which serves as the lead agency. Jefferson County has worked with a number of agencies both public and non-profit in delivering services to the residents of the County. Jefferson County's HOME program has solicited outside sources of funds through both public and private sectors including Low Income Housing Tax Credits, State HOME funds and private grants. The CDBG funded housing rehabilitation programs has also worked with volunteer and faith based entities when possible. The ESG program worked through a variety of non-profit entities to support Continuum of Care initiatives.

## Monitoring

- 1. Describe how and the frequency with which you monitored your activities.
- 2. Describe the results of your monitoring including any improvements.
- 3. Self Evaluation
  - a. Describe the effect programs have in solving neighborhood and community problems.
  - b. Describe progress in meeting priority needs and specific objectives and help make community's vision of the future a reality.
  - c. Describe how you provided decent housing and a suitable living environment and expanded economic opportunity principally for low and moderate-income persons.
  - d. Indicate any activities falling behind schedule.
  - e. Describe how activities and strategies made an impact on identified needs.
  - f. Identify indicators that would best describe the results.
  - g. Identify barriers that had a negative impact on fulfilling the strategies and overall vision.

- h. Identify whether major goals are on target and discuss reasons for those that are not on target.
- i. Identify any adjustments or improvements to strategies and activities that might meet your needs more effectively.

## Program Year 1 CAPER Monitoring response:

- Jefferson County has instituted a policy where construction projects are monitored during the construction phase for compliance with applicable regulations. Public Service and Emergency Shelter Grant programs are monitored no less than once a quarter and prior to the approval of all pay requests. Housing Rehabilitation activities are monitored before, during and after the construction phase and prior to any payments.
- 2. Site visits to CDBG projects under construction allow the project manager an opportunity to interview employees who will be listed on the contractor's/sub-contractor's payrolls and effectively identify any conflicts or discrepancies.

Each sub-recipient that is monitored for public service and emergency shelter programs signs a monitored receipt letter that verifies that the agency has received a monitoring visit. Agencies then receive a follow-up letter that addresses the results of the monitoring and lists any recommendations if needed.

#### 3. Self Evaluation

a. The program's effects have been wide ranging including improved affordable housing, services to the County's homeless and special needs populations, economic development and improvement of public facilities.

#### b. Availability/Accessibility of Decent Housing

Jefferson County has made tremendous progress in not only meeting but in exceeding priority needs in making decent housing available and accessible to the residents of Jefferson County during Program Year ending 9/30/2011.

## Affordability of Decent Housing

To date Jefferson County has accomplished its goals in making housing affordable during Program Year 2010 ending on 9/30/11.

#### Sustainability of Decent Housing

Jefferson County has accomplished goals in sustaining decent housing for the homeless within the Jefferson County area during Program Year 2010 ending on 9/30/11.

## Availability/Accessibility of Suitable Living Environment

Jefferson County has accomplished 100% of its goals in making a suitable living environment available/accessible to Jefferson County residents.

c. Jefferson County provided decent housing for low and moderate-income persons by making available the following programs: Housing Emergency Grant, Volunteer Based Housing Rehabilitation, Fair Housing Counseling, Home-Buyer Assistance, and Special Needs Rental Housing for the Elderly.

Jefferson County provided a suitable living environment principally for low and moderate-income persons through the funding of construction and renovation for community centers, senior centers, parks, and water line installations.

Jefferson County expanded economic opportunity principally for low and moderate-income persons by providing economic development technical assistance to businesses and by making available economic development business loans.

- d. Currently there are no activities falling behind schedule.
- e. If you look at the County's housing and infrastructure initiatives as outlined in the Consolidated Plan, it is clear that its programs are addressing, to a greater or a lesser degree, the priorities set-out by said Plan. The goal of our housing programs is multifaceted in that it attempts to address a variety of goals including affirmatively furthering fair housing; addressing the needs of those with Disabilities; addressing the needs of those who are homeless as well as those with specific social and physical needs and disabilities; addresses the need to help homeowners that are at the lowest end of the economic scale; tap the ability of volunteers to address these needs and provide a mechanism to achieve this goal. It is foolhardy to maintain that all goals have been met. Many lessons have been learned thus requiring the County to rethink and revise its initiatives in certain instances and as circumstances dictate. The success in expanding our initiatives toward very low-income homeowners can be seen in the statistics for the Housing Emergency Grant Programs.

Jefferson County has also attempted to reach the low and very low-income residents and the homeless through an extensive Open Season period. During the 2009 Open Season period Jefferson County received 83 applications for 2010 CDBG funds. Only 70% of those applications received were eligible for funding. During that same 2009 Open Season period Jefferson County received 8 applications for 2010 ESG funds. Three of those applications were funded with State ESG funds. The other five applications were funded with Federal ESG funds.

Encouraging home ownership cases provides both a limited and a concentrated impact. The encouragement of homeownership has been and remains a High Priority under our Consolidated Plan. Scattered site home ownership revolving around the purchase of existing homes has a limited neighborhood impact though it is a strong component in our efforts to Affirmatively Further Fair Housing. Concentrated new home construction in selected areas has, however, given us the ability to expand home ownership while strengthening communities as a whole and increasing property values. Our HOME funds are being used by the Greater Birmingham Habitat for Humanity to achieve this goal through both scattered site and targeted initiatives. Our use of HOME funds to develop affordable rental housing for the Special Needs Elderly within the City of Brighton (11 units - Brighton Gardens) and prior developments in the cities of Homewood (8 units) and Lipscomb (40 units) have made a positive impact on the affected communities by providing housing opportunities for the elderly, a sometimes difficult market to serve. Jefferson County has 22 units of affordable rental housing

for the Special Needs Elderly under construction in the Ketona community (Hickory Ridge).

The public service programs have afforded low and moderate income persons access to programs that otherwise might not have had. More residents have access to fair housing counseling which in turn can lead to increased homeownership.

Community Centers and senior citizens centers affords low and moderate income residents and senior citizens with facilities that can improve their living environment by offering programs such as exercise, nutrition classes, and basic socialization.

Emergency Shelter Grant funded programs provide suitable living environments for persons who are homeless through short term and long term living arrangements, access to essential services, and homeless prevention to keep people in their homes.

f. The indicator that would best describe the results for providing decent housing would be the number of housing units assisted or completed.

The indicators that would best describe the results for providing a suitable living environment would be the number of public facilities completed as well as the number of people benefiting from the public service, Emergency Shelter Grant, or infrastructure project.

The indicator that would best describe the results for providing economic opportunities would be the number of jobs created and retained through micro or business loans, or the number of businesses provided technical assistance.

g. Funds or lack of funds constitutes the greatest barrier for housing, non-housing, and homeless programs. Other factors, which cannot be ignored, are the limitations on the government's ability to solve the housing problems of its citizens. Our efforts directed toward volunteerism, working with non-profits and leveraging are designed to positively address these barriers.

#### h. Housing:

CDBG - The Emergency Housing Rehabilitation Grant Program and Volunteer Based Housing Rehabilitation has met goals by approximately 107%.

HOME - The Special Needs Rental Housing Program has met its goal. Construction and lease up was completed on the Brighton Gardens development at the year ending September 30, 2011. In addition, another 22 units are under construction in the Ketona area of Jefferson County.

## Non-Housing:

CDBG – There is a shortage of funds needed to cover all the needs for Jefferson County under infrastructure, public

facilities, and public service. Dollars begin to shrink as the cost of materials and supplies increase.

ESG - There is a shortage of funds needed to cover all the needs for the homeless of Jefferson County and efforts to eliminate chronic homelessness.

i. Jefferson County's goals, objectives, programs and projects are evaluated periodically to determine what if any changes are needed.

## **Lead-based Paint**

1. Describe actions taken during the last year to evaluate and reduce lead-based paint hazards.

### Program Year 1 CAPER Lead-based Paint response:

- 1. All Housing Rehabilitation Programs implemented by Jefferson County through its Office of Community and Economic Development are implemented in compliance with all applicable Federal, State and local rules and regulations.
- 2. Jefferson County further considered but did not apply for additional lead hazard reduction funds.
- 3. Jefferson County has purchased an XRF (X-Ray Flourescence) technology lead analyzer for testing lead-based paint and its Senior Housing Rehabilitation Specialists have been trained and permitted for the use of this machine. The XRF lead analyzer is currently in use thus reducing our dependence on outside consultants.
- 4. Jefferson County Office of Community and Economic Development is licensed by the State of Alabama as a Lead Contracting Firm authorized to do Lead Inspection/Risk Assessment and Lead Designer. These designations result from ongoing training and training update and means that Jefferson County case test a house for the presence of lead-based paint, perform a risk assessment and prepare lead hazard reductions specifications for bid.

## **Housing Needs**

\*Please also refer to the Housing Needs Table in the Needs.xls workbook.

1. Describe Actions taken during the last year to foster and maintain affordable housing.

### **Program Year 1 CAPER Housing Needs response:**

The following Programs have been developed and implemented to foster and maintain affordable housing.

Emergency Housing Rehabilitation Grant Program

Volunteer Based Housing Rehabilitation Program Homebuyer Assistance Program Special Needs Rental Housing for the Elderly

The programs were implemented in response to the Housing Needs found in the Housing Needs Table. The results are also noted in the Housing Needs Table.

## **Specific Housing Objectives**

- 1. Evaluate progress in meeting specific objective of providing affordable housing, including the number of extremely low-income, low-income, and moderate-income renter and owner households comparing actual accomplishments with proposed goals during the reporting period.
- 2. Evaluate progress in providing affordable housing that meets the Section 215 definition of affordable housing for rental and owner households comparing actual accomplishments with proposed goals during the reporting period.
- 3. Describe efforts to address "worst-case" housing needs and housing needs of persons with disabilities.

## **Program Year 1 CAPER Specific Housing Objectives response:**

A. Emergency Housing Rehabilitation Grant Program (CDBG):

45 homes repaired for lower income households broken down as

follows:

Goal	Actual Accomplishments		
20 - 0%-30% of MHI*	<u>34</u> - 0%-30% of MHI*		
20 - 31%-50% of MHI	<u>10</u> - 31%-50% of MHI		
05 - 51%-80% of MHI	<u>02</u> - 51%-80% of MHI		

B. Volunteer Based Housing Rehabilitation Program (CDBG):

18 homes repaired for lower income households broken down as

follows:

Goal	Actual Accomplishments
06 - 0%-30% of MHI	<u>06</u> - 0%-30% of MHI
06 - 31%-50% of MHI	<u>07</u> - 31%-50% of MHI
03 - 51%-80% of MHI	<u>05</u> - 51%-80% of MHI

\*Median Household Income

C. Fair Housing/Homeownership Counseling

Goal 100 **Actual Accomplishments** 

101

**HOME** 

D. Home-Buyer Assistance Goal:

Goal Actual Accomplishments
4 6

2. Evaluate progress in providing affordable housing that meets the Section 215 definition of affordable housing for rental and owner households comparing actual accomplishments with proposed goals during the reporting period.

All units assisted and found noted in 1a above and in the results found in the Housing Needs Table.

- 3. Describe efforts to address "worst-case" housing needs and housing needs of persons with disabilities.
  - a) Jefferson County funded eleven units of special needs rental housing for the elderly in the City of Brighton, Alabama. As part of the project, YW Homes applied for and received Project-Based Rental Assistance (HAP contract) for the development that provides rental assistance to very low income elderly renters. In addition, all units are handicap adaptable with wide door ways and grab bars in the bathrooms. One unit is fully accessible with one unit accessible for those with sensory impairments. Initial occupancy is tentatively schedules for November, 2010. Construction and lease up has been completed for the year ending September 30, 2011.
  - b) Jefferson County further addresses the needs of the disabled by requiring that all rental and homebuyer units be handicap adaptable with some rental units fully accessible. Should a homebuyer have accessibility needs, fully accessible homes can be constructed to meet their requirements.
    - c) Jefferson County has funded twenty-two (22) units of Special Needs Rental Housing for the Elderly which are under construction in the Hickory Ridge Development located in the Ketona Community of Jefferson County, Alabama. All units will be handicap adaptable with two (2) fully accessible and one (1) accessible for those with sensory impairments. These units will serve a population age 62 or older.

## **Public Housing Strategy**

1. Describe actions taken during the last year to improve public housing and resident initiatives.

## **Program Year 1 CAPER Public Housing Strategy response:**

Jefferson County continues to support the efforts of Consortium Public Housing Authorities (PHA's) to address the needs of public housing and public housing activities through the execution of Letters of Consistency supporting their funding initiatives. Jefferson County further supported the efforts of Consortium PHA's to encourage public housing residents to become more involved in management and encourage their interest and efforts to move to homeownership through the same mechanism and by working with them with its HOME and ADI homeownership assistance funds. Jefferson County also enlists the help and support of the Consortium Public Housing Authorities during the Open Season period.

## **Barriers to Affordable Housing**

1. Describe actions taken during the last year to eliminate barriers to affordable housing.

## **Program Year 1 CAPER Barriers to Affordable Housing response:**

- 1. The HOME Program provided financial assistance through its Homebuyer Assistance Program, to qualified home buyers that will offset a portion of the cost or barriers to affordable housing. Six (6) homebuyers were assisted in the fiscal year ending September 30, 2011.
- 2. The Home Program further used HOME funds to finance affordable housing for the elderly and those with special needs. In the Fiscal Year ending September 30, 2011 Jefferson County completed and leased up 11 units of housing for the elderly (Brighton Gardens) in the City of Brighton and has 22 units for the elderly under construction in the Hickory Ridge development located in the Ketona community of Jefferson County. All Hickory Ridge units will be handicap adaptable with two units fully accessible and one (1) accessible for those with sensory impairments.
- 3. Jefferson County issued one Letter for Commitment for 40 units of special needs rental housing for the elderly for a project that has been awarded funding by the Alabama Housing Finance Authority (AHFA) under the LIHTC/HOME Programs. Construction is underway and expected to be completed in the 3rd quarter of the 2011 FY.

## **HOME Program**

1. Assessment of Relationship of HOME Funds to Goals and Objectives

a. Evaluate progress made toward meeting goals for providing affordable housing using HOME funds, including the number and types of households served.

## 2. HOME Match Report

- a. Use HOME Match Report HUD-40107-A to report on match contributions for the period covered by the Consolidated Plan program year.
- 3. HOME MBE and WBE Report
  - a. Use Part III of HUD Form 40107 to report contracts and subcontracts with Minority Business Enterprises (MBEs) and Women's Business Enterprises (WBEs).
- 4. Assessments
  - a. Detail results of on-site inspections of rental housing.
  - b. Describe the HOME jurisdiction's affirmative marketing actions.
  - c. Describe outreach to minority and women owned businesses.

## **Program Year 1 CAPER HOME response:**

1. During the reporting period, Jefferson County exceeded its goal of four (4) homebuyer units by completing a total of 6 units through its Homebuyer Assistance Programs. Of the six (6) households served, five (5) were African-American/Non-Hispanic, one (1) was mixed race (African-American/White). Five (5) were Single Parents and one (1) was a Two Parent Household. Four (4) households were at 30-50% of MHI and two (2) were at 51-80% of MHI.

Jefferson County has completed construction and lease up of 11 units of special needs rental housing for the elderly in the City of Brighton (Brighton Gardens) and has an additional 22 units of special needs rental housing for the elderly under construction in the Ketona Community (Hickory Ridge) for the year ending September 30, 2011.

2. HOME Match Report

#### See Appendix A

3 HOME MBE and WBE Report

Minority Business Enterprises participated in the HOME program for the year ending September 30, 2011 as follows:

Black/African American \$-0-

Hispanic \$124,018.00

American Indian \$-0-

Women Owned Business \$14,197.94

#### 4. Assessments

- **a.** It is the County's policy to inspect all rental housing developments of 26 units or more annually with a minimum of 20% of units inspected on the interior and a full exterior inspection. These developments are Artesian Springs, Oak Park Villas and Serene Grove. Historically, all developments are well maintained and well managed with only minor repairs required.
- **b. AFFIRMATIVE MARKETING** (Below is the method that Jefferson County complies with HOME Affirmative Marketing Requirements). Six (6) homebuyers were assisted in the year ending September 30, 2011. Of the six (6) occupied units, five (5) were occupied by African American/Non-Hispanic households and one (1) household was mixed race (African-American/White).

In compliance with HOME final rule 24 CFR 92.351 a, Jefferson County is adopting affirmative marketing procedures and requirements for HOME-assisted housing containing 5 or more housing units. The objective of this marketing plan is to promote fair housing by ensuring outreach to all potentially eligible households, especially those least likely to apply for assistance. Affirmative marketing steps consist of actions to provide information and otherwise attract eligible persons in the housing market area to the available housing without regard to a person's gender, race, color, national origin, religion, disability or familial status (persons with children under 18 years of age, including pregnant women). These procedures and requirements are as follows:

## 1. Public Information

Jefferson County will schedule an information meeting or meetings with the general public, owners and tenants to explain the HOME Program, Fair Housing Laws, and the County's Affirmative Marketing policy. The meeting will be advertised in a newspaper of general circulation, a minority owned newspaper serving the minority community, as well as with an announcement mailed to local mayors, Public Housing Agencies (PHA's) and community leaders. Jefferson County will provide speakers for smaller meetings on an as-requested basis.

## 2. Owner's Requirements and Practices

Recipients of assistance under the HOME Program will be required to practice Affirmative Marketing. Each HOME-funded housing owner will comply with the Jefferson County Affirmative Marketing Procedures and Requirements as stated in this document, particularly in regards to information dissemination, outreach, and record keeping.

### 3. Special Outreach Efforts

- a) Jefferson County and through their Grantees will notify community organizations, employment centers, churches, fair housing groups or housing counseling agencies to inform and solicit applications from persons in the housing market area who are not likely to apply for the housing without special outreach efforts. Jefferson County will contact groups and agencies that provide services to, or have as members, persons determined as likely to apply for assistance under the Section 8 Program.
- b) Jefferson County through their Grantees must place advertisements in a newspaper of general circulation as well as a newspaper owned by minorities and serving the minority community. The Equal Housing Opportunity logotype and slogan must appear in all printed materials and publications. A Fair Housing Poster must be prominently posted at office locations and during meetings and seminars.
- c) Jefferson County will provide program and project data to the local senior citizen's coordination center (OSCA - Office of Senior Citizen's Activities) as well as community and minority groups.
- d) Jefferson County will provide program data to organizations and groups representing those with special housing needs such as the physically or mentally disadvantaged, the homeless and those suffering from AIDS.

## 4. Records

- a) The County, Grantees and the PHA's will be required to maintain copies of all printed releases, solicitations and advertisements regarding this program, including individual projects, as well as copies of letters used in the Special Outreach Efforts.
- b) Jefferson County will monitor compliance with all Outreach efforts and will prepare periodic reports on compliance.

#### 5. Assessment of Efforts and Corrective Actions

- a) Jefferson County will submit annual reports describing affirmative marketing actions taken and an assessment of the results of these actions to comply with the requirements listed above.\*
- b) Jefferson County will incorporate this language into all contracts. Failure to comply with Affirmative Marketing Requirements could result in default and demand for repayment.

\*As required by HOME regulations

## c. MINORITY BUSINESS OUTREACH EFFORTS

## I. MINIMUM ACCEPTABLE OUTREACH STANDARDS

Section 281 of the HOME Investment Partnership Act and 24 CFR 92.350 requires that each participating jurisdiction prescribe procedures acceptable to HUD to establish and oversee a minority outreach program. As part of this effort, JEFFERSON COUNTY will comply with all applicable laws and regulations. Minimum HUD standards require that each outreach effort to minority and womanowned businesses be:

- 1. A good faith comprehensive and continuing endeavor;
- 2. Supported by a statement of public policy and commitment published in the print media of widest local circulation;
- 3. Supported by an office and/or key, ranking staff person with oversight responsibilities and access to the chief elected official, and
- 4. Designed to use all available and appropriate public and private sector local resources.

## II. JEFFERSON COUNTY'S MINORITY/WOMEN BUSINESS OUTREACH PROGRAM

The results for Program Year 2010 is reported on HUD Form 40107 Part II and in included in Appendix A. In its efforts to ensure the inclusion, to the maximum extent possible, of entities owned by minorities and women JEFFERSON COUNTY will:

- (1) Develop a systematic method for identifying and maintaining an inventory of certified minority and women's business enterprises (MBEs and WBEs), their capabilities, services, supplies and/or products. Jefferson County currently maintains such a list and is coordinating its efforts with the Birmingham Construction Industry Authority, the Birmingham Minority Business Development Center and Henry and Associates. Through these contacts, Jefferson County is able to compile and update its files and will be able to provide technical and informational support.
- (2) JEFFERSON COUNTY will use the local media, electronic and print, to market and promote contract and business opportunities for MBEs and WBEs. Any public notices or advertisements which appear in newspapers of general circulation will also appear in a minority owned newspaper serving the minority community;

- (3) JEFFERSON COUNTY will develop information and documentary materials (fact sheets, program guides, procurement forecast, etc.) on contract/subcontract opportunities for MBEs and WBEs;
- (4) JEFFERSON COUNTY will develop solicitation and procurement procedures that facilitate opportunities for MBEs and WBEs to participate as vendors and suppliers of goods and services. As part of these efforts, JEFFERSON COUNTY will continue its working relationship with the Birmingham Construction Industry Authority, the Birmingham Minority Development Center and Henry and Associates;
- (5) JEFFERSON COUNTY will sponsor business opportunitiesrelated meetings, conferences, seminars etc., with minority and women business organizations. This is a regular feature of Jefferson County's Community Development Block Grant Program;
- (6) JEFFERSON COUNTY will maintain centralized records with statistical data on the use and participation of MBEs and WBEs as contractors/subcontractors in all HUD-assisted program contracting activities; and
- (7) JEFFERSON COUNTY will require any recipient of assistance under the HOME Program to conduct outreach efforts for individual projects.

## Floweless

#### **Homeless Needs**

\*Please also refer to the Homeless Needs Table in the Needs.xls workbook.

## 1. Identify actions taken to address needs of homeless persons.

Jefferson County received \$90,320 in Federal Emergency Shelter Grant (ESG) funds for Program Year 2010 from the U.S. Department of Housing and Urban Development. From those 2010 funds, Jefferson County awarded grants to agencies that provide services to the homeless, those threatened with homelessness, and those providing services and housing for those living with HIV.

ESG Administration: Jefferson County, \$4,516

Aletheia House, \$15,330 Operations and Essential Services - Aletheia House has been providing substance abuse treatment for over 32 years. It is one of Alabama's largest non-profit drug treatment and prevention programs. The mission of Aletheia House is to empower individuals who are addicted to alcohol and other drugs with the skills and values they need to be responsible for their own well-being. Aletheia House targets its treatment to individuals who are poor and homeless. Most are hard-core crack addicts. Aletheia House provides shelter and substance abuse

treatment to men and women (including pregnant women). Services include food, shelter, counseling, case management, job readiness training, job placement assistance, job retention services and transportation. The agency also provides transitional supportive housing and permanent housing to homeless individuals. More than 56% of Jefferson County's homeless population is addicted to alcohol or other drugs. While other programs provide food and shelter, Aletheia House is proposing a comprehensive program of shelter, substance abuse treatment and employment services that will empower individuals to lift themselves out of homelessness.

Bridge Ministries, \$10,000, Homeless Prevention – **Bridge Ministries** provides food and emergency financial assistance to prevent homelessness such as rent or utility assistance. Bridge also assists homeless people with deposits needed for them to move to permanent housing. Case management, referrals to other agencies for specialized assistance with foreclosure prevention, credit counseling, and legal services to help them further stabilize their housing situation.

Cooperative Downtown Ministries (The Old Firehouse Shelter), \$10,000, Operations & Essential Services – **The Firehouse's** mission is to provide homeless men a nurturing and caring environment while empowering each individual to reach his full potential. The Firehouse shelter operates a variety of programs to accomplish its mission including the following:

**Emergency Shelter** – Firehouse offers the only homeless men's emergency shelter in the community that does not have a specific time limit on the length of the stay.

**Feeding Program** – Firehouse serves three (3) meals a day to our community's homeless and hungry. Lunch is open to anyone that is hungry and serves up to 400 people a day.

**Day Shelter** – Firehouse operates the largest Day Shelter for homeless men in Birmingham. It is open five (5) days a week and on all inclement weather days. The Day Shelter offers homeless men the opportunity to come in out of the weather to a safe environment. The guests have access to a laundry, showers, toilets, lockers, toiletries, a weekly doctor's visit, and usually an afternoon snack that often borders on a full meal.

**TEAM Program (Substance Abuse Recovery Program)** – Firehouse's TEAM Program is a substance abuse treatment program structured specifically for homeless men. It takes addicted homeless men directly off the street and starts to introduce them to the 12 step model of recovery.

**Case Management** – As a part of Firehouse's efforts to empower each overnight guest, the guests must meet regularly with the case manager to determine their needs. The meetings are designed to assist them in discovering why they became homeless and guide them in the direction that will allow them to be successful in overcoming their situation.

**Transitional Housing Program** – The Nashamah Transitional Housing Program serves up to 56 men at any point in time. The goal of the transitional housing program is to provide a time of transition from emergency shelter to permanent housing. Nashamah has three people to an apartment. Firehouse uses one of the

apartments as an on-site office and another as a family room. The family room is used for program meetings and visits from family and friends. The goal is to ease participants back into a productive lifestyle. The apartments are supervised 24 hours a day, seven days a week. Participants can stay up to 24 months with the average being 12 months. Program participants are required to pay thirty percent (30%) of their income.

**STOP (STreet Outreach Program)** – STOP is a partnership with CAP (Citizen's Action Partnership) funded by HUD. The partnership was started to find a solution to the growing number of the street homeless in downtown Birmingham. The two (2) agencies agreed to partner to attempt to resolve this major issue in the community. The project serves anyone who is homeless and living on the streets in the Birmingham area and is not just limited to the downtown area.

**Permanent Supportive Housing** – In July 2003, The Old Firehouse Shelter (OFS) opened its first permanent supportive housing program. In December 2006, OFS expanded the program by 32 beds. Program participants pay for their rent, utilities, food and other necessities. This is done while surrounding them with the supportive services needed for them to maintain their housing. One of the main emphases of the supportive services is to allow OFS to intervene in a situation to prevent another homeless episode.

**Safe Haven** – The Safe Haven Program is housing for those homeless men with a severe mental illness. This population needs a non-intrusive, low demand environment that can assist them to reestablish trust and to eventually re-engage them in the treatment and services that they have been avoiding. A Safe Haven provides that type of environment. It is funded by HUD and has a capacity of 24. OFS opened the first Safe Haven program in the State of Alabama and it remains the only one in the state for homeless men.

Pathways, \$15,330 Operations & Essential Services - <u>Pathways'</u> downtown facility is a day shelter where food, clean clothing, showers and laundry facilities are provided to women and children who experience homelessness. Pathways operates two (2) transitional shelters, Parson Place (downtown) and one (1) on the Southside of Birmingham and the other in the Woodlawn community of Birmingham. Pathways provides workshops with topics such as self-esteem, money management, employment readiness, children's programs and parenting skills. Pathways' housing options range from transitional shelter to permanent housing. Pathways operates ten two-bedroom transitional apartments where families can stay for up to two (2) years. Finally, Pathways owns six (6) single-family houses at various sites in the community. These are leased to families who have been through the Transitional Housing Program. Pathways has also created a safe haven for chronically homeless women.

YWCA, \$15,330 Essential Services – YWCA's Interfaith Hospitality House for Families is an emergency shelter for families with minor children. It is the only family emergency shelter in a permanent facility in the Jefferson County/Greater Birmingham area. Interfaith houses 4 families at a time. Each family is provided private sleeping quarters, all meals and snacks, laundry facilities and supplies, transportation assistance, clothing assistance and most importantly, case management to assist them in returning to self-sufficiency. Families are not charged for any services provided. Families must agree to participate in the program that

includes job search and employment; sharing the responsibilities of running the household; and compulsory savings program. Children must also be enrolled in and attend regular school, and compulsory savings program. The Interfaith Shelter has moved into newer facilities with more space to accommodate more families.

YWCA-Family Violence Center & Kids Korner, \$15,330 Operations & Essential Services - <u>The YWCA Family Violence Center</u> provides emergency shelter services for victims of domestic violence which include essential childcare services to homeless families.

## 2. Identify actions to help homeless persons make the transition to permanent housing and independent living.

Jefferson County has helped homeless persons make the transition to permanent housing and independent living through the funding of Aletheia House, Bridge Ministries, Cooperative Downtown Ministries, Pathways, and the YWCA (Family Violence Center & Interfaith Hospitality House) which offers various services and housing programs for various segments of the homeless population as identified in #1 above.

## 3. Identify new Federal resources obtained from Homeless SuperNOFA.

AL-500 Continuum of Care (CoC) 2010 Awards —Birmingham/Jefferson, St.			
Clair, Shelby Coun SPONSOR NAME	PROGRAM	AMOUNT	
(HUD 1) Supportive Permanent Housing for the Chronically Homeless with Serious Mental Illness	SHPR	\$246,975	
(HUD 2) Permanent Supportive Housing for the Chronically Homeless with Serious Mental Illness	SHPR	\$250,510	
(HUD 3) Supportive Permanent Housing Jefferson County's Homeless with Serious Mental Illness	SHPR	\$245,540	
Disability Access Program	SHPR	\$26,460	
Family Places	SHPR	\$149,300	
Firehouse Permanent Supportive Housing	SHPR	\$146,917	
Firehouse Safe Haven	SHPR	\$126,426	
Firehouse STOP	SHPR	47,835	
MBSH HMIS	SHPR	138,600	
Nashamah Transitional Housing	SHPR	219,089	
Nextstep/Transitional	SHPR	262,903	
Permanent Supportive Housing for Chronically Homeless Women	SHPR	\$86,068	
Permanent Supportive Housing for Women with Disabilities	SHPR	\$82,368	
S+C AL0013C4C000802	S+CR	\$3,886,032	
S+C AL0014C4C000802	S+CR	\$264,804	
Safe Haven Shelter for Women	SHPR	\$168,453	
SafeHouse Transitional Housing Program	SHPR	\$54,752	
Salvation Army Transitional Housing	SHPR	\$159,973	
Southside Transitional Shelter for Women and	SHPR	\$128,181	

Children		
Supportive Housing for Pregnant Women and	SHPR	\$314,705
Women with Dependent Children		
Supportive Housing Program	SHPR	\$238,439
Supportive Services Only		\$186,873
	SHPR	<u> </u>
Transitional Housing for Chronic Substance		\$108,857
Abusing Men	SHPR	
WOMEN AND CHILDREN IN CRISIS: A		
COLLABORATIVE RESPONSE	SHPR	\$369,415
TOTAL		\$7,909,475

## **Specific Homeless Prevention Elements**

1. Identify actions taken to prevent homelessness.

## **Program Year 1 CAPER Specific Housing Prevention Elements response:**

To prevent homelessness, Jefferson County funded The Salvation Army for homeless prevention activities in the amount of \$36,500 in 2009 State ESG funds. Services provided by Salvation Army include financial assistance for past due utilities (disconnect notice) and rent or mortgage payments for people with an eviction or foreclosure notice, as well as assistance with utility or security deposits for homeless individuals or families with income to move into permanent housing.

## **Emergency Shelter Grants (ESG)**

Program Year 1 CAPER ESG response:

1. Identify actions to address emergency shelter and transitional housing needs of homeless individuals and families (including significant subpopulations such as those living on the streets).

Jefferson County has continued to take an interactive approach in the coordination of services with the local Continuum of Care in order to address emergency shelter and transitional housing needs of homeless individuals and families. The needs, availability and gaps are submitted to Jefferson County by Metropolitan Birmingham Services for the Homeless (MBSH), the lead agency for the local Continuum of Care.

Jefferson County has ratified the Birmingham Ten-Year Plan to End Chronic Homelessness. This Ten-Year Plan will address emergency shelter and transitional needs of homeless individuals and families including subpopulations.

Through the 2010 Action Plan funding cycle, Jefferson County was instrumental in the support of agencies that provided homeless prevention services for individuals and families at risk of becoming homeless; that provided transitional supportive housing and permanent housing to homeless individuals who are addicted to alcohol and other drugs; that provided shelter to homeless families with minor children; provides day shelters and transitional housing programs for women and children; and that provided shelter for homeless victims of domestic violence, transitional housing for single women and families, day care for homeless children, after-school activities for homeless children of school age, and families who are homeless.

Of these programs, assistance was geared towards meeting the needs of those homeless individuals and families who required short-term emergency shelter/services and/or long-term emergency shelter/transitional housing.

Short-Term Emergency Shelter/Services: Aletheia House, Bridge Ministries, Cooperative Downtown Ministries, YWCA Interfaith Hospitality House, and Pathways.

Long-Term Emergency Shelter/Transitional Housing: Aletheia House, Pathways, and YWCA.

## Assessment of Relationship of ESG Funds to Goals and Objectives

a. Evaluate progress made in using ESG funds to address homeless and homeless prevention needs, goals, and specific objectives established in the Consolidated Plan.

Based upon the financial resources of \$90,320 in federal ESG funds made available, Jefferson County has been able to meet approximately 95% of homeless needs for individuals and 80% of homeless needs for families during Program Year 1 of the Consolidated Plan.

b. Detail how ESG projects are related to implementation of comprehensive homeless planning strategy, including the number and types of individuals and persons in households served with ESG funds.

ESG funded programs are related to the implementation of a comprehensive homeless planning strategy by addressing the needs of various homeless populations as identified in number 1 above.

#### 2. Matching Resources

Provide specific resources and amounts of new funding used to meet match as required by 42 USC 11375(a)(1), including cash resources, grants, and staff salaries, as well as in-kind contributions such as the value of a building or lease, donated materials, or volunteer time.

# MATCH EXPENDITURES PY 2010 Federal ESG Program For the period ending September 30, 2011

PROJECT MATO	H AMOUNT	SOURCE
Aletheia House Bridge Ministries Cooperative Downtown Ministries Pathways YWCA – Family Violence Center YWCA – Interfaith Hosp. House Jefferson County Administration	\$15,330.00 \$ 4,680.00 \$10,041.25 \$15,580.99 \$15,450.51 \$15,330.00 \$ 4,109.77	Operations Office Space (In-Kind) Volunteer Hours Operations Staff Salaries Operations Jeff. County General Funds

### 3. State Method of Distribution

Not applicable.

## 4. Activity and Beneficiary Data

a. Completion of attached Emergency Shelter Grant Program
Performance Chart or other reports showing ESG expenditures by
type of activity. Also describe any problems in collecting, reporting,
and evaluating the reliability of this information.

	Jefferson County	Aletheia House	Bridge Ministries	Cooperative Downtown Ministries	PATH	YWCA	YWCA Interfaith
Operations		\$15,330		\$10,000	\$10,480	\$15,330	
Essential Services					\$4,850		\$15,330
Renovations							
Homeless Prevention			\$10,000			-	
Administration	\$4,533						
Total	\$4,533	\$15.330	\$10,000		\$15,330	\$15,330	\$15,330
Beneficiaries to Date	N/A	120		1,000	700	127	40

There were no problems in collecting, reporting, and evaluating the reliability of this information due to the monthly reports submitted by each sub-recipient and verification from those agencies utilizing the Homeless Management Information System.

## b. Homeless Discharge Coordination

- I. As part of the government developing and implementing a homeless discharge coordination policy, ESG homeless prevention funds may be used to assist very-low income individuals and families at risk of becoming homeless after being released from publicly funded institutions such as health care facilities, foster care or other youth facilities, or corrections institutions or programs.
- c. Explain how your government is instituting a homeless discharge coordination policy, and how ESG homeless prevention funds are being used in this effort.

Discharge Coordination Policy – Jefferson County works with the local Conintuum of Care in the Discharge Coordination policies. Jefferson County also funded The Bridge Ministries \$10,000 in Program Year 2010 from Emergency Shelter Grant funds for Homeless Prevention Activities which may include assistance with utility or security deposits for homeless individuals or families with income to move into permanent housing. These funds are also used through cooperative efforts with local hospitals, hospice programs, and other health care providers to locate and assist families who are struggling to maintain housing because of health problems.

Publicly Funded Institution(s) or System(s) of Care in CoC Geographic Area		Initia Piscuss			rotoco		ı	Forn Proto inaliz	col	1 '	ormal otoco ment	1
Foster Care	X	Yes	No	Х	Yes	No	Χ	Yes	No	Х	Yes No	
Health Care	Х	Yes	No	Х	Yes	No	Ye	s	X No	Yes	Х	No
Mental Health	Х	Yes	No	Х	Yes	No	Х	Yes	No	Х	Yes No	
Corrections	Х	Yes	No	Х	Yes	No	Υe	es	X No	Yes	Х	No

#### **Foster Care:**

All youth in the care of the State of Alabama through the Department of Human Resources are evaluated by their case managers at high school graduation or upon aging out of the system, whichever comes first, for placement in transitional housing programs managed by Gateway, a non-McKinney-Vento funded program. These youth are not discharged into homelessness, or into McKinney-Vento funded programs.

Health Care:

N/A

## Mental Health:

Alabama Department of Mental Health policy for all state operated facilities is that discharge planning is done with consumer involvement and input. Patients may go home to family or they may be released ONLY into certified group homes or permitted boarding homes. Clinical decisions that dictate supervised placement are followed-up with a visit to the facility to ascertain patients' adjustment to the placement. Patients are not discharged to homelessness or into any McKinney-Vento funded program.

Corrections:

N/A

## GOMMUNITY DEVELOPMENT:

## **Community Development**

\*Please also refer to the Community Development Table in the Needs.xls workbook.

## **Program Year 1 CAPER Community Development response:**

- 1. Assessment of Relationship of CDBG Funds to Goals and Objectives
  - a. Assess use of CDBG funds in relation to the priorities, needs, goals, and specific objectives in the Consolidated Plan, particularly the highest priority activities.

- b. Evaluate progress made toward meeting goals for providing affordable housing using CDBG funds, including the number and types of households served.
- c. Indicate the extent to which CDBG funds were used for activities that benefited extremely low-income, low-income, and moderate-income persons.
- a. Jefferson County has placed the highest priority on serving the housing needs of elderly homeowners. Approximately 87% of all beneficiaries fall into the elderly category. This in turn addresses the greatest needs. Jefferson County has exceeded the Goals and Objectives for the Emergency Housing Rehabilitation Grant Program and the Volunteer Based Housing Rehabilitation Program.

According to the Needs.xls workbook, as of September 30, 2011 Jefferson County has accomplished 100% of public facilities, senior centers, park and recreation activities, and fire stations funded with CDBG funds. Jefferson County has also accomplished 67% of water/sewer, public services (general) and sidewalk activities funded with CDBG funds as of September 30, 2011. All of these activities were High Priority activities based upon the level need as determined during the planning phase of the 5-Year Consolidated Plan.

- a. Jefferson County has exceeded the Goals for the Emergency Housing Rehabilitation Grant Program and the Volunteer Based Housing Rehabilitation Program.
  - Emergency Housing Rehabilitation Grant Program (CDBG): 46 homes repaired for lower income households broken down as follows:

Goal	Actual Accomplishments
20 - 0%-30% of MHI*	<u>34</u> - 0%-30% of MHI*
20 - 31%-50% of MHI	<u>10</u> - 31%-50% of MHI
05 - 51%-80% of MHI	<u>02</u> - 51%-80% of MHI

- B2. Volunteer Based Housing Rehabilitation Program (CDBG):
- 18 homes repaired for lower income households broken down as follows:

Goal	Actual Accomplishments
06 - 0%-30% of MHI	<u>06</u> - 0%-30% of MHI
06 - 31%-50% of MHI	<u>07</u> - 31%-50% of MHI
03 - 51%-80% of MHI	05 - 51%-80% of MHI

<sup>\*</sup>Median Household Income

b. All CDBG funds designated for housing activities have been used to benefit low and moderate income households as follows:

40 - 0%-30% of MHI

17 - 31%-50% of MHI

7 - 51%-80% of MHI

These are further broken down by activity below:

1A. Emergency Housing Rehabilitation Grant Program (CDBG):

46 homes repaired for lower income households broken down as follows:

Goal	Actual Accomplishments
20 - 0%-30% of MHI*	<u>34</u> - 0%-30% of MHI*
20 - 31%-50% of MHI	<u>10</u> - 31%-50% of MHI
05 - 51%-80% of MHI	<u>02</u> - 51%-80% of MHI

B. Volunteer Based Housing Rehabilitation Program (CDBG):

18 homes repaired for lower income households broken down as follows:

Goal	Actual Accomplishments
06 - 0%-30% of MHI	<u>06</u> - 0%-30% of MHI
06 - 31%-50% of MHI	<u>07</u> - 31%-50% of MHI
03 - 51%-80% of MHI	<u>05</u> - 51%-80% of MHI

#### 2. Changes in Program Objectives

a. Identify the nature of and the reasons for any changes in program objectives and how the jurisdiction would change its program as a result of its experiences.

There are no anticipated changes in Program Objectives. The Office of Community Development reviews programs and projects on an on going basis to determine both strengths and weaknesses and to determine if revisions are called for.

- 3. Assessment of Efforts in Carrying Out Planned Actions
  - a. Indicate how grantee pursued all resources indicated in the Consolidated Plan.
  - b. Indicate how grantee provided certifications of consistency in a fair and impartial manner.

- c. Indicate how grantee did not hinder Consolidated Plan implementation by action or willful inaction.
- a. The Jefferson County Commission through its Office of Community & Economic Development has continued to have an ongoing policy of reviewing potential funding sources which could assist in the implementation of the Consolidated Plan.
- b. Jefferson County encourages eligible entities to apply for and receive funds under those federal programs covered by the Consolidated Plan. Jefferson County has concurred with all requests for consistency received in the year ending September 30, 2011.
- c. Jefferson County's Consolidated Plan was developed in consultation with multiple entities and approved by the Jefferson County Commission. The Office of Community & Economic Development has been entrusted by the Jefferson County Commission with the implementation of the Plan. The Commission further monitors the Office of Community & Economic Development on an ongoing basis.
- 4. For Funds Not Used for National Objectives
  - a. Indicate how use of CDBG funds did not meet national objectives.
  - b. Indicate how did not comply with overall benefit certification.
  - a. Jefferson County's use of CDBG funds did meet the national objectives.
  - b. Jefferson County did comply with overall benefit certification.
- 5. Anti-displacement and Relocation for activities that involve acquisition, rehabilitation or demolition of occupied real property
  - a. Describe steps actually taken to minimize the amount of displacement resulting from the CDBG-assisted activities.
  - b. Describe steps taken to identify households, businesses, farms or nonprofit organizations who occupied properties subject to the Uniform Relocation Act or Section 104(d) of the Housing and Community Development Act of 1974, as amended, and whether or not they were displaced, and the nature of their needs and preferences.
  - c. Describe steps taken to ensure the timely issuance of information notices to displaced households, businesses, farms, or nonprofit organizations.
  - a., b., and c. Jefferson County has not acquired or demolished occupied real property in the Fiscal Year ending September 30, 2011. In the rehabilitation of owner occupied housing, the homeowner is not required to vacate the home while the work is being performed.
- Low/Mod Job Activities for economic development activities undertaken where jobs were made available but not taken by low- or moderate-income persons
  - a. Describe actions taken by grantee and businesses to ensure first consideration was or will be given to low/mod persons.

Two (2) economic development activities were undertaken by Irondale Commercial Development Authority for a loan made to Fiat and Overnight Parts Alliance. Jefferson County ensured that the compliance to create jobs for low/mod persons was stipulated in the loan agreement. Furthermore, a report is to be submitted semi-annually documenting the jobs created and the income eligibility.

 List by job title of all the permanent jobs created/retained and those that were made available to low/mod persons.

The following permanent jobs were created for low/mod persons during PY 2010: cashiers, cooks, managers, technicians, sales specialists/managers, warehouse employees, porters, and drivers.

c. If any of jobs claimed as being available to low/mod persons require special skill, work experience, or education, provide a description of steps being taken or that will be taken to provide such skills, experience, or education.

N/A

- 7. Low/Mod Limited Clientele Activities for activities not falling within one of the categories of presumed limited clientele low and moderate income benefit
  - a. Describe how the nature, location, or other information demonstrates the activities benefit a limited clientele at least 51% of whom are low- and moderate-income.

There were no activities not falling within one (1) of the categories of presumed limited clientele low and moderate income benefit.

**1b. Housing:** Provide a breakdown of the CPD formula grant funds spent on grant activities for each goal and objective.

	CDBG
Emergency Housing Rehabilitation Program	\$325,898.48
Lead-Environmental Housing Rehabilitation Program	3,375.00
Volunteer-Based Housing Rehabilitation Program	245,951.46

Special Needs Rental Housing	\$1	<b>HOME</b> 1,159,699.22	<b>Match</b> \$ 535,181.37	<b>To</b> \$1	<b>tal</b> .,694,880.59
Homebuyer Assistance	\$	202,174.57	\$ 200,000.00	\$	402,174.57
HOME Administration	\$	143,804.64	-0-	\$	143,804.64

## 8a. Program Income Received

a)	RLF 1 (10) EDA Revolving Loan Fund	\$ 4,182.82
b)	Sale of Facility	167,804.00
c)	Housing Rehabilitation Repayments	33,514.81
	HOME Loan Repayments	191,234.37
.15	NI alternative della	•

d) Not applicable

## 9 Prior Period Adjustments

a) Amount adjusted in Current Period for Prior Year Income: RLF Income \$ 1,830.77

(Received in PY 2009 and was not included in funds available)

- a) Not applicable
- b) Not applicable
- c) Not applicable

#### 10. Loans and other receivables:

- a) Not applicable
- b) There are 28 pay back loans that are outstanding. The total principal loan balance is \$146,312.07. See Appendix B for schedule.
- c) There are 42 loans that are deferred. The total principal loan balance is \$477,915.47. See Appendix B for schedule.
- d) The housing loan portfolio consists of several loans that were at least three payments in arrears. An outside attorney has provided assistance in collecting on some of the loans. The Finance Department has also contacted some of the mortgagers and in many cases loans have been restructured. Also some of the mortgagers are deceased and measures are being taken to acquire the property or write the loans off. We have experienced an increase in loan repayments during the last twelve months.

e)

# List of Land September 30, 2011

NAME	DATE OF ACQ.	PURCHASE PRICE	ACRES BOUGHT	ACRES SOLD	SELLING PRICE	ACRES REMAINING
I-59	3/1981	264,725	61.05	27.7	160,000.00	33.35
Leeds-Russell	1980-1982	48,200	14 lots	14 lots	205,500	0
Sandusky Park	7/1977	47,400	29.6			29.6
Bayview Park	7/1977	28,300	17.7			17.7
Martintown Park	1979-1980	15,000	5.75			5.75
Edgewater Oaks	2000	128,555	41.82	82 lots	10	4

11. Lump Sum Agreements:

Not applicable

12. Housing Rehabilitation - for each type of rehabilitation program for which projects/units were reported as completed during the program year

- a. Identify the type of program and number of projects/units completed for each program.
- b. Provide the total CDBG funds involved in the program.
- c. Detail other public and private funds involved in the project.

### 12. **Housing Rehabilitation**

12a: Identify the type of program and number of projects/units completed for each program.

Emergency Housing Rehabilitation Program (CDBG)

46

Volunteer-Based Housing Rehabilitation Program (CDBG) completed.

18 units

12b: Provide the total CDBG funds\* involved in the program.

Emergency Housing Rehabilitation Program

\$325,898.48

Lead-Environmental Housing Rehabilitation Program

\$ 3,375.00

Volunteer-Based Housing Rehabilitation Program:

\$245,951.46

\*FUNDS EXPENDED.

# 12c: Detail other public and private funds involved in the project.

Under the Volunteer Based Housing Rehabilitation Program (CDBG), Jefferson County has leveraged volunteer labor on eighteen (18) owner-occupied homes through Greater Birmingham Habitat for Humanity for the year ending 9/30/11.

# 2. Neighborhood Revitalization Strategies – for grantees that have HUDapproved neighborhood revitalization strategies

a. Describe progress against benchmarks for the program year. For grantees with Federally-designated EZs or ECs that received HUD approval for a neighborhood revitalization strategy, reports that are required as part of the EZ/EC process shall suffice for purposes of reporting progress.

Response: NA

# **Antipoverty Strategy**

1. Describe actions taken during the last year to reduce the number of persons living below the poverty level.

# **Program Year 1 CAPER Antipoverty Strategy response:**

# Housing

- A. In the City of Brighton 11 units of special needs rental housing for the elderly have been completed and leased (Brighton Gardens). All units are on one level and either adaptable or fully accessible. An additional 22 units are under construction in the Ketona area of Jefferson County. All units are on one level and either adaptable or fully accessible. Both developments have Project-Based Rental Assistance which significantly increases affordability for Very Low Income elderly residents. Tenant rents are calculated at 30% of household income with the balance subsidized.
- B. Six (6) qualified households received homebuyer assistance through Jefferson County's Home-Buyer Assistance.
- C. 64 housing rehabilitation jobs were completed for qualified home owners.
- D. One hundred and one households were counseled through Jefferson County Fair Housing and Home-Ownership Counseling Agreement with the Jefferson County Housing Authority.

# Non-Housing

Jefferson County through it's Center for Workforce Development has four (4) main goals to assist in the anti-poverty strategy: 1) create a delivery system that meets the needs of both employers and job seekers for a range of services, including customized services; 2) create an effective and cost efficient transitional support system to promote job retention; 3) create an

integrated, results oriented career center system that provides easy access for both job seekers and employers to an array of quality services that promote workforce development; and 4) maintain a system that will empower individuals with the knowledge to choose the services they require, and develop a system that will make local service providers accountable for meeting those needs.

Adults have access to core services which are:

- Eligibility determination,
- Outreach and recruiting,
- · Initial assessment and identification of needs,
- · Job search and placement information,
- · Information about job skills, life skills, occupational demands,
- · Performance of training providers,
- · Supportive services,
- Comprehensive assessment,
- Development of an individual employment plan,
- Group or individual counseling and career planning, and
- Case management.

# MONHIOMERESSISPECIARINEDDS

# **Non-homeless Special Needs**

\*Please also refer to the Non-homeless Special Needs Table in the Needs.xls workbook.

1. Identify actions taken to address special needs of persons that are not homeless but require supportive housing, (including persons with HIV/AIDS and their families).

# **Program Year 1 CAPER Non-homeless Special Needs response:**

Jefferson County has completed and leased 11 units of rental housing for the elderly in the City of Brighton (Brighton Gardens). All units are visitable and two (2) are fully accessible or serve those with sensory impairments.

Twenty-two units of rental housing for the elderly are under construction in the Ketona Community of Jefferson County. All units will be handicap adaptable, two (2) will be fully accessible and one (1) will be accessible for those with sensory impairments.

Jefferson County has issued a Letter of Commitment for 40 units or rental housing for the elderly in the City of Pleasant Grove (Arbors at Ellington).

Habitat for Humanity has completed six (6) homes all of which are visitable or fully accessible (as needed by homebuyer).

The Emergency Housing Rehabilitation Grant Program has assisted 40 homeowners that are elderly/disabled to make their homes more accessible for those with disabilities and/or allow them to remain in their home.

# **Specific HOPWA Objectives**

\*Please also refer to the HOPWA Table in the Needs.xls workbook.

- 1. Overall Assessment of Relationship of HOPWA Funds to Goals and Objectives Grantees should demonstrate through the CAPER and related IDIS reports the progress they are making at accomplishing identified goals and objectives with HOPWA funding. Grantees should demonstrate:
  - a. That progress is being made toward meeting the HOPWA goal for providing affordable housing using HOPWA funds and other resources for persons with HIV/AIDS and their families through a comprehensive community plan;
  - b. That community-wide HIV/AIDS housing strategies are meeting HUD's national goal of increasing the availability of decent, safe, and affordable housing for low-income persons living with HIV/AIDS;
  - c. That community partnerships between State and local governments and community-based non-profits are creating models and innovative strategies to serve the housing and related supportive service needs of persons living with HIV/AIDS and their families;
  - d. That through community-wide strategies Federal, State, local, and other resources are matched with HOPWA funding to create comprehensive housing strategies;
  - e. That community strategies produce and support actual units of housing for persons living with HIV/AIDS; and finally,
  - f. That community strategies identify and supply related supportive services in conjunction with housing to ensure the needs of persons living with HIV/AIDS and their families are met.
- 2. This should be accomplished by providing an executive summary (1-5 pages) that includes:
  - a. Grantee Narrative
    - i. Grantee and Community Overview
      - (1) A brief description of your organization, the area of service, the name of each project sponsor and a broad overview of the range/type of housing activities and related services
      - (2) How grant management oversight of project sponsor activities is conducted and how project sponsors are selected
      - (3) A description of the local jurisdiction, its need, and the estimated number of persons living with HIV/AIDS
      - (4) A brief description of the planning and public consultations involved in the use of HOPWA funds including reference to any appropriate planning document or advisory body
      - (5) What other resources were used in conjunction with HOPWA funded activities, including cash resources and in-kind contributions, such as the value of services or materials provided by volunteers or by other individuals or organizations
      - (6) Collaborative efforts with related programs including coordination and planning with clients, advocates, Ryan White CARE Act planning bodies, AIDS Drug Assistance Programs, homeless assistance programs, or other efforts that assist persons living with HIV/AIDS and their families.
    - ii. Project Accomplishment Overview

- (1) A brief summary of all housing activities broken down by three types: emergency or short-term rent, mortgage or utility payments to prevent homelessness; rental assistance; facility based housing, including development cost, operating cost for those facilities and community residences
- (2) The number of units of housing which have been created through acquisition, rehabilitation, or new construction since 1993 with any HOPWA funds
- (3) A brief description of any unique supportive service or other service delivery models or efforts
- (4) Any other accomplishments recognized in your community due to the use of HOPWA funds, including any projects in developmental stages that are not operational.

### iii. Barriers or Trends Overview

- (1) Describe any barriers encountered, actions in response to barriers, and recommendations for program improvement
- (2) Trends you expect your community to face in meeting the needs of persons with HIV/AIDS, and
- (3) Any other information you feel may be important as you look at providing services to persons with HIV/AIDS in the next 5-10 years

# b. Accomplishment Data

- i. Completion of CAPER Performance Chart 1 of Actual Performance in the provision of housing (Table II-1 to be submitted with CAPER).
- ii. Completion of CAPER Performance Chart 2 of Comparison to Planned Housing Actions (Table II-2 to be submitted with CAPER).

# **Program Year 1 CAPER Specific HOPWA Objectives response:** N/A

# OTHERWAPPATEVE

Include any CAPER information that was not covered by narratives in any other section.

Program Year 1 CAPER Other Narrative response:

# Homeless Prevention and Rapid Re-Housing Program (HPRP)

The purpose of the HPRP program is to provide financial assistance and services to either prevent individuals and families from becoming homeless or help those who are experiencing homelessness to become quickly re-housed and stabilized. The total expended during the Program Year 2010 was \$594,080.32.

### CDBG-R

Community Development Block Grant Recovery funds are being used for Housing Emergency Grant Program (improve energy efficiency and a green environment to the homes of qualified homeowners); Foreclosure Prevention Services through Legal Services and Job Retention through Child Care Resources. Legal services and child

care services activities have been completed. The total expended during Program Year 2010 was \$111,298.61.

### NSP

Jefferson County has a history of commitment to the concept of neighborhood stabilization. Greater Birmingham Habitat for Humanity has a Development Agreement with Jefferson County to acquire, rehabilitate and resell foreclosed residential properties in order to stabilize neighborhoods and curtail the decline of the values of neighboring homes. The total expended during Program Year 2010 was \$726,897.43.

### **EECBG**

Jefferson County is using EECBG funds for multiple activities. The primary emphasis is on energy retrofits for government buildings. A secondary emphasis is to provide advance energy technology to the Hickory Ridge Residential Community for the elderly. The total expended during Program Year 2010 was \$1,616,581.89.

# Annual Performance Report HOME Program

Submit this form on or before December 31.

U.S. Department of Housing and Urban Development Office of Community Planning and Development OMB Approval No. 2506-0171 (exp. 8/31/2009)

Date Submitted (mm/dd/yyyy)

Public reporting burden for this collection of information is estimated to average 2.5 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless that collection displays a valid OMB control number.

The HOME statute imposes a significant number of data collection and reporting requirements. This includes information on assisted properties, on the owners or tenants of the properties, and on other programmatic areas. The information will be used: 1) to assist HOME participants in managing their programs; 2) to track performance of participants in meeting fund commitment and expenditure deadlines; 3) to permit HUD to determine whether each participant meets the HOME statutory income targeting and affordability requirements; and 4) to permit HUD to determine compliance with other statutory and regulatory program requirements. This data collection is authorized under Title II of the Cranston-Gonzalez National Affordable Housing Act or related authorities. Access to Federal grant funds is contingent on the reporting of certain project-specific data elements. Records of information collected will be maintained by the recipients of the assistance. Information on activities and expenditures of grant funds is public information and is generally available for disclosure. Recipients are responsible for ensuring confidentiality when public disclosure is not required.

This form is intended to collect numeric data to be aggregated nationally as a complement to data collected through the Cash and Management Information (C/MI) System. Participants should enter the reporting period in the first block. The reporting period is October 1 to September 30. Instructions are included for each section if further explanation is needed.

This report is for period (mm/dd/vyvv)

Send one copy to the appropriate	a HIID Eiz	ald Office and one	conv to:	Starting		Ending			
HOME Program, Rm 7176, 451				10/01/20	10	09/30/2	09/30/2011		12/13/11
Part   Participant Identific	ation			·					
Participant Number     UC 010202		Participant Nam     Jefferson Coul	ne nty Commission						· · · · · · · · · · · · · · · · · · ·
<ol><li>Name of Person completing this Lynn McKinley Smith</li></ol>	report			4. Phone N 205.325.	•	nclude Area Code)	·		
5. Address Suite A-430; 716 Richard A	rrington,	, Jr. Blvd. N.		6. City Birmingham			7. State AL		8. Zip Code 35203
Part II Program Income								_	
Enter the following program in generated; in block 3, enter the	come an	nounts for the rep	orting period: in l i in block 4, enter	block 1, enter the the amount for	e baland Teπant	ce on hand at the -Based rental As	beginn sistanc	ing; in block e.	(2, enter the amount
Balance on hand at Beginning of Reporting Period		unt received during ofling Period		ount expended porting Period		nount expended for sed Rental Assistar			on hand at end of ng Period (1 + 2 - 3) = 5
\$4,944.77		\$191,234.	37	\$196,179.14		-0-			-0-
Part III Minority Business In the table below, indicate th							eporting	period.	
				Minority Bus	iness En	terprises (MBE)			
		a. Total	<ul> <li>b. Alaskan Native of American Indian</li> </ul>	r c. Asian o Pacific Island		d. Black Non-Hispanic	e.	Hispanic	f. White Non-Hispanic
A. Contracts  1. Number									,
2. Dollar Amount									
B. Sub-Contracts 1. Number		17	-0-	-0-		-0-		3	14
2. Dollar Amount		\$1,249,747.94	-(	)-	-0-	-0- \$124,018.0		24,018.00	\$1,125,729.94
-		a, Total	b. Women Busines Enterprises (WBE						
C. Contracts 1. Number									
2. Dollar Amount									
D. Sub-Contracts  1. Number		17	2	15					
2. Dollar Amounts		\$1,249,747.94	\$14,197 <i>.</i> 9	4 \$1,235,55	00.00				

			Minority Property Owners			
	a. Total	b. Alaskan Native or American Indian	c. Aslan or Pacific Islander	d. Black Non-Hispanic	e. Hispanic	f. White Non-Hispanic
1. Number	N/A					
2. Dollar Amount	N/A					
Part V Relocation and Real Prop Indicate the number of persons disp provided should reflect only displace	aced, the cost of	of relocation paymer	nts, the number of during the report	parcels acquired, ing period.	and the cost of ac	quisition. The d
		a. Number	b. Cost			
1. Parcels Acquired		N/A		<u> </u>		
2. Businesses Displaced		N/A				
3. Nonprofit Organizations Displaced		N/A				
4. Households Temporarity Relocated	, not Displaced	N/A			· · · · · · · · · · · · · · · · · · ·	
			Minority Business	Enterprises (MBE)		
Households Displaced	a. Total	b. Alaskan Native or American Indian	c. Asian or Pacific Islander	d. Black Non-Hispanic	e. Hispanic	f. White Non-Hispanic
5. Households Displaced - Number	NI/Δ					

N/A

N/A

6. Households Displaced - Cost

# HOUSING REHABILITATION LOAN PROGRAM September 30, 2011

LOAN	PAID	ENDING
NUMBER	THRU	BALANCE
HR-91-53-2	Aug-01	1,771.40
Hr-94-50-3	Jul-04	1,615.32
HR92-23-3	Jul-98	5,077.05
DL-93-10-4	Aug-99	1,240.00
HR-94-41-3	Jun-01	6,900.70
HR-93-76-3	Jan-05	211.65
HR-94-73-3	Mar-01	7,985.12
HR-90-63-5	Sep-03	1,976.99
HR-94-04-3	Mar-98	1,649.00
HR-92-41-E	Feb-01	2,925.15
HR-93-23-3	Jan-00	8,372.88
HR-93-25-3	May-08	2,696.68
DL-96-02-03	Sep-11	133.00
HR-94-64-3	Feb-11	(72.77)
HR-90-49-4	Aug-11	6,669.00
HR-93-91-3	Feb-00	2,790.95
DL-94-96-3	Aug-00	4,701.86
HR-92-16-3	Aug-99	11,275.98
HR-98-04-2	Sep-11	4,541.20
HR-93-65-3	Sep-01	10,500.00
HR-94-79-5	May-10	1,577.90
HR-96-37-3	Jan-07	10,978.73
HR-97-45-2	Jun-00	14,559.80
HR-93-27-3	Jun-01	2,411.38
HR-93-59-2	Aug-00	1,382.18
HR-99-06-4	Jul-00	26,381.50
HR-90-93-3	Feb-01	1,761.75
HR-91-27-3	Jul-00	1,592.92
HR-93-81-5	Aug-02	2,704.75
		146,312.07
	DEFERRED LOANS	
DL-92-01-5	N/A	5,000.00
DL-96-05-4	N/A	9,000.00
HR-97-633-3	N/A	10,000.00
DI-95-01-3	N/A	6,500.00
HR-93 <b>-74</b> -2	N/A	6,500.00
HR-93-74-2	N/A	8,600.00
HR-96-11-5	N/A	484.40
HR-94-75-3	N/A	4,350.00
DL-92-09-4	N/A	4,993.00
UD 05 07 0	KI/A	2 000 00

N/A

HR-95-07-3

3,900.00

LOAN	PAID	ENDING
NUMBER	THRU	BALANCE
HR-93-58-3	N/A	8,697.00
DL-96-3510-3	N/A	7,500.00
DL-98-7437-3	N/A	9,920.00
HR-94-04-3	N/A	10,000.00
HR-93-23-3	N/A	6,500.00
DL-93-12-3	N/A	6,100.00
HR-93-25-3	N/A	6,500.00
DL-91-02-3	N/A	5,000.00
DL-96-04-3	N/A	8,420.00
DL-98-706-4	N/A	10,000.00
DL-99-815-2	N/A	9,600.00
DL-93-20-2	N/A	6,500,00
DL-99-577-5	N/A	10,000.00
HR-96-25-3	N/A	10,000.00
DL-96-02-03	N/A	6,500.00
DL-95-28-3	N/A	6,500.00
DL-93-15-4	N/A	8,600.00
HR-90-59-3	N/A	11,654.00
DL-00-07-3	N/A	17,000.00
HR-93-91-3	N/A	8,400.00
DL-94-96-3	N/A	6,490.00
HR-93-87-3	N/A	8,600.00
HR-96-05-3	N/A	9,700.00
HR-94-79-5	N/A	8,900.00
DL-91-04-5	N/A	8,000.00
DL-90-05-3	N/A	2,850.00
HR-93-59-2	N/A	3,875.00
DL-96-03-4	N/A	7,470.00
HR-91-32-3	N/A	4,000.00
HR-96-57-3	N/A	10,000.00
		302,603.40
PATH	N/A	14,500.00
PATH	N/A	14,500.00
		29,000.00
		331,603.40
	, <u>, , , , , , , , , , , , , , , , , , </u>	477,915.47

# JEFFERSON COUNTY COMMUNITY DEVELOPMENT FIRST TIME HOME BUYER September 30, 2011

LOAN	PAID	ENDING
NUMBER	THRU	BALANCE
	Dec-10	54,939.00
	Aug-11	73,731.28
	Jun-10	66,565.00
HR-93-41-C	Feb-00	14,252.29
	Sep-11	83,768.50
	Feb-10	57,050.00
HR-91-37-4	Jun-06	26,515.13
HR-00-00-0	Nov-09	30,125.36
		406,946.56

\*\* Forgivable November 1, 2023

57,550.00

57,550.00

115,100.00

522,046.56

# JEFFERSON COUNTY COMMUNITY DEVELOPMENT FIRST TIME HOME BUYER September 30, 2011

MORTGAGOR	PAID	ENDING
NAME	THRU	BALANCE
VB	Dec-10	54,939.00
GB	Aug-11	73,731.28
YC	Jun-10	66,565.00
JH	Feb-00	14,252.29
SS	Sep-11	83,768.50
RL	Feb-10	57,050.00
BM	Jun-06	26,515.13
MW	Nov-09	30,125.36
1010.0		406,946.56

# JEFFERSON COUNTY COMMUNITY DEVELOPMENT HOME Rental Properties September 30, 2011

MORTGAGOR	PAID	ENDING
NAME	THRU	BALANCE
OPV	May-10	190,448.52
SG III	May-10	607,185.86
SG IV	May-10	1,130,945.11
	•	0.00
		0.00
		0.00
		0.00
		4.000 E70 40

1,928,579.49

# JEFFERSON COUNTY ECONOMIC DEVELOPMENT CDBG RLF PROGRAM September 30, 2011

LOAN	ENDING	PYMT REC'D	PAID	LOAN
NUMBER	BALANCE	DATE	THRU	STATUS
SOHOINT	91,187.75	N/A	Dec-06	Default

# JEFFERSON COUNTY ECONOMIC DEVELOPMENT EDA RLF PROGRAM - COUNTY: CDBG September 30, 2011

LOAN	ENDING	PYMT REC'D	PAID	LOAN
NUMBER	BALANCE	DATE	THRU	STATUS
BRIGHTONPET	151,827.08	N/A	Sep-06	Default
40000300	245,431,00	N/A	N/A	Current
40000250	356,500.00	N/A	N/A	Current
	175,000.00	N/A	Jul-11	Current

928,758.08

# HOME MATCH REPORT

Participant No. UC010202 Jefferson County, Alabama Contact Person:
Cynthia Daniels

Participant No. UC010202			letterson County, A	llabalila	-,,
			and the second of the second of the	alata eri aran masa bet alambahlak takak kelatan bahan masa a	
iscal Year Summary			(1) 12 (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)		
Excess match from prior	· Federal fiscal	year		\$363,809.28	100gg 15 gg 15 70 00 gg 15
Match contributed during	g current Fede	ral fiscal year		\$735,181.37	\$1,098,990.65
. Total match available fo	r current Fede	ral fiscal year			\$1,090,990.03
. Match liability for curren	t Federal fiscal	year			\$772,330.84
. Excess match carried or	ver to next fisc	al year			\$772,550.0-
latch Contributions for	the Federal Fi	scal Year	<del></del>	<del></del>	1
	D-4 4	li di	Non-cash		
	Date of	Cash	source		Total Match
ID#	Contribution	Casii	Source		
	00/40/0044	1 201 27			1,281.37
Brighton Garden	02/10/2011	1,281.37			
770 Lauria Bannor Cir	02/17/2011	43,307.11			43,307.11
770 Lannie Bonner Cir	02/11/2011	40,007.11			
1820 Allen Street	04/14/2011	12,798.67			12,798.67
1020 Alleli Street	0 // 1 // 2011	<u></u>			
4808 Allen Street	04/21/2011	16,771.71			16,771.7
4000 7 (11011 00001		,-			
710 42nd Street	04/21/2011	1,417.02			1,417.03
					7 700 7
4301 Lloyd Noland Pkwy	04/21/2011	7,700.77			7,700.7
		_	ļ		2,876.3
770 Lannie Bonner Cir	04/21/2011	2,876.30			2,070.30
		.= .cc.		:	17,994.6
4828 Mariana Street	04/21/2011	17,994.63			11,004.0
	04/04/0044	40 EEE 00			19,555.0
4835 Mariana Street	04/21/2011	19,555.00	-		
Jefferson County	07/09/2011	0.00	325,000.00		325,000.0
Housing Authority	07/08/2011	0.00	323,000.00		
4828 Mariana Street	09/08/2011	7,861.69			7,861.6
4020 Manana Sireer	03/00/2011	1,001.00	1		
4835 Mariana Street	09/08/2011	14,971.71			14,971.7
4000 Walland Groot	30.00.				
4832 Allen Street	09/08/2011	33,685.34			33,685.3
1002 / 1101					24 200 /
4804 Mariana Street	09/08/2011	21,060.05			21,060.0
					182 102 8
Hickory Ridge	09/22/2011	183,192.87	<u> </u>		183,192.8
					25,707.
Hickory Ridge	09/30/2011	25,707.13			20,101.
				·	0.0
	<del>-</del>		+		
					0.
			[ ]		0.
<u> </u>	<del> </del>	+			<b>507.11</b>
Total Page 1		410,181.3	7 325,000.00	<u> </u>	735,181.

# **IDIS REPORTS**



# Office of Community Planning and Development U.S. Department of Housing and Urban Development Integrated Disbursement and Information System

Integrated Disbursement and Information Syste
PR26 - CDBG Financial Summary Report

Program Year 2010 JEFFERSON COUNTY , AL TIME:

12:34

PAGE:

PART I: SUMMARY OF CDBG RESOURCES	
01 UNEXPENDED CDBG FUNDS AT END OF PREVIOUS PROGRAM YEAR	3,278,046.07
02 ENTITLEMENT GRANT	2,219,874.00
03 SURPLUS URBAN RENEWAL	0.00
04 SECTION 108 GUARANTEED LOAN FUNDS	00.0
05 CURRENT YEAR PROGRAM INCOME	520,827.27
06 RETURNS	0.00
07 ADJUSTMENT TO COMPUTE TOTAL AVAILABLE	(313,494.87)
08 TOTAL AVAILABLE (SUM, LINES 01-07)	5,705,252.47
PART II: SUMMARY OF CDBG EXPENDITURES	0.006.040.05
09 DISBURSEMENTS OTHER THAN SECTION 108 REPAYMENTS AND PLANNING/ADMINISTRATION	2,026,842.35
10 ADJUSTMENT TO COMPUTE TOTAL AMOUNT SUBJECT TO LOW/MOD BENEFIT	9,375.90
11 AMOUNT SUBJECT TO LOW/MOD BENEFIT (LINE 09 + LINE 10)	2,036,218.25
12 DISBURSED IN IDIS FOR PLANNING/ADMINISTRATION	484,874.00
13 DISBURSED IN IDIS FOR SECTION 108 REPAYMENTS	0.00
14 ADJUSTMENT TO COMPUTE TOTAL EXPENDITURES	0.00
15 TOTAL EXPENDITURES (SUM, LINES 11-14)	2,521,092.25
16 UNEXPENDED BALANCE (LINE 08 - LINE 15)	3,184,160.22
PART III: LOWMOD BENEFIT THIS REPORTING PERIOD	000
17 EXPENDED FOR LOW/MOD HOUSING IN SPECIAL AREAS	0.00
18 EXPENDED FOR LOW/MOD MULTI-UNIT HOUSING	0.00
19 DISBURSED FOR OTHER LOW/MOD ACTIVITIES	2,026,842.35
20 ADJUSTMENT TO COMPUTE TOTAL LOW/MOD CREDIT	9,375.90 2,036,218.25
21 TOTAL LOW/MOD CREDIT (SUM, LINES 17-20)	100.00%
22 PERCENT LOW/MOD CREDIT (LINE 21/LINE 11)	100.0076
LOW/MOD BENEFIT FOR MULTI-YEAR CERTIFICATIONS	
	PV- 2000 PV- 2000 P
23 PROGRAM YEARS(PY) COVERED IN CERTIFICATION	PY: 2008 PY: 2009 P
24 CUMULATIVE NET EXPENDITURES SUBJECT TO LOW/MOD BENEFIT CALCULATION	0.00
24 CUMULATIVE NET EXPENDITURES SUBJECT TO LOW/MOD BENEFIT CALCULATION 25 CUMULATIVE EXPENDITURES BENEFITING LOW/MOD PERSONS	0.00 9,375.90
24 CUMULATIVE NET EXPENDITURES SUBJECT TO LOW/MOD BENEFIT CALCULATION 25 CUMULATIVE EXPENDITURES BENEFITING LOW/MOD PERSONS 26 PERCENT BENEFIT TO LOW/MOD PERSONS (LINE 25/LINE 24)	0.00
24 CUMULATIVE NET EXPENDITURES SUBJECT TO LOW/MOD BENEFIT CALCULATION 25 CUMULATIVE EXPENDITURES BENEFITING LOW/MOD PERSONS 26 PERCENT BENEFIT TO LOW/MOD PERSONS (LINE 25/LINE 24) PART IV: PUBLIC SERVICE (PS) CAP CALCULATIONS	0.00 9,375.90 0.00%
24 CUMULATIVE NET EXPENDITURES SUBJECT TO LOW/MOD BENEFIT CALCULATION 25 CUMULATIVE EXPENDITURES BENEFITING LOW/MOD PERSONS 26 PERCENT BENEFIT TO LOW/MOD PERSONS (LINE 25/LINE 24)  PART IV: PUBLIC SERVICE (PS) CAP CALCULATIONS 27 DISBURSED IN IDIS FOR PUBLIC SERVICES	0.00 9,375.90 0.00% 43,827.62
24 CUMULATIVE NET EXPENDITURES SUBJECT TO LOW/MOD BENEFIT CALCULATION 25 CUMULATIVE EXPENDITURES BENEFITING LOW/MOD PERSONS 26 PERCENT BENEFIT TO LOW/MOD PERSONS (LINE 25/LINE 24)  PART IV: PUBLIC SERVICE (PS) CAP CALCULATIONS 27 DISBURSED IN IDIS FOR PUBLIC SERVICES 28 PS UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR	0.00 9,375.90 0.00% 43,827.62 0.00
24 CUMULATIVE NET EXPENDITURES SUBJECT TO LOW/MOD BENEFIT CALCULATION 25 CUMULATIVE EXPENDITURES BENEFITING LOW/MOD PERSONS 26 PERCENT BENEFIT TO LOW/MOD PERSONS (LINE 25/LINE 24)  PART IV: PUBLIC SERVICE (PS) CAP CALCULATIONS 27 DISBURSED IN IDIS FOR PUBLIC SERVICES 28 PS UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR 29 PS UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR	0.00 9,375.90 0.00% 43,827.62 0.00 0.00
24 CUMULATIVE NET EXPENDITURES SUBJECT TO LOW/MOD BENEFIT CALCULATION 25 CUMULATIVE EXPENDITURES BENEFITING LOW/MOD PERSONS 26 PERCENT BENEFIT TO LOW/MOD PERSONS (LINE 25/LINE 24)  PART IV: PUBLIC SERVICE (PS) CAP CALCULATIONS 27 DISBURSED IN IDIS FOR PUBLIC SERVICES 28 PS UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR 29 PS UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR 30 ADJUSTMENT TO COMPUTE TOTAL PS OBLIGATIONS	0.00 9,375.90 0.00% 43,827.62 0.00 0.00
24 CUMULATIVE NET EXPENDITURES SUBJECT TO LOW/MOD BENEFIT CALCULATION 25 CUMULATIVE EXPENDITURES BENEFITING LOW/MOD PERSONS 26 PERCENT BENEFIT TO LOW/MOD PERSONS (LINE 25/LINE 24)  PART IV: PUBLIC SERVICE (PS) CAP CALCULATIONS 27 DISBURSED IN IDIS FOR PUBLIC SERVICES 28 PS UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR 29 PS UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR 30 ADJUSTMENT TO COMPUTE TOTAL PS OBLIGATIONS 31 TOTAL PS OBLIGATIONS (LINE 27 + LINE 28 - LINE 29 + LINE 30)	0.00 9,375.90 0.00% 43,827.62 0.00 0.00 0.00 43,827.62
24 CUMULATIVE NET EXPENDITURES SUBJECT TO LOW/MOD BENEFIT CALCULATION 25 CUMULATIVE EXPENDITURES BENEFITING LOW/MOD PERSONS 26 PERCENT BENEFIT TO LOW/MOD PERSONS (LINE 25/LINE 24)  PART IV: PUBLIC SERVICE (PS) CAP CALCULATIONS 27 DISBURSED IN IDIS FOR PUBLIC SERVICES 28 PS UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR 29 PS UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR 30 ADJUSTMENT TO COMPUTE TOTAL PS OBLIGATIONS 31 TOTAL PS OBLIGATIONS (LINE 27 + LINE 28 - LINE 29 + LINE 30) 32 ENTITLEMENT GRANT	0.00 9,375.90 0.00% 43,827.62 0.00 0.00 0.00 43,827.62 2,219,874.00
24 CUMULATIVE NET EXPENDITURES SUBJECT TO LOW/MOD BENEFIT CALCULATION 25 CUMULATIVE EXPENDITURES BENEFITING LOW/MOD PERSONS 26 PERCENT BENEFIT TO LOW/MOD PERSONS (LINE 25/LINE 24)  PART IV: PUBLIC SERVICE (PS) CAP CALCULATIONS 27 DISBURSED IN IDIS FOR PUBLIC SERVICES 28 PS UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR 29 PS UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR 30 ADJUSTMENT TO COMPUTE TOTAL PS OBLIGATIONS 31 TOTAL PS OBLIGATIONS (LINE 27 + LINE 28 - LINE 29 + LINE 30) 32 ENTITLEMENT GRANT 33 PRIOR YEAR PROGRAM INCOME	0.00 9,375.90 0.00% 43,827.62 0.00 0.00 0.00 43,827.62 2,219,874.00 14,010.07
24 CUMULATIVE NET EXPENDITURES SUBJECT TO LOW/MOD BENEFIT CALCULATION 25 CUMULATIVE EXPENDITURES BENEFITING LOW/MOD PERSONS 26 PERCENT BENEFIT TO LOW/MOD PERSONS (LINE 25/LINE 24)  PART IV: PUBLIC SERVICE (PS) CAP CALCULATIONS 27 DISBURSED IN IDIS FOR PUBLIC SERVICES 28 PS UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR 29 PS UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR 30 ADJUSTMENT TO COMPUTE TOTAL PS OBLIGATIONS 31 TOTAL PS OBLIGATIONS (LINE 27 + LINE 28 - LINE 29 + LINE 30) 32 ENTITLEMENT GRANT 33 PRIOR YEAR PROGRAM INCOME 34 ADJUSTMENT TO COMPUTE TOTAL SUBJECT TO PS CAP	0.00 9,375.90 0.00% 43,827.62 0.00 0.00 0.00 43,827.62 2,219,874.00 14,010.07 8,661.64
24 CUMULATIVE NET EXPENDITURES SUBJECT TO LOW/MOD BENEFIT CALCULATION 25 CUMULATIVE EXPENDITURES BENEFITING LOW/MOD PERSONS 26 PERCENT BENEFIT TO LOW/MOD PERSONS (LINE 25/LINE 24)  PART IV: PUBLIC SERVICE (PS) CAP CALCULATIONS 27 DISBURSED IN IDIS FOR PUBLIC SERVICES 28 PS UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR 29 PS UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR 30 ADJUSTMENT TO COMPUTE TOTAL PS OBLIGATIONS 31 TOTAL PS OBLIGATIONS (LINE 27 + LINE 28 - LINE 29 + LINE 30) 32 ENTITLEMENT GRANT 33 PRIOR YEAR PROGRAM INCOME 34 ADJUSTMENT TO COMPUTE TOTAL SUBJECT TO PS CAP 35 TOTAL SUBJECT TO PS CAP (SUM, LINES 32-34)	0.00 9,375.90 0.00% 43,827.62 0.00 0.00 0.00 43,827.62 2,219,874.00 14,010.07 8,661.64 2,242,545.71
24 CUMULATIVE NET EXPENDITURES SUBJECT TO LOW/MOD BENEFIT CALCULATION 25 CUMULATIVE EXPENDITURES BENEFITING LOW/MOD PERSONS 26 PERCENT BENEFIT TO LOW/MOD PERSONS (LINE 25/LINE 24)  PART IV: PUBLIC SERVICE (PS) CAP CALCULATIONS 27 DISBURSED IN IDIS FOR PUBLIC SERVICES 28 PS UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR 29 PS UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR 30 ADJUSTMENT TO COMPUTE TOTAL PS OBLIGATIONS 31 TOTAL PS OBLIGATIONS (LINE 27 + LINE 28 - LINE 29 + LINE 30) 32 ENTITLEMENT GRANT 33 PRIOR YEAR PROGRAM INCOME 34 ADJUSTMENT TO COMPUTE TOTAL SUBJECT TO PS CAP 35 TOTAL SUBJECT TO PS CAP (SUM, LINES 32-34) 36 PERCENT FUNDS OBLIGATED FOR PS ACTIVITIES (LINE 31/LINE 35)	0.00 9,375.90 0.00% 43,827.62 0.00 0.00 0.00 43,827.62 2,219,874.00 14,010.07 8,661.64
24 CUMULATIVE NET EXPENDITURES SUBJECT TO LOW/MOD BENEFIT CALCULATION 25 CUMULATIVE EXPENDITURES BENEFITING LOW/MOD PERSONS 26 PERCENT BENEFIT TO LOW/MOD PERSONS (LINE 25/LINE 24)  PART IV: PUBLIC SERVICE (PS) CAP CALCULATIONS 27 DISBURSED IN IDIS FOR PUBLIC SERVICES 28 PS UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR 29 PS UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR 30 ADJUSTMENT TO COMPUTE TOTAL PS OBLIGATIONS 31 TOTAL PS OBLIGATIONS (LINE 27 + LINE 28 - LINE 29 + LINE 30) 32 ENTITLEMENT GRANT 33 PRIOR YEAR PROGRAM INCOME 34 ADJUSTMENT TO COMPUTE TOTAL SUBJECT TO PS CAP 35 TOTAL SUBJECT TO PS CAP (SUM, LINES 32-34) 36 PERCENT FUNDS OBLIGATED FOR PS ACTIVITIES (LINE 31/LINE 35)  PART V: PLANNING AND ADMINISTRATION (PA) CAP	0.00 9,375.90 0.00%  43,827.62 0.00 0.00 0.00 43,827.62 2,219,874.00 14,010.07 8,661.64 2,242,545.71 1.95%
24 CUMULATIVE NET EXPENDITURES SUBJECT TO LOW/MOD BENEFIT CALCULATION 25 CUMULATIVE EXPENDITURES BENEFITING LOW/MOD PERSONS 26 PERCENT BENEFIT TO LOW/MOD PERSONS (LINE 25/LINE 24)  PART IV: PUBLIC SERVICE (PS) CAP CALCULATIONS 27 DISBURSED IN IDIS FOR PUBLIC SERVICES 28 PS UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR 29 PS UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR 30 ADJUSTMENT TO COMPUTE TOTAL PS OBLIGATIONS 31 TOTAL PS OBLIGATIONS (LINE 27 + LINE 28 - LINE 29 + LINE 30) 32 ENTITLEMENT GRANT 33 PRIOR YEAR PROGRAM INCOME 34 ADJUSTMENT TO COMPUTE TOTAL SUBJECT TO PS CAP 35 TOTAL SUBJECT TO PS CAP (SUM, LINES 32-34) 36 PERCENT FUNDS OBLIGATED FOR PS ACTIVITIES (LINE 31/LINE 35)  PART V: PLANNING AND ADMINISTRATION (PA) CAP 37 DISBURSED IN IDIS FOR PLANNING/ADMINISTRATION	0.00 9,375.90 0.00%  43,827.62 0.00 0.00 0.00 43,827.62 2,219,874.00 14,010.07 8,661.64 2,242,545.71 1.95%
24 CUMULATIVE NET EXPENDITURES SUBJECT TO LOW/MOD BENEFIT CALCULATION 25 CUMULATIVE EXPENDITURES BENEFITING LOW/MOD PERSONS 26 PERCENT BENEFIT TO LOW/MOD PERSONS (LINE 25/LINE 24)  PART IV: PUBLIC SERVICE (PS) CAP CALCULATIONS 27 DISBURSED IN IDIS FOR PUBLIC SERVICES 28 PS UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR 29 PS UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR 30 ADJUSTMENT TO COMPUTE TOTAL PS OBLIGATIONS 31 TOTAL PS OBLIGATIONS (LINE 27 + LINE 28 - LINE 29 + LINE 30) 32 ENTITLEMENT GRANT 33 PRIOR YEAR PROGRAM INCOME 34 ADJUSTMENT TO COMPUTE TOTAL SUBJECT TO PS CAP 35 TOTAL SUBJECT TO PS CAP (SUM, LINES 32-34) 36 PERCENT FUNDS OBLIGATED FOR PS ACTIVITIES (LINE 31/LINE 35)  PART V: PLANNING AND ADMINISTRATION (PA) CAP 37 DISBURSED IN IDIS FOR PLANNING/ADMINISTRATION 38 PA UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR	0.00 9,375.90 0.00%  43,827.62 0.00 0.00 0.00 43,827.62 2,219,874.00 14,010.07 8,661.64 2,242,545.71 1.95%  484,874.00 0.00
24 CUMULATIVE NET EXPENDITURES SUBJECT TO LOW/MOD BENEFIT CALCULATION 25 CUMULATIVE EXPENDITURES BENEFITING LOW/MOD PERSONS 26 PERCENT BENEFIT TO LOW/MOD PERSONS (LINE 25/LINE 24)  PART IV: PUBLIC SERVICE (PS) CAP CALCULATIONS 27 DISBURSED IN IDIS FOR PUBLIC SERVICES 28 PS UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR 29 PS UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR 30 ADJUSTMENT TO COMPUTE TOTAL PS OBLIGATIONS 31 TOTAL PS OBLIGATIONS (LINE 27 + LINE 28 - LINE 29 + LINE 30) 32 ENTITLEMENT GRANT 33 PRIOR YEAR PROGRAM INCOME 34 ADJUSTMENT TO COMPUTE TOTAL SUBJECT TO PS CAP 35 TOTAL SUBJECT TO PS CAP (SUM, LINES 32-34) 36 PERCENT FUNDS OBLIGATED FOR PS ACTIVITIES (LINE 31/LINE 35)  PART V: PLANNING AND ADMINISTRATION (PA) CAP 37 DISBURSED IN IDIS FOR PLANNING/ADMINISTRATION 38 PA UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR	0.00 9,375.90 0.00%  43,827.62 0.00 0.00 0.00 43,827.62 2,219,874.00 14,010.07 8,661.64 2,242,545.71 1.95%  484,874.00 0.00 0.00
24 CUMULATIVE NET EXPENDITURES SUBJECT TO LOW/MOD BENEFIT CALCULATION 25 CUMULATIVE EXPENDITURES BENEFITING LOW/MOD PERSONS 26 PERCENT BENEFIT TO LOW/MOD PERSONS (LINE 25/LINE 24)  PART IV: PUBLIC SERVICE (PS) CAP CALCULATIONS 27 DISBURSED IN IDIS FOR PUBLIC SERVICES 28 PS UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR 29 PS UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR 30 ADJUSTMENT TO COMPUTE TOTAL PS OBLIGATIONS 31 TOTAL PS OBLIGATIONS (LINE 27 + LINE 28 - LINE 29 + LINE 30) 32 ENTITLEMENT GRANT 33 PRIOR YEAR PROGRAM INCOME 34 ADJUSTMENT TO COMPUTE TOTAL SUBJECT TO PS CAP 35 TOTAL SUBJECT TO PS CAP (SUM, LINES 32-34) 36 PERCENT FUNDS OBLIGATED FOR PS ACTIVITIES (LINE 31/LINE 35)  PART V: PLANNING AND ADMINISTRATION (PA) CAP 37 DISBURSED IN IDIS FOR PLANNING/ADMINISTRATION 38 PA UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR 39 PA UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR 40 ADJUSTMENT TO COMPUTE TOTAL PA OBLIGATIONS	0.00 9,375.90 0.00%  43,827.62 0.00 0.00 0.00 43,827.62 2,219,874.00 14,010.07 8,661.64 2,242,545.71 1.95%  484,874.00 0.00 0.00 0.00
24 CUMULATIVE NET EXPENDITURES SUBJECT TO LOW/MOD BENEFIT CALCULATION 25 CUMULATIVE EXPENDITURES BENEFITING LOW/MOD PERSONS 26 PERCENT BENEFIT TO LOW/MOD PERSONS (LINE 25/LINE 24)  PART IV: PUBLIC SERVICE (PS) CAP CALCULATIONS 27 DISBURSED IN IDIS FOR PUBLIC SERVICES 28 PS UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR 29 PS UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR 30 ADJUSTMENT TO COMPUTE TOTAL PS OBLIGATIONS 31 TOTAL PS OBLIGATIONS (LINE 27 + LINE 28 - LINE 29 + LINE 30) 32 ENTITLEMENT GRANT 33 PRIOR YEAR PROGRAM INCOME 34 ADJUSTMENT TO COMPUTE TOTAL SUBJECT TO PS CAP 35 TOTAL SUBJECT TO PS CAP (SUM, LINES 32-34) 36 PERCENT FUNDS OBLIGATED FOR PS ACTIVITIES (LINE 31/LINE 35)  PART V: PLANNING AND ADMINISTRATION (PA) CAP 37 DISBURSED IN IDIS FOR PLANNING/ADMINISTRATION 38 PA UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR 39 PA UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR 40 ADJUSTMENT TO COMPUTE TOTAL PA OBLIGATIONS 41 TOTAL PA OBLIGATIONS (LINE 37 + LINE 38 - LINE 39 + LINE 40)	0.00 9,375.90 0.00%  43,827.62 0.00 0.00 0.00 43,827.62 2,219,874.00 14,010.07 8,661.64 2,242,545.71 1.95%  484,874.00 0.00 0.00 0.00 484,874.00
24 CUMULATIVE NET EXPENDITURES SUBJECT TO LOW/MOD BENEFIT CALCULATION 25 CUMULATIVE EXPENDITURES BENEFITING LOW/MOD PERSONS 26 PERCENT BENEFIT TO LOW/MOD PERSONS (LINE 25/LINE 24)  PART IV: PUBLIC SERVICE (PS) CAP CALCULATIONS 27 DISBURSED IN IDIS FOR PUBLIC SERVICES 28 PS UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR 29 PS UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR 30 ADJUSTMENT TO COMPUTE TOTAL PS OBLIGATIONS 31 TOTAL PS OBLIGATIONS (LINE 27 + LINE 28 - LINE 29 + LINE 30) 32 ENTITLEMENT GRANT 33 PRIOR YEAR PROGRAM INCOME 34 ADJUSTMENT TO COMPUTE TOTAL SUBJECT TO PS CAP 35 TOTAL SUBJECT TO PS CAP (SUM, LINES 32-34) 36 PERCENT FUNDS OBLIGATED FOR PS ACTIVITIES (LINE 31/LINE 35)  PART V: PLANNING AND ADMINISTRATION (PA) CAP 37 DISBURSED IN IDIS FOR PLANNING/ADMINISTRATION 38 PA UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR 39 PA UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR 40 ADJUSTMENT TO COMPUTE TOTAL PA OBLIGATIONS 41 TOTAL PA OBLIGATIONS (LINE 37 + LINE 38 - LINE 39 + LINE 40) 42 ENTITLEMENT GRANT	0.00 9,375.90 0.00%  43,827.62 0.00 0.00 0.00 43,827.62 2,219,874.00 14,010.07 8,661.64 2,242,545.71 1.95%  484,874.00 0.00 0.00 0.00 484,874.00 2,219,874.00
24 CUMULATIVE NET EXPENDITURES SUBJECT TO LOW/MOD BENEFIT CALCULATION 25 CUMULATIVE EXPENDITURES BENEFITING LOW/MOD PERSONS 26 PERCENT BENEFIT TO LOW/MOD PERSONS (LINE 25/LINE 24)  PART IV: PUBLIC SERVICE (PS) CAP CALCULATIONS 27 DISBURSED IN IDIS FOR PUBLIC SERVICES 28 PS UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR 29 PS UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR 30 ADJUSTMENT TO COMPUTE TOTAL PS OBLIGATIONS 31 TOTAL PS OBLIGATIONS (LINE 27 + LINE 28 - LINE 29 + LINE 30) 32 ENTITLEMENT GRANT 33 PRIOR YEAR PROGRAM INCOME 34 ADJUSTMENT TO COMPUTE TOTAL SUBJECT TO PS CAP 35 TOTAL SUBJECT TO PS CAP (SUM, LINES 32-34) 36 PERCENT FUNDS OBLIGATED FOR PS ACTIVITIES (LINE 31/LINE 35)  PART V: PLANNING AND ADMINISTRATION (PA) CAP 37 DISBURSED IN IDIS FOR PLANNING/ADMINISTRATION 38 PA UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR 39 PA UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR 40 ADJUSTMENT TO COMPUTE TOTAL PA OBLIGATIONS 41 TOTAL PA OBLIGATIONS (LINE 37 + LINE 38 - LINE 39 +LINE 40) 42 ENTITLEMENT GRANT 43 CURRENT YEAR PROGRAM INCOME	0.00 9,375.90 0.00%  43,827.62 0.00 0.00 0.00 43,827.62 2,219,874.00 14,010.07 8,661.64 2,242,545.71 1.95%  484,874.00 0.00 0.00 484,874.00 2,219,874.00 520,827.27
24 CUMULATIVE NET EXPENDITURES SUBJECT TO LOW/MOD BENEFIT CALCULATION 25 CUMULATIVE EXPENDITURES BENEFITING LOW/MOD PERSONS 26 PERCENT BENEFIT TO LOW/MOD PERSONS (LINE 25/LINE 24)  PART IV: PUBLIC SERVICE (PS) CAP CALCULATIONS 27 DISBURSED IN IDIS FOR PUBLIC SERVICES 28 PS UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR 29 PS UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR 30 ADJUSTMENT TO COMPUTE TOTAL PS OBLIGATIONS 31 TOTAL PS OBLIGATIONS (LINE 27 + LINE 28 - LINE 29 + LINE 30) 32 ENTITLEMENT GRANT 33 PRIOR YEAR PROGRAM INCOME 34 ADJUSTMENT TO COMPUTE TOTAL SUBJECT TO PS CAP 35 TOTAL SUBJECT TO PS CAP (SUM, LINES 32-34) 36 PERCENT FUNDS OBLIGATED FOR PS ACTIVITIES (LINE 31/LINE 35)  PART V: PLANNING AND ADMINISTRATION (PA) CAP 37 DISBURSED IN IDIS FOR PLANNING/ADMINISTRATION 38 PA UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR 40 ADJUSTMENT TO COMPUTE TOTAL PA OBLIGATIONS 41 TOTAL PA OBLIGATIONS (LINE 37 + LINE 38 - LINE 39 +LINE 40) 42 ENTITLEMENT GRANT 43 CURRENT YEAR PROGRAM INCOME 44 ADJUSTMENT TO COMPUTE TOTAL SUBJECT TO PA CAP	0.00 9,375.90 0.00%  43,827.62 0.00 0.00 0.00 43,827.62 2,219,874.00 14,010.07 8,661.64 2,242,545.71 1.95%  484,874.00 0.00 0.00 484,874.00 2,219,874.00 520,827.27 (313,494.87)
24 CUMULATIVE NET EXPENDITURES SUBJECT TO LOW/MOD BENEFIT CALCULATION 25 CUMULATIVE EXPENDITURES BENEFITING LOW/MOD PERSONS 26 PERCENT BENEFIT TO LOW/MOD PERSONS (LINE 25/LINE 24)  PART IV: PUBLIC SERVICE (PS) CAP CALCULATIONS 27 DISBURSED IN IDIS FOR PUBLIC SERVICES 28 PS UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR 29 PS UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR 30 ADJUSTMENT TO COMPUTE TOTAL PS OBLIGATIONS 31 TOTAL PS OBLIGATIONS (LINE 27 + LINE 28 - LINE 29 + LINE 30) 32 ENTITLEMENT GRANT 33 PRIOR YEAR PROGRAM INCOME 34 ADJUSTMENT TO COMPUTE TOTAL SUBJECT TO PS CAP 35 TOTAL SUBJECT TO PS CAP (SUM, LINES 32-34) 36 PERCENT FUNDS OBLIGATED FOR PS ACTIVITIES (LINE 31/LINE 35)  PART V: PLANNING AND ADMINISTRATION (PA) CAP 37 DISBURSED IN IDIS FOR PLANNING/ADMINISTRATION 38 PA UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR 39 PA UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR 40 ADJUSTMENT TO COMPUTE TOTAL PA OBLIGATIONS 41 TOTAL PA OBLIGATIONS (LINE 37 + LINE 38 - LINE 39 +LINE 40) 42 ENTITLEMENT GRANT 43 CURRENT YEAR PROGRAM INCOME	0.00 9,375.90 0.00%  43,827.62 0.00 0.00 0.00 43,827.62 2,219,874.00 14,010.07 8,661.64 2,242,545.71 1.95%  484,874.00 0.00 0.00 484,874.00 2,219,874.00 520,827.27

# Office of Community Planning and Development U.S. Department of Housing and Urban Development

TIME:

PAGE:

Integrated Disbursement and Information System

PR26 - CDBG Financial Summary Report Program Year 2010

JEFFERSON COUNTY, AL

# LINE 17 DETAIL: ACTIVITIES TO CONSIDER IN DETERMINING THE AMOUNT TO ENTER ON LINE 17

Report returned no data.

# LINE 18 DETAIL: ACTIVITIES TO CONSIDER IN DETERMINING THE AMOUNT TO ENTER ON LINE 18

Report returned no data.

# LINE 19 DETAIL: ACTIVITIES INCLUDED IN THE COMPUTATION OF LINE 19

Plan Year	IDIS Project	IDIS Activity	Voucher Number	Activity Name	Matrix Code	National Objective	Drawn Amount
2005	7	857	5238399	HOUSING EMERGENCY GRANT PROGRAM	14A	LMH	\$2,272.23
2005	9	859	5212837	VOLUNTEER BASED HSE REHABILITATION PRGM	14A	LMH	\$50,000.00
2005	9	859	5305672	VOLUNTEER BASED HSE REHABILITATION PRGM	1 <del>4</del> A	LMH	\$39,521.92
2007	6	955	5212837	ADAMSVILLE SENIOR CENTER	03A	LMC	\$68,805.23
2007	6	955	5238399	ADAMSVILLE SENIOR CENTER	03A	LMC	\$40,559.42
2007	6	955	5305672	ADAMSVILLE SENIOR CENTER	03A	LMC	\$807.19
2007	6	955	5305894	ADAMSVILLE SENIOR CENTER	03A	LMC	\$24,446.65
2007	6	955	5330540	ADAMSVILLE SENIOR CENTER	03A	LMC	\$8,965.81
2007	8	957	5292960	MIDFIELD LIBRARY EXPANSION	03	LMA	\$5,453.44
2007	8	957	5305672	MIDFIELD LIBRARY EXPANSION	03	LMA	\$24,788.75
2007	8	957	5330540	MIDFIELD LIBRARY EXPANSION	03	- LMA	\$38,000.00
2007	8	957	5352209	MIDFIELD LIBRARY EXPANSION	03	LMA	\$38,000.00
2007	27	1090	5292960	CDA of Irondale	18A	LMJ	\$356,500.00
2007	28	1052	5212837	Lowetown Senior Citizens Center	03A	LMC	\$26,675.01
2007	28	1052	5238399	Lowetown Senior Citizens Center	03A	LMC	\$22,889.70
2007	28	1052	5292960	Lowetown Senior Citizens Center	03A	LMC	\$8,680.88
2008	3	987	5238399	HOUSING EMERGENCY GRANT PROGRAM	14A	LMH	\$2,181.10
2008	3	987	5305672	HOUSING EMERGENCY GRANT PROGRAM	14A	LMH	\$28,005.00
2008	4	1074	5238399	Volunteer Housing	14A	LMH	\$6,429.54
2008	5	989	5238399	LEAD/ENVIRONMENTAL HAZARD REDUCITON PRO.	14A	LMH	\$3,375.00
2008	7	992	5212837	IRONDALE SENIOR CITIZENS CENTER	03A	LMC	\$45,054.63
2008	7	992	5238399	IRONDALE SENIOR CITIZENS CENTER	03A	LMC	\$9,983.13
2008	7	992	5292960	IRONDALE SENIOR CITIZENS CENTER	03A	LMC	\$7,709.95
2008	8	993	5212837	DOCENA PARK IMPROVMENTS	03F	LMA	\$9,434.83
2008	8	993	5238399	DOCENA PARK IMPROVMENTS	03F	LMA	\$992.92
2008	9	994	5212837	FAIRFIELD PARK IMPROVEMENTS	03F	LMA	\$35,187.84
2008	9	994	5292960	FAIRFIELD PARK IMPROVEMENTS	03F	LMA	\$6,535.59
2008	10	995	5238399	WEST HIGHLAND PARK IMPROVEMENTS	03F	LMA	\$10,328.40
2008	10	995	5305672	WEST HIGHLAND PARK IMPROVEMENTS	.03F	LMA	\$3,610.00
2008	10	995	5305894	WEST HIGHLAND PARK IMPROVEMENTS	03F	LMA	\$411.80
2008	10	995	5352209	WEST HIGHLAND PARK IMPROVEMENTS	03F	LMA	\$2,756.22
2008	11	996	5292960	ROSEDALE SIDEWALK IMPROVEMENTS	03L	LMA	\$825.67
2008	11	996	5305894	ROSEDALE SIDEWALK IMPROVEMENTS	03L	LMA	\$2,708.95
2009	4	1012	5212837	Fairfield Forest Hills Park Improvements	03F	LMA	\$13,780.00
2009	5	1012	5212837	Muscoda Park Improvements	03F	LMA	\$18,769.91
	5	1013	5305672	Muscoda Park Improvements	03F	LMA	\$1,355.04
2009 200 <del>9</del>	5	1013	5330540	Muscoda Park Improvements	03F	LMA	\$0.80
	6	1015	5212837	Brookside Waterline	03J	LMA	\$8,930.53
2009		1015	5292960	Brookside Waterline	. 033	LMA	\$680.13
2009	6		5305894	Brookside Waterline	033	LMA	\$936.23
2009	6	1015 1015	5352209	Brookside Waterline  Brookside Waterline	033	LMA	\$1,822.82
2009	6	1013	5292960	Martintown Park Improvements	035 03F	LMA	\$2,300.00
2009	7		5305672	Martintown Park Improvements	03F	LMA	\$1,150.00
2009	7	1014		Martintown Park Improvements	03F	LMA	\$3,000.00
2009	7	1014	5305894		03F	LMA	\$3,000.00 \$495.00
2009	7	1014	5352209	Martintown Park Improvements	03F		
2009	8	1016	5238399	Gardendale New Castle Park		LMA : MA	\$4,288.81
2009	8	1016	5292960	Gardendale New Castle Park	03F	LMA	\$11,446.39



# Office of Community Planning and Development เมื.S. Department of Housing and Urban Development Integrated Disbursement and Information System

TIME: PAGE:

PR26 - CDBG Financial Summary Report Program Year 2010

JEFFERSON COUNTY, AL

Plan Year	IDIS Project	IDIS Activity	Voucher Number	Activity Name	Matrix Code	National Objective	Drawn Amount
2009	8	1016	5305672	Gardendale New Castle Park	03F	LMA	\$5,275.57
2009	8	1016	5305894	Gardendale New Castle Park	03F	LMA .	\$564.86
2009	8	1016	5352209	Gardendale New Castle Park	03F	LMA	\$3,317.83
2009	23	1036	5238399	Housing Emergency Grant Program	14A	LMH	\$136,745.77
2009	23	1036	5292960	Housing Emergency Grant Program	14A	LMH	\$84,928.00
2009	23	1036	5305672	Housing Emergency Grant Program	14A	LMH	\$17,704.05
2009	24	1037	5305672	Volunteer Based Housing Rehabilitaiton Program	14A	LMH	\$75,000.00
2009	26	1039	5238399	Fair Housing & Homeownership Counseling	05)	LMC	\$5,183.32
2009	26	1039	5292960	Fair Housing & Homeownership Counseling	053	LMC	\$963.40
2009	31	1058	5305672	Hueytown Senior Center	03A	LMC	\$167,804.00
2010	2	1072	5212837	HOUSING PROGRAM DELIVERY	14H	LMH	\$26,429.81
2010	2	1072	5292960	HOUSING PROGRAM DELIVERY	14H	LMH	\$47,787.09
2010	2	1072	5305672	HOUSING PROGRAM DELIVERY	14H	LMH	\$43,743.02
2010	2	1072	5330540	HOUSING PROGRAM DELIVERY	14H	LMH	\$2,040.08
2010	14	1083	5305672	North Smithfield Manor Park Improvements	03F	LMA	\$28.5 <del>4</del>
2010	15	1084	5305672	Edgewater Community Park	03F	LMA	\$28.54
2010	16	1085	5305672	West Highland Water Lines	03,7	LMA	\$28.54
2010	17	1086	5305672	Murphree Road Improvements	03K	LMA	\$28.53
2010	18	1087	5352209	Leeds Russell Heights Water	033	LMA	\$590.61
2010	20	1091	5292960	Fair Housing Counseling	053	LMC	\$21,617.67
2010	20	1091	5305672	Fair Housing Counseling	053	LMC	\$8,668.49
2010	20	1091	5352209	Fair Housing Counseling	053	LMC	\$7,394.74
2010	21	1092	5305672	Overnight Parts Alliance (OPA)	18A	LMJ	\$245,431.00
2010	22	1093	5305672	Emergency Housing Rehabilitation Program	14A	LMH	<b>\$47,586.43</b>
2010	22	1093	5330540	Emergency Housing Rehabilitation Program	14A	LMH	\$2,100.00
2010	23	1094	5305672	Volunteer Based Housing Program	14A	LMH	\$75,000.00
Total							\$2,026,842.35

# Adjustments to CDBG Financial Summary Report PY 2009 October 1, 2010 – September 30, 2011

# • Adjustment # 1 - (Line 7) Adjustment to Compute Total Available

The total funds available are the unexpended balance from the previous reporting year plus the entitlement grant plus program income. IDIS automatically reports program income on the report based on the income that was entered during the program year. An adjustment was made to RLF income from a previous year in the current program year (-\$21,435.42). Also, the balance in the RLF was transferred to CDBG as program income and is deducted from the total amount available (-\$293,890.22). And finally RLF income from last year was not reported (\$1,830.77).

Current year program income	\$	201,318.81
Current year RLF income		4,182.82
RLF income not reported in prior year		1,830.77
	\$	207,332.40
IDIS program income	-	<u>- 520,827.27</u>
and the second s		0.40.40.4.00
Adjustment to compute total available	\$	- 313,494.87

# Adjustment # 2 - (Line 34) Adjustment to Compute Total Subject to PS CAP

The total subject to the Public Service cap is based on the previous year's program income. IDIS automatically reports program income on the report based on the income that was entered during the program year. An adjustment was made to program income and RLF income from a previous year which resulted in negative cash on hand.

Previous year's program income (Reported in CAPERS and recorded in the book of accounts	\$ ∋)	22,671.71
IDIS program income (Program income & RLF income)		14,010.07
Adjustment to Compute Total PS Cap	\$	8,661.64

# Adjustment #3 - (Line 44) Adjustment to Compute Total Subject to PA Cap

This adjustment reflects back to adjustment number 1. The current year program has to be adjusted to determine the Planning & Administration Cap.

Current year program income	\$ 201,318.81
Current year RLF income	4,182.82
RLF income not reported in prior year	 <u> 1,830.77</u>
	\$ 207,332.40
IDIS program income	 <u>- 520,827.27</u>
Adjustment to compute total available	\$ - 313,494.87

PGM Year:

Project: 0008 - FAIR HOUSING COUNSELING

IDIS Activity: 698 - FAIR HOUSING COUNSELING

Status: Completed 10/15/2010 12:56:56 pm

Location:

JEFFERSON COUNTY HOUSING AUTHORITY 3700

INDUSTRIAL PARKWAY BIRMINGHAM, AL 35217

Initial Funding Date: 03/25/2002

FAIR HOUSING, HOME-OWNERSHIP AND DEFAULT COUNSELING ALONG WITH BROAD BASED FAIR HOUSING EDUCATION.

Description: Matrix Code: Outcome: Objective:

Fair Housing Activities (if CDGS, then

National Objective:

subject to 15% cap) (05J)

Drawn Thru Program Year: Funded Amount: 59,112.91 59,112.91

Drawn In Program Year: 0.00

**Proposed Accomplishments** 

Number assisted: **Actual Accomplishments** Black/African American: White: Owner Hispanic Hispanic Total Hispanic Total

Total: American Indian/Alaskan Native & Black/African American: Black/African American & White Asian White: American Indian/Alaskan Native & White: Native Hawaiian/Other Pacific Islander: Female-headed Households: Hispanic: Asian/Pacific Islander: Other multi-racial: American Indian/Alaskan Native: Asian: 0 0 0 0 0 0 0 0 0 0 Person Hispanic

0 0 0

0 0 0

PR03 - JEFFERSON COUNTY **Annual Accomplishments** 

Percent Low/Mod

Non Low Moderate

00 0

00

400

Moderate Low Mod Extremely Low Income Category:

Owner

Renter

Person

Accomplishment Narrative

100.0%

Low Mod	Extremely Low	Income Category:	Female-headed Households:	Total:	Hispanic:	Asian/Pacific Islander:	Other multi-racial:	American Indian/Alaskan Native & Black/African American:	Black/African American & White:	Asian White:	American Indian/Alaskan Native & White:	Native Hawaiian/Other Pacific Islander:	American Indian/Alaskan Native	Asian:	Black/African American:	White:	Number assisted.	Actual Accomplishments	Public Facilities .		Drawn in Program Year:	Drawn Thru Program Year:	Funded Amount:	Financing	Initial Funding Date:		Status: Com	IDIS Activity: 755	Project: 0062	PGM Year: 2000	Year # Benefitting 2001 2002 2002 2003 1111 400
0	0	Owner	seholds:	-		)T		skan Native & Blac	an & White:		skan Native & Whi	er Pacific Islander	skan Native:		ine:			ents	102	hments	Year: 0.00			<u>.</u>	04.		Completed TOWN OF KIMBERIY	755 - KIMBERLY SR. CENTER	0062 - KIMBERLY SENIOR CENTER	S	
0	0	Renter						ж/African Am			Ę.							÷			Ö	105,000.00	105,000.00		04/22/2003	!	KIMBERLY AL 35091	DENTER	NOR CENTE		400 PEOPLE SER 400 PEOPLE SER 400 PEOPLE SER
0	0	Total						lerican:																		i	AL 35091		יג		400 PEOPLE SERVED IN THE FISCAL YEAR ENDING 9/30/02. 400 PEOPLE SERVED IN THE FISCAL YEAR ENDING 9/30/02. 400 PEOPLE SERVED IN THE FISCAL YEAR ENDING 9/30/02.
287		Person	0	0	0	0	0	0	0	0	0	0	0	0	0	0	Total H	Ow O													FISCAL YEAR FISCAL YEAR FISCAL YEAR
				0	0	0	0	0	0	0	٥	0	0	0	0	0	Hispanic	Owner						CENTER IN	Description: FUNDING FO	Matrix Code:	Objective: Outcome:				ENDING 9/30/02 ENDING 9/30/02 ENDING 9/30/02
			0	0	0	0	0	0	0	0	0	0	0	0	0	0	Total H	Renter						CENTER IN THE TOWN OF KIMBERLY, ALABAMA.	OR CONSTR		Create sui Availability				10/02. 10/02. 10/02.
				0	0	0	0	0	0	0	0	0	0	0	¢	0	Hispanic							OF KIMBERL	UCTION PH,	Senior Centers (03A)	Create suitable living environments Availability/accessibility				
			0	0	0	0	0	0	0	0	0	0	0		0	0	Total H	Total						Y, ALABAM	ASE OF A B		nvironments '				
				O	0	0	0	0	0	0	0	0	0	0	0	0	Hispanic	<u> </u>						A.	UILDING TO						
				287	0	0	0	0	0	0	0		0		0	287	Total His	Person							) BE USED /	National Objective:					
				0	0	0	0	0	0	0	0	0	0		. 0	0	Hispanic	5							Description: FUNDING FOR CONSTRUCTION PHASE OF A BUILDING TO BE USED AS ASENIOR CITIZENS	ojective: LMC					
																									HIZENS						

2000 0	2003 2004	2007	2008 287	Year # Benefitting	Annual Accomplishments	Percent Low/Mod	Total	Non Low Moderate	Moderate
LAND H HISTOR JEFFER	REPRO THE EN	PROJE	PROJE		Accom		0	0	0
LAND HAS BEEN ACQUISTORICAL COMMISS JEFFERSON COUNTY.	)GRAMMI	CT IS CO	PROJECT IS COMPLETE.		plishmen'		0	0.	<u></u>
MMISSION HAS UNTY.	NG FUNDS TO ENTAL ASSESS	MPLETE. SEE	MPLETE.		Accomplishment Narrative		0	0	_
LAND HAS BEEN ACQUIRED; THE DESIGN HAS BEEN COMPLETED AND IS BEING. REVIEWED BY THE FIXED THIS SERVICES FOR HISTORICAL COMMISSION HAS. REQUESTED ASSESSMENT OF THE SITE AND TROY STATE IS PROVIDING THOSE. SERVICES FOR JEFFERSON COUNTY.	THE ENVIRONMENTAL ASSESSMENT IS UNDERWAY.	PROJECT IS COMPLETE. SEE PROGRAM YEAR 2006.				100.0%	287		c

PGM Year:

Project: 0025 - ECONOMIC DEVELOPMENT BUSINESS LOAN

IDIS Activity: 853 - BRIGHTON PETROL

Location: Status: 3597 Jaybird Rd Brighton, AL 35020-2677 Matrix Code: Outcome: Objective: ED Direct Financial Assistance to For-Profits (18A) Create economic opportunities Sustainability

11/14/2005 BUSINESS LOAN FOR LAND ACQUISITION AND INFRASTRUCTURE Description:

National Objective:

Drawn Thru Program Year 157,500.00 157,500.00 Initial Funding Date:

Funded Amount:

Proposed Accomplishments Drawn in Program Year: 0.00

Jobs: 4

Number assisted: **Actual Accomplishments** Black/African American: Native Hawaiian/Other Pacific Islander: American Indian/Alaskan Native: White: Asian/Pacific Islander: American Indian/Alaskan Native & Black/African American: Black/African American & White: American Indian/Alaskan Native & White: Other multi-racial: Owner Hispanic 0000 Hispanic 00000 0 00000 Hispanic 000000 0 Total 00000 0 Person 0

American Ind	Native Hawai	American Ind	Asian:	Black/African American:	White:	Number assisted:	Actual Accomplishments	Jobs: 4	Proposed Accomplishments	Drawn In P	Drawn Thru	Funded Amount:	Financino	Initial Funding Date:		Status: Location:		IDIS Activity:	Project:	PGM Year:	1111	2003		Yеаг #	Annual Accomplishments	Percent Low/Mod	Total	Non Low Moderate	Moderate	Low Mod	Extremely Low	Income Category:	Female-heads		Total:	Hispanic:
American Indian/Alaskan Native & White:	Native Hawaiian/Other Pacific Islander	American Indian/Alaskan Native:		American:		id.	plishments		omplishments	Drawn In Program Year:	Drawn Thru Program Year:	nount	!	Date		Open 2814 18th St S		854 - SOHO INTERIORS	0006 - ECONO	2002	7			# Benefitting	plishments	Mod		lerate			<		Female-headed Households:			
e & Whi	Islander	Đ.								0.00	10	10		1		Home		TERIOR	MIC DE			JHT			Acco		0	C	0	0	0	Owner				
लें	•									ŏ	100,000.00	100,000.00		11/14/2005		Homewood, AL		ŝ	VELOPN			LOAN CI			mplishm		0	· c	) C	. 0	0	Renter				
																35209-2510			ENT BUSINES			OSED ON OCT	)   		Accomplishment Narrative		0	· c	> C	) C	C	Total			·	
0	0	0	0	0	0	Total	Q Q												0006 - ECONOMIC DEVELOPMENT BUSINESS LOAN PROGRAM			THE LOAN CLOSED ON OCTOBER 22, 2004. CURRENILY, 7 FULL TIME 3063 HAVE BEEN CREATER.	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			0.0%		ı ~	1 C	o c	o c	Person		0	0	0
0	0	0	0	c	0 0	Hispanic	Owner						ECONOMIC DEVELOPMENRI LOAN	Description:	Matrix Code:	Outcome:	Objective:		RAM			T COXXIIN I E													0	0
0	0	0	0	o	0		Renter				٠		DEVELOPM		ED Direct For-Profits	Sustainability	Create eco					/, / FULL III	, , , , , , , , , , ,											0	0	0
0	0	0	0		0	Hispanic							ENRILOAN		ED Direct Financial Assistance to For-Profits (18A)	Sustainability	nace simoar			:	Address of the second	AL POOL TA													0	0
0	0	0	0		. 0	Total	To						-		sistance to	1000	rtunities																	0	0	0
0	0	0	C	, c		Hispanic	Total															())[]	ZREATED												0	0
0	0	0	c	4 C	4 c	Total Hispanic	Person							·	National Objective:	: :																			7	10
0	0	c	) C	<b>o</b> 0	0 0	, inic																													c	0
															LINIT																					

	77
٠	ž
í	$\overline{}$
ì	٦,
	1
•	_
١	П
•	╗
	┅
	ш
-	ᅏ
-	വ
- (	0
	_
	_
	へ つ
-	200
-	
-	
-	⋝
-	⋝
-	⋝
-	⋝
-	⋝
-	⋝
-	⋝

Number assisted:

**Actual Accomplishments** 

**Proposed Accomplishments** 

Housing Units: 73

Drawn In Program Year:

756,172.08 756,172.08 2,272.23

Drawn Thru Program Year:

Funded Amount:

1111	2002	Year	Annual Acco	Annual Acco	Percent Low/Mod	Total	Non Low Moderate	Moderate	Low Mod	Extremely Low	Income Category	Female-hea	Total:	Hispanic:	Asian/Pacific Islander:	Other multi-racial:	American Ir	Black/Africa	Asian White:
4	N	# Benefitting	Amual Accomplishments	mplichments	w/Mod		loderate			WO	tegory:	Female-headed Households:			ic tstander:	racial:	American Indian/Alaskan Native & Black/African American:	Black/African American & White:	in.
	BUS		7.0	Acc		0	0	0	0	0	Owner	Ŗ.				•	lative & Bla	White:	
	INESS LO/		omicandulo	omnlishme		0	0	0	0	0	Renter						ck/African A		
	AN TO PROVID		it isan any	Accomplishment Narrative		0	0	0	0	0	Total						merican:		
	BUSINESS LOAN TO PROVIDE INTERIOR DESIGN SERVICE AND RETAIL				33.3%	o,	4	2	0	0	Person	0	0	0	0	0	0	0	0
	ESIGN SERV												0	0	0	0	0	0	0
	/ICE AND RE											0	Ф	0	0	0	D	0	0
													0	0	0	0	o	0	С
	M FYURN											0	0	C	· c	) C	0	0	· c
	ITURE AND												0	Ç	· c	o	• C		· c
	CUSTOM FYURNITURE AND ACCESSORIES												თ	0	c	o c	) C	o C	) C
	₹IES.												0	0	c	o c	) C	) C	o c

Project:	-
· ·	ı
_	٠
C	ч
	7
<b>一</b>	-
Th.	
-	-
	н
	4
	•
2.77	
	:
-1 -	
	_
~ .	ĸ,
~	r
$\circ$	ď
_	7
	٠.
	C
0007 - HOUS	_
	٠.
-1.1	3
_	
·O ·	
	•
_	
_	
m	3
~	
.==	
_	
	٠,
(1)	
	1
A Live	×
	3
	1
TT -	3
161 "	
· TI - '	4
70	1
$\sim$	1
w.	-
[77]	٠.
400 20	
7	
_	
· O ·	
* 5-6	3
~ · · ·	Ŷ.
	-
	5
43-4	
- TT 6/7	7
	3
MERGENCY GRA	j
	÷
70	3
	ď
-48	S
	d
ن∹بل-	
77	3
100	3
<b>~</b>	٠,
· ·	ķ
~~	1
11/2	4
- <b>J.J</b>	3
7	1
322	*
	3
	Ġ
	-
0007 - HOUSING EMERGENCY GRANT PROGRAM	á

	Status: Completed	IDIS Activity: 857 - HO
		IDIS Activity: 857 - HOUSING EMERGENCY GRANT PROGRAM
Outomo:	Objective: P	ZAM
A	Provide decent affordable housing	

Initial Funding Date Financing	Status: Location:
g Date: 02/08/2006	Completed COUNTY-WIDE BIRMINGHAM, AL 35203
Description: EMERGENCY REPAIRS TO THE HOMES OF QUALIFIED HOMEOWNERS	Objective: Provide decent affordable housing Outcome: Availability/accessibility Matrix Code: Rehab; Single-Unit Residential (14A)
HOMEOWNERS.	National Objective: LMH

Total	^
Hispanic	Owner
Total	Rente
Hispanic	ie r
Total	
Hispanic	₹otal
Total	77
Hispanic	Person

Funded Amount	Initial Funding Date: Financing	Status: Location:	IDIS Activity:	PGM Year: Project:	2006	Year # 2005	Annual Accomplishments	Percent Low/Mod	Total	Non Low Moderate	Moderate	Low Mod	Extremely Low	Income Category:	Female-headed Households:	Total:	Hispanic	Asian/Pacific Islander:	Other multi-racial:	American Indian/Alaskan Native & Black/African American:	Black/African American & White	Asian White:	American Indian/Alaskan Native & White:	Native Hawaiian/Other Pacific Islander:	American Indian/Alaskan Native:	Asian:	Black/African American:	White:
ount:	)ate:	Open COUNTY-WIDE	859 - VO	2005 0009 - Vo	23	# Benefitting 51	lishments	lod		erate				ory:	d Househo			slander:	ial:	an/Alaskan	American 8		an/Alaskan	an/Other P	an/Alaskan		American:	
17	02		859 - VOLUNTEER BASED HSE REHABILITATION PRGM	2005 0009 - VOLUNTEER BASED HOUSING REHABILITATION PROGRAM	23 U			100.0%	74	0	7	29	38	Owner	olds:					Native & Blac	. White:		Native & Whi	acific Islander	Native:			
178,440.57	02/08/2006	1INGHAM,	SED HSE	ASED HO	NITS COM	Y-ONE UN	əmplishme		0	0	0	0	0	Renter						:k/African /			<u>(0)</u>					
		BIRMINGHAM, AL 35203	REHABILI	USING RE	23 UNITS COMPLETED IN THE YEAR ENDING 9/30/07.	IITS WERE	Accomplishment Narrative	100.0%	74	0	7	29	38	Total						۱merican:								
			TATION PI	HABILITAI	N THE YE	COMPLE	Ve																					
			RGM	TION PRO	AR ENDIN	TED IN Th			0	0	0	0	0	Person	63	74	0	0	0	0	0	0	0	0	0	0	62	12
ORGANIZATI	Description:	Objective: Outcome: Matrix Code:		GRAM	G 9/30/07.	FIFTY-ONE UNITS WERE COMPLETED IN THE YEAR ENDING 9/30/06.										0	0	0	0	0	0	0	0	0	0	0	0	0
	AM ALLOW	Provide decent af Availability/access Rehab; Single-Un				)ING 9/30/0									0	0	0	0	0	0	0	0	0	0	0	0	0	0
ようけ スカマンラン	VS JEFFERSO	Provide decent affordable housing Availability/accessibility Rehab; Single-Unit Residential (14A)				<u>,</u>										0	0	O	0	0	0	0	0	0	0	0	0	0
	N COUNTY T	fordable housing sibility iit Residential (14A)													63	74	0	Ó	0	0	0	0	0	0	0	0	62	12
ς Ω	O WORK															0	0	0	0	0	0	0	0	0	0	0	.0	0
ָרָבָּי וּרָכָּי בייירי וּרָכָּי	Description: THIS PROGRAM ALLOWS JEFFERSON COUNTY TO WORK WITH VOLUNTEER AND FAITH BASED OFFICERS TO MAKE DEPARTS TO THE LOWES OF OUR HEID HOMEOWNES	National Objective:														0	0	0	0	0	0	0	0	0	0	0	0	0
	EER AND	tive: LMH														0	0	0	C	0	٥	0	0	0	0	0	0	0
·	FAITH BASI	<u>.</u> .																									-	
	D .																											

Proposed Accomplishments

Drawn Thru Program Year: Drawn In Program Year:

153,521.92 89,521.92

Housing Units: 54

Status: Location:	IDIS Activity:	PGM Year: Project:	2006	2005	2007		Annual Accomplishments	Percent Low/Mod	Total	Non Low Moderate	Moderate	Low Mod	Extremely Low	Income Category:	Female-headed Households:	Total:	Hispanic:	Asian/Pacific Islander:	Other multi-racial:	American India	Black/African /	Asian White:	American India	Native Hawaiia	American India	Asian:	Black/African American:	White:	Number assisted:	Actual Accomplishments	0
Open COUNTY-WIDE 716 RICHARD ARRINGTON JR. BLVD. N. BIRMINGHAM, AL 35203	889 - EMERGENCY HOUSING GRANT PROGRAM	2006 - 20	13	ACIIV	1 ACTIV	# Benefitting		lod 100.0%	14	erate 0	ယ	ω	00	Owner	d Households:			slander:	ial:	American Indian/Alaskan Native & Black/African American:	Black/African American & White:		American Indian/Alaskan Native & White:	Native Hawaiian/Other Pacific Islander:	American Indian/Alaskan Native:		\merican:			ishments	
CHARD ARRINGTON 03	USING GRANT PRO	OUSING GRANT PRO		ACTIVITY ONDERWAY.	ACTIVITY COMPLETE.		Accomplishment Narrative	100.0%	0 14	0		0 3	0 8	Renter Total				٠		/African American:			14.								
	GRAM	) ) 				-	O .		0	0	0	0	0	Person	<u></u>	14	0	0	0	0	. 0	0	0	0	0	0	13		Total His	Owner	
Objective: Outcome: Matrix Code:																0	0	0	0	0	0	0	0	0	0	0	0	0	anic	7	
Provide decent Affordability Rehab; Single-						,									0	0	0	0	0	0	0	0	0	0	0	0	0	0	Total Hisp	Renter	
	:															0	0	0	0	0	0	0	0	Ф	0	0	0	0	Hispanic T		
affordable housing Jnit Residential (14A)															13	14	0	· c	0	0	0	0	0	0	0	0	13	_	Total Hispanic	Total	
N a			AT LEVER TO SEAL TO SEAL THE S													0	c	) C	0	0	0	0	· C	0	0	O	0	0	anic Total		
National Objective:								-								0 0	0 0	c					) C						Hispanic	Person	
Z		- 1 3 - 2	20 54 55																												

National Objective: LMH

Financing Initial Funding Date: Drawn In Program Year: Drawn Thru Program Year: Funded Amount: 0.00 400,000.00 479,469.41 01/29/2007 EMERGENCY REPAIRS TO THE HOMES OF QUALIFIED HOME-OWNERS. Description:

Housing Units: 50

Proposed Accomplishments

Actual Accomplishments	0	Owner	Renter	74	_1	Total	Per
Number assisted:	Total	Total Hispanic	Total	Total Hispanic	Total	Total Hispanic	Total
White:	<del>1</del> 3	0	0	0	13	0	0
Black/African American:	73	0	0	0	73	0	0

	0	Owner	Renter	er		Total	70	Person
Number assisted:	Total	Hispanic	Total	Hispanic	Total	Hispanic	Total	Hispani
White:	သံ	0	0	0	13	0	0	
Black/African American:	73	0	0	0	73	0	0	
Asian:	0	0	0	0	0	0	0	
American Indian/Alaskan Native:	0	0	0	0	0	0	0	
Native Hawaiian/Other Pacific Islander:	0	Ó	0	0	0		0	
American Indian/Alaskan Native & White:	0	0	0	0	0	0	0	
Asian White:	0	0	0	0	0	0	0	
Black/African American & White:	,	0	0	0	0	0	0	
American Indian/Alaskan Native & Black/African American:	0	0	0	0	0	0	0	
Other multi-racial:	0	0	0	0	0	·0	0	
Asian/Pacific Islander:	0	0	0	0	0	0	0	
Hispanic:	0	0	0	0	0	o	0	
Total:	86	0	0	0	86	0	0	
Female-headed Households:	38		0		38			

00000000

0 0

Annual Acco	Annual Accomplishments	Accomplishment Narrative
Year	# Benefitting	
2006	86	86 UNITS COMPLETED IN THE YEAR ENDING 9/30/07.
PGM Year:	2006	
Project:	0023 - VOLUM	0023 - VOLUNTEER BASED HOUSING PROGRAM

Percent Low/Mod

100.0%

100.0%

86

86

Non Low Moderate

Moderate Low Mod Extremely Low Income Category:

Owner

Renter

Total

Person

55 24 0 7

0 00

24 0 7

00 0

IDIS Activity: 890 - VOLUNTEER BASED HOUSING PROGRAM

Status: **Actual Accomplishments Proposed Accomplishments** Financing Initial Funding Date: Location: Number assisted: **Annual Accomplishments** Total: White: Black/African American & White: American Indian/Alaskan Native & White: Black/African American: 2006 Year Extremely Low Female-headed Households: Hispanic: American Indian/Alaskan Native & Black/African American: Native Hawaiian/Other Pacific Islander: American Indian/Alaskan Native: Percent Low/Mod Total Non Low Moderate Moderate Low Mod Income Category: Asian/Pacific Islander: Other multi-racial: Asian White: Asian: Funded Amount: Housing Units: 40 Drawn In Program Year: Drawn Thru Program Year # Benefitting COUNTY-WIDE 716 RICHARD ARRINGTON JR., SUITE A-430 BIRMINGHAM, AL '35203 Completed 100.0% Owner 19 0 **Accomplishment Narrative** 0.00 01/29/2007 108,998.00 108,998.00 Renter 00 100.0% Total 90 Total Person 3 Q 0 0 0 Q Owner Hispanic THROUGH THIS PROGRAM, JEFFERSON COUNTY WORKS WITH VOLUNTEER BASED ORGANIZATION TO MAKE MINOR REPAIRS TO THE HOMES OF QUALIFED HOMEOWNERS. Outcome: Description: Matrix Code: Objective: 0 0 0 0 00 0 0 Total Rehab; Single-Unit Residential (14A) Provide decent affordable housing Renter 0 0 0 Hispanic 0 0 0 0 0 0 0

Total Hispanic

> Person Hispanic

National Objective: LMH

Total

3

00

0 0

0 0

00

0

0000

00

000

000000

0

0

O

PGM Year:

Project: 0005 - BROOKSIDE FIRE STATION

IDIS Activity: 909 - BROOKSIDE FIRE STATION

Status: Completed

Location: 2172 BROOKSIDE COALBURG ROAD BROOKSIDE, AL

Initial Funding Date:

04/02/2007

THE CONSTRUCTION OF A FIRE STATION

Matrix Code:

Fire Station/Equipment (030)

National Objective: LMA

Availability/accessibility

Description:

Objective:

Create suitable living environments

Outcome:

Drawn Thru Program Year Funded Amount: 424,058.81 424,058.81

Drawn In Program Year:

0.00

**Proposed Accomplishments** 

Public Facilities: 1

Total Population in Service Area: 1,401

Census Tract Percent Low / Mod: 56.50

**Annual Accomplishments** Accomplishment Narrative

# Benefitting

Construction is 100% complete.

2010 2008 Year

CONSTRUCTION IS APPROXIMATELY 80% COMPLETE

2007 PROJECT WILL BEGIN ADVERTISING FOR BIDS IN OCTOBER.

COMMUNITY DEVELOPMENT IS WAITING FOR USDA TO BID THE FIRST PHASE OF THE PROJECT

PGM Year:

Project: 0019 - FAIR HOUSING/HOMEOWNERSHIP COUNSELING PROGRAM

IDIS Activity: 944 - FAIR HOUSING/HOMEOWNERSHIP COUNSELING

Location: JEFFERSON COUNTY HOUSING AUTHORITY 3700 INDUSTRIAL PARKWAY BIRMINGHAM, AL. 35217 BIRMINGHAM, AL 35203

Status:

Completed

Matrix Code: Fair Housing Activities (if CDGS, then subject to 15% cap) (05J)

National Objective: LMC

Availability/accessibility

Provide decent affordable housing

Outcome: Objective:

Description:

FAIRHOUSING AND HOMEOWNERSHIP COUNSELING TO QUALIFIED HOUSE-HOLDS

Funded Amount: 50,000.00 Financing

Initial Funding Date:

01/17/2008

Drawn Thru Program Year 0.00 50,000.00

**Proposed Accomplishments** Drawn in Program Year:

People (General): 200

**Actual Accomplishments** 

Number assisted

PR03 - JEFFERSON COUNTY

Owner Hispanic

Total Hispanic

Total

Hispanic

Total Hispanic

Page: 11 of 52

100	· ·	Tetal 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	 Moderate 0 0 0	Moderate 0 0 0 235	Low Mod 0 0 0 0	Extremely Low 0 0 0 0	Income Category: Owner Renter Total Person	Female-headed Households: 0 0	Total: 0 0 0 0 0 0	Hispanic: 0 0 0 0 0 0	nder: 0 0 0 0	0 0 0 0	American Indian/Alaskan Native & Black/African American: 0 0 0 0 0 0		0	0	0	0	Asian: 0 0 . 0 0 .	0	0	
								0	0	0	0	0	0	C		c	0	0	0	o C	0	
																					0 47	
									0	0	0	. 0	, , C	> C	· c	o c	o c	o c	o c	o c	0	

2007 ear # Beneruing 235 closeout

PGM Year: 12007

Project: 0018 - VOLUNTEER BASED HOUSING REHABILITATION PROGRAM

IDIS Activity: 945 - VOLUNTEER BASED HSE REHAB, PROGRAM

Status: Location: 716 Richard Arrington Jr Blvd N Suite A-430 Birmingham, AL 35203-0100 Completed

Outcome:

Rehab; Single-Unit Residential (14A)

National Objective: LMH

Objective:

Provide decent affordable housing

Availability/accessibility

Description: Matrix Code:

JEFFERSON COUNTY WILL ASSIST VOLUNTEER AND FAITH BASED PROGRAMS TO MAKE MINOR REPAIRS TO THE HOMES OF QUALIFIED HOMEOWNERS.

Financing Initial Funding Date: 01/17/2008

Drawn In Program Year: Drawn Thru Program Year: Funded Amount: 0.8 85,135.17 85,135.17

**Proposed Accomplishments** 

Housing Units: 20

PR03 - JEFFERSON COUNTY

Page: 12 of 52

Financing Initial Funding Date: Drawn In Program Year: Drawn Thru Program Year: Funded Amount: 0.00 25,000.00 25,000.00 01/17/2008 PROVIDE ASSISTANCE IN THE REDUCTION OF LEAD-BASED PAINT AND OTHER ENVIRONMENTAL HAZARDS IN THE HOME OF QUALIFIED HOMEOWNERS. Description: Activity is complete.

# **Proposed Accomplishments** Housing Units: 2

**Actual Accomplishments** 

				0	Owner	Renter	er		Total	Pe	rson
Number assisted:				Total	Hispanic	Total	Hispanic	Total	Hispanic	Total	Hispanic
White:					. 0	0	0	_	0	0	0
Black/African American;				37	0	0	0	37	0	0	0
Asian:				0	0	0	0	0		0	0
American Indian/Alaskan Native:	Native:			0	0	0	0	0	0	0	0
Native Hawaiian/Other Pacific Islander:	cific Islande	ř		0	0	0	0	0	0	0	0
American Indian/Alaskan Native & White:	Native & W	nite:		0	0	0	0	0	0	0	0
Asian White:				0	0	0	0	0	0	0	0
Black/African American & White:	White:			0	0	0	0	0	0	0	0
American Indian/Alaskan Native & Black/African American:	Native & Bla	ack/African /	American:	0	0	0	0	0	0	0	0
Other multi-racial:				0	0	0	0	0	0	0	0
Asian/Pacific Islander:				0	0	0	0	0	0	0	0
Hispanic:				0	0	0	0	0	Q	0	0
Total:		•		38	0	0	0	38	0	0	0
Female-headed Households:	ds:			36		0		36			
Income Category:	Owner	Renter	Total	Person	3						
Extremely Low	21	0	21	0	U						
Low Mod	7	o	7.	0	J						
Moderate	10	0	10	0	J						
Non Low Moderate	0	0	0	0	Ü						
Total	38	0	38	0	J						
Percent Low/Mod	100.0%		100.0%								
Annual Accomplishments	Acı	complishme	Accomplishment Narrative						*		
Year # Benefitting											
2007 38	38	UNITS CON	38 UNITS COMPLETED WITH COUNTY MATCH.	COUNTY M	ATCH.						

	- 6
-	4
7	ê
ċ	ě
ç	e e
ç	i
S	) 
S	
C	male miles
C	Selection of the control of the cont
00	nonella like
OC.	The state of
0	
CO	
CO	
CO	
CO	
FGIM Tear: 200/	

Project: 0016 - HOUSING ACCESSIBILITY PROGRAM

IDIS Activity: 947 - HOUSING ACCESSIBILITY PROGRAM

Status **Proposed Accomplishments** Initial Funding Date: Location: Number assisted: **Actual Accomplishments** Financing Page: 15 of 52 **Annual Accomplishments** White: American Indian/Alaskan Native & White: Black/African American: Total: American Indian/Alaskan Native & Black/African American: Black/African American & White Native Hawaiian/Other Pacific Islander: American Indian/Alaskan Native: Percent Low/Mod Extremely Low Income Category: Female-headed Households: Hispanic: Asian/Pacific Islander: Other multi-racial: Asian White: Non Low Moderate Moderate Low Mod Housing Units: 10 Drawn In Program Year: Drawn Thru Program Year Funded Amount: # Benefitting Owner 000 00 Accomplishment Narrative 0.00 36,361.00 50,000.00 Renter 000 0

COUNTY-WIDE BIRMINGHAM, AL 35203 01/17/2008 Owner Hispanic ASSISTANCE IN MAKING NECESSARY ACCESSIBILITY MODIFICATIONSTO THE HOMES OF QUALIFED HOUSEHOLDS WITH DISABILITIES. Matrix Code: Objective: Description: 00000 Rehab; Single-Unit Residential (14A) Availability/accessibility Provide decent affordable housing Hispanic 0 0 0 000 Total Hispanic 0000 0 0 Total National Objective: LMH 000 0 00 0 Person Hispanic 0000000

000

0000

Person

PGM Year: 

0006 - ADAMSVILLE SENIOR CENTER

IDIS Activity: 955 - ADAMSVILLE SENIOR CENTER

Status: Completed

Location: 419 SPRING STREET ADAMSVILLE, AL 35005

Objective: Create suitable living environments

Matrix Code: Outcome: Senior Centers (03A) Availability/accessibility

National Objective: LMC

Description:

THE CONSTRUCTION OF A BUILDING FOR USE AS A SENIOR CITIZENS CENTER IN THE CITY OF

ADAMSVILLE, AL.

**Proposed Accomplishments** Initial Funding Date: Drawn Thru Program Year Funded Amount: Drawn In Program Year: 417,484.44 417,484.44 01/18/2008 143,584.30

Public Facilities: 1

Actual Accomplishments Number assisted: Black/African American: White: Female-headed Households: Total: Asian/Pacific Islander: Other multi-racial: American Indian/Alaskan Native & Black/African American: Black/African American & White: Asian White: American Indian/Alaskan Native & White: Native Hawaiian/Other Pacific Islander: American Indian/Alaskan Native: Income Category: Hispanic: Non Low Moderate Low Mod Extremely Low Moderate 0 Renter 00 100.0% Owner Hispanic Total Hispanic 0 0 Total Hispanic Person Hispanic

0

Percent Low/Mod

Accon	hments	Accomplishment Narrative								
Year # Bei 2010 2007 2008	# Benefitting 110	Construction is complete. PROJECT IS IN THE DESIGN PHASE Construction is complete.	ASE.							
ear:	2007	LE SENIOR CENTER EXPANSION	_			•				
ivity:	56 - TRUSSVILL									
	Completed 510 Cherokee Dr	Trussville, AL 35173		Objective: Outcome: Matrix Code:		Create suitable living environments Availability/accessibility Senior Centers (03A)	environments y	v	National Objective:	Objective: LMC
Initial Funding Date:	te:	01/18/2008		Description: RENOVATION FOR EXPAN	N FOR EXP	ANSION OF	THE EXIST	ING SENIO	R CITIZENS	SION OF THE EXISTING SENIOR CITIZENS' CENTER IN THE CITY OF
Funded Amount:	nt: ooram Year:	134,653.26 134,653.26			<u> </u>	-				
Drawn In Program Year:	ram Year:	0.00								
Proposed Accomplishments Public Facilities: 2	olishments s:2									
Actual Accomplishments	hments		Ş	Owner	Renter	٠	To	Total	Person	son
Number assisted:			Total	Hispanic	Total H	Hispanic	Total I	Hispanic	Total <sup>+</sup>	Hispanic
White			0	0	0	0	0	0	50	0
Rlack/African American	erican.		0	0	0	0	0	0	2	0
Asian:			0	0	0	0	0	0	0.	0
American Indian/Alaskan Native:	Alaskan Native:		0	0	0	0	0	0	. 0	o c
Native Hawaiian/Other Pacific Islander:	Other Pacific Isl	ander:	0	0	0	0	0	0	o C	» c
American Indian/Alaskan Native & White:	/Alaskan Native	& White:	0	0	0	. 0		) C	) C	o c
Asian White:			0	0	0	0	0	· c	o C	o c
Black/African American & White	ierican & White:		0	0	0	0	0	0	. 0	0
American Indian/	Alaskan Native	American Indian/Alaskan Native & Black/African American:	0	0	0	0	0	0	c	C
Other multi-racial:	<del></del>		0	0	0	0	0	0	0	0
Asian/Pacific Islander:	ander:		0	0	0	0	0	0	0	O
Hispanic:			0	0	0	0	0	0	0	0
Total:			0	0	0	0	0	0	52	0
Femaie-headed Households:	Households:		0		0		0			
Income Category:	Owner	ner Renter Total	Person							
Extremely Low		0	0							

0 0 52

Percent Low/Mod	Total	Non Low Moderate	Moderate
	0	0	0
	0	0	0
-	0	0	0
100.0%	52	0	0

**Annual Accomplishments Accomplishment Narrative** 

Year 2007 # Benefitting PROJECT IS IN THE DESIGN PHASE

2008 52 CONSTRUCTION IS complete

Project: PGM Year: 0008 - MIDFIELD LIBRARY EXPANSION

957 - MIDFIELD LIBRARY EXPANSION

IDIS Activity:

Status: Location: 400 Breland Dr Midfield, AL 35228-2732

Initial Funding Date: 01/18/2008 Description: Matrix Code: Public Facilities and Improvement (General) (03)

Outcome: Objective:

Availability/accessibility

National Objective: LMA

Create suitable living environments

RENOVATIONS FOR EXPANSION OF AN EXISTING BUILDING USED AS A LIBRARY

Funded Amount: Drawn In Program Year: Drawn Thru Program Year 118,682.22 210,000.00 106,242.19

Financing

**Proposed Accomplishments** 

Public Facilities: 1

Total Population in Service Area: 11,121

Census Tract Percent Low / Mod: 51.70

**Annual Accomplishments Accomplishment Narrative** 

Year

# Benefitting

2010 2007 2008 Construction has begun. Construction is underway

ARCHITECTURAL AGREEMENTS ARE UNDERWAY

Project: PGM Year: 0014 - FAIRFIELD COMMUNITY CENTER EXPANSION

IDIS Activity: 959 - FAIRFIELD COMMUNITY CENTER EXPANSION

Location: Completed

6400 Terrace Ave Fairfield, AL 35064-1966 Outcome: Objective: Availability/accessibility Create suitable living environments

Matrix Code: Public Facilities and Improvement National Objective:

Description: (General) (03)

THE EXPANSION OF THE SPRINKLER SYSTEM IN THE EXISTING AND UNPROTECTED PORTIONS OF THE COMMUNITY CENTER.

PR03 - JEFFERSON COUNTY Funded Amount

114,613.01

Financing

Initial Funding Date:

02/18/2008

Page: 18 of 52

Drawn Thru Program Year: Drawn In Program Year: 0.00 114,613.01

**Proposed Accomplishments** 

Public Facilities: 2

Total Population in Service Area: 13,524

Census Tract Percent Low / Mod: 53.20

Year	Annual Acco
# Benefitting	Annual Accomplishments
	Accomplishment Narrative

# Benefitting PROJECT IS CURRENTLY IN THE RFP PHASE.

2007 2008

PGM Year: 2008

Project: 0001 - FAIR HOUSING/HOMEOWNERSHIP COUNSELING PROGRAM

IDIS Activity: 985 - FAIR HOUSING/HOMEOWNRSHIP COUNSELING

Status: Location: Completed

JEFFERSON COUNTY HOUSING AUTHORITY 3700 INDUSTRIAL PARKWAY TARRANT, AL 35217

Description: Fair Housing Activities (if CDGS, then subject to 15% cap) (05J)

Matrix Code: Outcome: Objective:

Provide decent affordable housing

Affordability

National Objective: LMC

FAIR HOUSING AND HOMEOWNERSHIP COUNSELING

Drawn Thru Program Year: Funded Amount: Financing

Initial Funding Date:

12/10/2008

Proposed Accomplishments Drawn In Program Year:

0.00

35,000.00 35,000.00

People (General): 200

Actual Accomplishments	0	Owner	Renter	er		Total .	70	erson
Number assisted:	Total	Hispanic	Total	Hispanic	Total	Hispanic	Total	Hispan
A.B.Ho.	0	0	0	0	0	0	93	
Rlack/African American:	0	0	0	0	0	0	114	
A size.	0	0	0	0	0	0	0	
Avidii.	<b>5</b> '	Þ	<b>o</b>	Þ	<b>o</b>	0		
American Indian/Alaskan Native:	c	c	c	c		. (		
Native Hawaiian/Other Pacific Islander:	0	0	0	0	Q	C	C	
American Indian/Alaskan Native & White:	0	0	0	0	0	0	0	
Asian White:	0	0	0	0	0	0	4	
Black/African American & White:	0	0	0	0	0	0	16	
American Indian/Alaskan Native & Black/African American:	0	0	0	0	0	0	0	
Other multi-racial:	0	0	0	0	0	0	4	
Asian/Pacific Islander	0	0	0	0	0		0	
Hispanic:	0	0	0	0	0	0	0	

000000

0 00

White: Black/Africar Asian: American Ind Native Hawa American Ind Asian White: Black/Africar	Funded Amount Drawn Thru Pro Drawn In Progra Proposed Accomp Housing Units: Actual Accomplish Number assisted:	Status: Ope Location: CO  Initial Funding Date: Financing	PGM Year: Project: IDIS Activity:	Annual Acc Year 2008	Income Category: Extremely Low Low Mod Moderate Non Low Moderate Total Percent Low/Mod	Total:
White: Black/African American: Asian: American Indian/Alaskan Native: Native Hawaiian/Other Pacific Islander: American Indian/Alaskan Native & White: Asian White: Black/African American & White:	Funded Amount: Drawn Thru Program Year: Drawn In Program Year: Proposed Accomplishments Housing Units: 28 Actual Accomplishments Number assisted:	Open CONSOR ng Date:	727. 728. 728.0 728.0	Annual Accompilishments Year # Benefitting 2008 232	Female-headed Households: Income Category: Extremely Low Low Mod Moderate Non Low Moderate Total Percent Low/Mod	
Native: acific Island Native & W		Open CONSORTIUM-WIDE	HOUSING EME	<b>Acı</b> 232 Aut	Owner 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	
er: hite:	465,000.00 444,336.68 30,186.10	120	MERGENCY O	Accomplishmone Accomplish	Renter 0 0 0	
		BIRMINGHAM, AL 35203 10/2008	2008 0003 - HOUSING EMERGENCY GRANT PROGRAM 987 - HOUSING EMERGENCY GRANT PROGRAM	Accomplishment Narrative 232 persons (general) received Fair Housing & Home Ownerhsip Counseling by Authority.	<b>Total</b> 0 0 0 0	
20 76 0 0 0	Тоы	۵	RAM	1 Fair Housin	Person 0 165 67 0 232 100.0%	o <b>o</b>
0000000	Owner Hispanic	Objective: Outcome: Matrix Code: Description: EMERGENC		g & Home Ow	% 35 O 7 55 O 9	0
0000000	Renter Total	∹		nerhsip Coun		<b></b>
	r Hispanic			co.		0
76 0 0	Total	iable housin ity esidential (		UD Certified		o <b>o</b>
0000000	<b>Total</b> Hispanic	g 14A) IS OF QUA		Counseling		ó
0000000	Total	it Residential (14A)  National Objective: TO THE HOMES OF QUALIFIED HOME-OWNERS		HUD Certified Counseling Agency (Jefferson County Housing		232
0000000	<b>Person</b> Hispanic	National Objective: ED HOME-OWNERS		fferson Cour		0
		· LMH		ity Housing		

Indian/Alaskan Native & Black/African American:  Cific Islander:  Cific Islander:  Cowner  Ariegory:  Cowner	0	0	0	0	0		0	0	er:	Native Hawaiian/Other Pacific Islander:	Native Hawa
rican Indian/Alaskan Native & Black/African American:  rmulti-racial:  'Practific Islander:  anic:  'Bale-headed Households:  'Bale-headed Household	0	0	0	_	0	0	0	_		ian/Alaskan Native:	American Inc
incian Indian/Alaskan Natifve & Black/African American:  r multi-racial:  'Practific Islander:  le:  'Bale-headed Households:  'Bale-headed Househol	0	0	0	0	0	0	0	0			Asian:
rican Indian/Alaskan Native & Black/African American:  rmulti-racial:  'Pacific Islander:  le:  'Pacific Islander:  Owner  Renter  Total  Person  anic:  Sala-headed Households:  Renter  Total  Person  me Cafegory:  Owner  Basan  Accomplishments  Canceled  Canceled  Canceled  Consoprim Year:  Out  Accomplishments  Canceled  Canceled  Consoprim Year:  Out  Accomplishments  Renter  12/10/2008  Total  Accomplishments  Out  Fassisted:  Total  Out  Owrer  Accomplishments  Out  Consoprim Year:  Out  Fassisted:  Total  H  Owrer  Accomplishments  Owrer  Fassisted:  Total  H  Owrer  Owrer  Accomplishments  Owrer  Accomplishments  Owrer  Fassisted:  Owrer  Owrer  Accomplishments  Owrer  Total  H  Owrer  Owrer  Total  H  Owrer  Total  Total  H  Owrer  Total  Total  H  Owrer  Total  Total	0	0	0	. 77	0	0	0	77		American:	Black/African
rican Indian/Alaskan Native & Black/African American:	0	0	_	သံ	0	0	_	13			White:
rican Indian/Alaskan Native & Black/African American:	Hispanic	Total	Hispanic	Total	Hispanic	Total	Hispanic	Total		į.	Manna assista
rican Indian/Alaskan Native & Black/African American:  v/Pacific Islander:  v/Pacific Islande	rson	Per	Total		ter	Rent	)wner	^		i.	Niimher acciste
rican Indian/Alaskan Native & Black/African American:  \( \)										plishments	Actual Accom
ican Indian/Alaskan Native & Black/African American:  v/Pacific Islander:  v/Pacific Islander										nits: 10	Housing U
ican Indian/Alaskan Native & Black/African American:  v/Pacific Islander:  v/Pacific Islander										omplishments	Proposed Acc
icen Indian/Alaskan Native & Black/African American:  #### Category:    Owner   Renter   Total   Person									0.00		Drawn in F
ican Indian/Alaskan Native & Black/African American:  √Pacific Islander:  √Pacific Is									0.00		Drawn Thr
ican Indian/Alaskan Native & Black/African American: 0 r multi-racial: 0 anic: 96 l: 96 le-headed Households: 96 le-headed 96 le-headed 96 le-headed 96 le-headed Households: 96 le-headed 96 le-headed 96 le-headed 96 le-headed Households: 96 le-headed 96									0.00		Funded An
incian Indian/Alaskan Netive & Black/African American:  10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	ROVIDE VOLUNTEER-BAS	ROFIT TO P	TH A NON-P	NTRACTS WI	TATION AC	ion: SON COUNT	Descripti JEFFERS HOUSING		12/10/2008		Initial Funding Financing
incian Indian/Alaskan Native & Black/African American:  10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0		National	(14A)	ibility t Residential (	bility/access ; Single-Uni		Outcome: Matrix Co		BIRMINGHAM, AL	Canceled CONSORTIUM-WID	Status: Location:
Indian/Alaskan Native & Black/African American:  0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0			`	•	· -		} :	AM	BASED HSE. REHAB. PROGR	988 - VOLUNTEER	IDIS Activity:
Illi-recial:  cific Islander:  0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0								gram	sed Housing Rehabilitation Prog	0024 - Volunteer Ba	Project:
Native & Black/African American:       0		:) 		Ž						2009	PGM Year:
Native & Black/African American:       0	and the state of t		Same in the second seco			me repairs.	mergency ho	received e	single family detached homes		2008
Native & Black/Affrican American: 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0											
ive & Black/African American:       0 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>complishment Narrative</td><td></td><td>Annual Accom</td></t<>									complishment Narrative		Annual Accom
ive & Black/African American:  0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0									100.0%		Percent Low/
tive & Black/African American:       0       <								_		96	Total
tive & Black/African American:     0 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>U</td> <td>_</td> <td></td> <td></td> <td>Non Low Mor</td>							U	_			Non Low Mor
tive & Black/African American: 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0						٠	O	_		7	Moderate
tive & Black/African American: 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0							O	_		26	Low Mod
tive & Black/African American:     0     0     0     0     0     0     0     0       0     0     0     0     0     0     0     0     0     0       96     0     0     0     0     96     0     0     0       Owner Renter Total     Person     83     83     83     83     83							Û	_			Extremely Lo
tive & Black/African American: 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0							<b>3</b>	Perso	·		Income Cate
Indian/Alaskan Native & Black/African American:  0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0				83		0		83		ed Households:	Female-heac
ı Indian/Alaskan Native & Black/African American: 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	0	0	0	96	0	0	0	96			Total:
an Native & Black/African American: 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	0	0	O	C	0	0	0	0			Hispanic:
	C	c	) C	) C			0	0		Islander:	Asian/Pacific
	) С	o c	) C	) C	, 0		0	0		acial:	Other multi-ra
	) C	) C	) C	0	. 0	. 0	. 0	0	lack/African American:	lian/Alaskan Native & B	American Inc

PGM Year 12008	2009 42	2008 49	Year # Benefitting	Annual Accomplishments	Percent Low/Mod	Total	Non Low Moderate	Moderate	Low Mod	Extremely Low	Income Category:	Female-headed Households:	Total:	Hispanic:	Asian/Pacific Islander:	Other multi-racial:	American Indian/Alaskan Native & Black/African American:	Black/African American & White:	Asian White:	American Indian/Alaskan Native & White:	
And a contract of the contract	42 u	The reim			100.0%	91	0	17	30	44	Owner	olds:					n Native & Bla	& White:		n Native & Wh	
	42 units assisted	rehabilitation		omplishme		0	0	0	0	0	Renter						ck/African A			ite:	
	đ.	n of 49 single administrative	-	Accomplishment Narrative	100.0%	91	0	17	30	44	Total						merican:				
		The rehabilitation of 49 single family detached owner-occupied housing units through the use of a volunteer-based organization, sension county reimburses for administrative and material costs.				0	0	0	0	0	Person	39	91	0	0	0	0	0	0	0	
		owner-occu ls.											<u> </u>	0	0	0	0	0	0	0	
		pied housing u	•									0	. 0	0	0	0	0	0	0	0	
		ınıts through	·										0	0	0	0	0	0	0	0	
		the use of a										39	91		0	0	0	0	0	0	
	a complete very selection of the complete very selection of th	volunteer-p	1										_	0	0		0	0	0	0	
5.2	Since State (Sept. 1984) and sept.	aseu oligallia											0	0	0	0	0	0	0	. 0	
		צווטור. ספוופוס	tion office										0	0	0	0	0	0	· c	0	
		on County	County																		

PGW Year:

Project: 0005 LEAD/ENVIRONMENTAL HOUSING REDUCTION PROGRAM

IDIS Activity: 989 - LEAD/ENVIRONMENTAL HAZARD REDUCITON PRO.

Status: Location: CONSORTIUM-WIDE BIRMINGHAM, AL 35203

Matrix Code: Objective: Availability/accessibility Provide decent affordable housing

Description:

Rehab; Single-Unit Residential (14A) National Objective: LMH

LEADENVIRONMENTAL HAZARD REDUCTION TO THE HOMES OF QUALIFIED HOUSEHOLDS.

Initial Funding Date: 12/10/2008

Financing Funded Amount Drawn Thru Program Year: Drawn in Program Year: 50,000.00 48,660.00 3,375.00

**Proposed Accomplishments** 

Housing Units: 2

**Actual Accomplishments** 

Number assisted:

Total

Owner

Hispanic Total

Hispanic

Renter

Total Total

Hispanic

Total Hispanic

Extremely Low Low Mod Moderate Non Low Moderate Total Percent Low/Mod  Annual Accomplishments Year # Benefitting 2008 2009 0 PGM Year: 2008 Project: 0006 - HC IDIS Activity: 990 - HOU Status: Open Location: CONSOR	White: Black/African American: Asian: American Indian/Alaskal Native Hawaiian/Other F American Indian/Alaskal Nasian White: Black/African American American Indian/Alaskal Other multi-racial: Asian/Pacific Islander: Hispanic: Total: Female-headed Househ
derate  0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	olds:
Accor No acc Funds O ACCES	tive: c Islander: tive & White hite: Black
nplishme tivity in the sused for r SSIBILITY SSIBILITY	e: dAfrican A
0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	merican:
0/09. /Environmenta	Person
Hazard Redu Objective: Outcome:	<b>e</b> 000000000000
citon Program.  Provide decent affordable housing Availability/accessibility Rehab; Single-Unit Residential (14A)	o <b>o</b> o o o o o o o o o
n. affordable ccessibility	• 00000000000
housing	o <b>o</b> o o o o o o o o o
	<b>\$</b> 000000000000
National Objective:	• • • • • • • • • • • • • • • • • • • •
tive: LMH	

Proposed Accomplishments

Drawn In Program Year: Drawn Thru Program Year:

0.00 49,550.00 50,000.00 Initial Funding Date:

12/10/2008

Description:

HOME ACCESSIBILITY MODIFICATION TO THE HOMES OF QUALIFIED HOUSEHOLDS.

Funded Amount:

Housing Units: 10

				Š	Owner	Renter	4		Otal	7	rerson
Number assisted:				Total	Hispanic	Total	Hispanic	Total	Hispanic	Total	Hispanic
White:				0	0	0	0	0	0	0	0
Black/African American:				0	0	. 0	0	0	0	0	0
Asian:				0	0	Ö	0	0	0	0	0
American Indian/Alaskan Native	Native:			0	0	0	0	0	0	0	0
Native Hawaiian/Other Pacific Islander:	cific Islande	ח		0	0	0	0	0	0	0	0
American Indian/Alaskan Native & White:	Native & Wh	Ē.		0	0	0	0	0	0	0	0
Asian White:				0	0	0	0	0	0	0	.0
Black/African American & White:	White:			0	0	0	0	0	0	0	0
American Indian/Alaskan Native & Black/African American:	Native & Bla	ck/African A	\merican:	0	0	0	0	0	0	0	
Other multi-racial:				0	0	0	0	0	0	0	0
Asian/Pacific Islander:				0	0	0	0	0	0	0	0
Hispanic:				0	0	0	0	0	0	0	. 0
Total:				0	Ō	0	0	0	0	0	0
Female-headed Households:	ds			0		0		0			
Income Category:	Owner	Renter	Total	Person							
Extremely Low	0	0	0	0							
Low Mod	0	0	0	0							
Moderate	0	0	0	0							
Non Low Moderate	0	0	0	0							
Total	0	0	Q	0							
Percent Low/Mod											
Annual Accomplishments	Acc	omplishme	Accomplishment Narrative								•
Year # Benefitting											
2008	No s	activity in the	No activity in the year ending 9/30/09.	/30/09.							

Project: 0007 - IRONDALE SENIOR CITIZENS CENTER

IDIS Activity: 992 - IRONDALE SENIOR CITIZENS CENTER

Status: Location: 5313 Beacon Dr Irondale, AL 35210-2819 Completed

01/22/2009

Initial Funding Date: Funded Amount: 179,808.32

Financing

Objective:

Create suitable living environments

Outcome: Availability/accessibility

Matrix Code: Senior Centers (03A)

National Objective: LMC

RENOVATIONS TO AN EXISTING BUILDING CURRENTLY BEING USED AS THE IRONDALE SENIOR CITIZENS' CENTER. Description:

PR03 - JEFFERSON COUNTY

**Proposed Accomplishments** Actual Accomplishments Number assisted: PGM Year: Annual Accomplishments White: Total: American Indian/Alaskan Native & Black/African American: Black/African American & White: American Indian/Alaskan Native & White: Native Hawaiian/Other Pacific Islander: 2010 Year Asian/Pacific Islander: Asian White: American Indian/Alaskan Native: Black/African American: 2008 Percent Low/Mod Non Low Moderate Moderate Low Mod Extremely Low Income Category: Female-headed Households: Hispanic: Other multi-racial: Total Public Facilities: 1 Drawn Thru Program Year: Drawn In Program Year: # Benefitting 993 - DOCENA PARK IMPROVMENTS 601 3RD AVENUE DOCENA, AL 35060 Completed 0008 - DOCENA PARK IMPROVEMENTS Owner 0 0 0 Construction is complete Construction is complete Accomplishment Narrative 62,747.71 179,808.32 Renter 0 0 0 0 0

> 0 0 0

0 0 00

00000

0000

75 23 0 0 0 0 0

0 00

0 0 0 0 0 0

O

0 0

0

0

Owner Hispanic

Total

Hispanic

Totai

Hispanic

Total Hispanic

Person

PR03 - JEFFERSON COUNTY Project: Location: Status: IDIS Activity: Matrix Code: Parks, Recreational Facilities (03F) Objective: Outcome: Availability/accessibility Create suitable living environments National Objective: LMA Page: 25 of 52

100.0%

Financing Initial Funding Date: Drawn In Program Year: Drawn Thru Program Year: Funded Amount: 01/22/2009 131,623.81 10,427.75 131,623.81

Description:

IMPROVEMENTS TO THE EXISTING DOCENA COMMUNITY PARK LOCATED IN UNINCORPORATED JEFFERSON COUNTY, ALABAMA.

**Proposed Accomplishments** 

Public Facilities: 1

Total Population in Service Area: 706

Census Tract Percent Low / Mod: 82.30

**Annual Accomplishments Accomplishment Narrative** 

2010 Year # Benefitting

Construction is complete.

2008 Construction is complete

PGM Year: 2008

Project:

0009 - FAIRFIELD PARK IMPROVEMENTS

IDIS Activity: 994 - FAIRFIELD PARK IMPROVEMENTS

Status: Location: Completed

300 Glen Crest Dr Fairfield, AL 35064

Description: IMPROVEMENTS TO THE EXISTING GLEN OAKS CITY PARK IN THE CITY OF FAIRFIELD, ALABAMA.

Matrix Code:

Parks, Recreational Facilities (03F)

National Objective: LMA

Availability/accessibility

Create suitable living environments

Outcome: Objective:

Initial Funding Date:

01/22/2009

Financing

Funded Amount: Drawn Thru Program Year 152,992.60 152,992.60

Drawn in Program Year: 41,723.43

**Proposed Accomplishments** 

Public Facilities: 1

Total Population in Service Area: 13,524

Census Tract Percent Low / Mod: 53.20

**Annual Accomplishments Accomplishment Narrative** 

2010 Year # Benefitting

Construction is complete.

Construction is complete

2008

PGM Year:

Project: 0010 - WEST HIGHLAND PARK IMPROVEMENTS

IDIS Activity: 995 - WEST HIGHLAND PARK IMPROVEMENTS

PR03 - JEFFERSON COUNTY

Objective: Create suitable living environments

Page: 26 of 52

Location: 3120 King St Hueytown, AL 35023

Availability/accessibility

Matrix Code: Parks, Recreational Facilities (03F)

Description:

RENOVATIONS TO AN EXISTING COMMUNITY PARK LOCATED IN UNINCORPORATED JEFFERSON COUNTY, ALABAMA.

National Objective: LMA

Financing Initial Funding Date: 01/22/2009

Funded Amount: 17, 127, 75 135,000.00

Drawn In Program Year: Drawn Thru Program Year 17,106.42

**Proposed Accomplishments** 

Public Facilities: 1

Total Population in Service Area: 291

Census Tract Percent Low / Mod: 76.60

Annual Accomplishments **Accomplishment Narrative** 

Year # Benefitting

2008

Bids came in over budget. Project scope must be modified and rebid

PGM Year:

Project: 0011 - ROSEDALE SIDEWALK IMPROVEMENTS

IDIS Activity: 996 - ROSEDALE SIDEWALK IMPROVEMENTS

Location: Status:

EASTERN ROSEDALE COMMUNITY HOMEWOOD, AL 35209 Outcome: Matrix Code: Sidewalks (03L) Availability/accessibility

Objective:

Create suitable living environments

National Objective: LMA

Description:

Initial Funding Date: 01/22/2009

THE INSTALLATION OF SIDEWALK IN THE ROSEDALE COMMUNITY OF THE CITY OF HOMEWOOD, ALABAMA.

Funded Amount: Drawn Thru Program Year: 23,408.27 200,000.00

Financing

Drawn in Program Year: 3,534.62

**Proposed Accomplishments** 

Public Facilities: 1

Total Population in Service Area: 58

Census Tract Percent Low / Mod: 86.20

**Annual Accomplishments Accomplishment Narrative** 

Year # Benefitting

Construction is underway Construction is underway.

PGM Year:

2008 2010

Project: 0002 - Housing Program Delivery

IDIS Activity: 1010 - Housing Program Delivery

PR03 - JEFFERSON COUNTY

Page: 27 of 52

Status: Location: **Proposed Accomplishments** Financing Initial Funding Date: Number assisted: Actual Accomplishments Page: 28 of 52 White: Annual Accomplishments Black/African American: Native Hawaiian/Other Pacific Islander: American Indian/Alaskan Native: American Indian/Alaskan Native & Black/African American: Black/African American & White: Asian White: American Indian/Alaskan Native & White: Total: Other multi-racial: Female-headed Households: Hispanic: Asian/Pacific Islander: Income Category: Funded Amount: Non Low Moderate Low Mod Extremely Low Drawn In Program Year: 2009 Moderate Housing Units: 20 Drawn Thru Program Year: Year Percent Low/Mod Total 716 Rich Arrington Blvd N Ste A430 Birmingham, AL 35203-0124 # Benefitting Completed 0.0% . 9. 90 10/30/2009 Accomplishment Narrative 120,048.00 Program Delivery in support of housing rehaiblitation Programs. 120,048.00 Renter 0.0% 0 ω Person Owner Hispanic 0 0 0 Matrix Code: Outcome: Objective: Housing Program Delivery costs. Description: 0 0 0 Rehabilitation Administration (14H) Provide decent affordable housing Total Availability/accessibility Hispanic 0 O 0 0 0 0 0 Total Hispanic 000 0 0 Total National Objective: LMH 0 00 0 Person Hispanic 0 000

PGM Year:

Project: 0004 - Fairfield Forest Hills Park

IDIS Activity: 1012 - Fairfield Forest Hills Park Improvements

Status:

Location: 7000 Grasselli Rd Fairfield, AL 35064-2424

> Outcome: Objective: Availability/accessibility Create suitable living environments

Matrix Code: Parks, Recreational Facilities (03F)

Description:

Improvements to make the park ADA compliant along with other general improvements such as the installation of playground equipment.

National Objective: LMA

Initial Funding Date: 01/04/2010

Drawn Thru Program Year: Funded Amount: 16,307.28 200,000.00

Drawn In Program Year: 13,780.00

**Proposed Accomplishments** 

Public Facilities: 1

Total Population in Service Area: 13,524

Census Tract Percent Low / Mod: 53.20

Annual Accomplishments Accomplishment Narrative

Year # Benefitting

Waiting for the results of a limited Phase 2 environmental review

PGM Year: 2009

Project: 0005 - Muscoda Park Improvements

IDIS Activity: 1013 - Muscoda Park Improvements

Status: Location: 400 Asbury Howard St Bessemer, AL 35020-7346

Matrix Code: Objective: Parks, Recreational Facilities (03F) Create suitable living environments Availability/accessibility

National Objective: LMA

Description:

The installation of a walking track and pavilion in an existing park

**Proposed Accomplishments** 

Drawn In Program Year: Drawn Thru Program Year Financing

Funded Amount:

20,726.78 200,000.00

20,125.75

Initial Funding Date:

01/04/2010

Public Facilities: 1

Total Population in Service Area: 249

Census Tract Percent Low / Mod: 92.70

**Annual Accomplishments Accomplishment Narrative** 

# Benefitting

Project is in the design phase.

PR03 - JEFFERSON COUNTY

Page: 29 of 52

PGM Year: 2009

Project: 0007 - Martintown Park Improvements

IDIS Activity: 1014 - Martintown Park Improvements

Status:

Location: 1316 Merritt St Bessemer, AL 35020-8440

Availability/accessibility

Objective:

Create suitable living environments

Matrix Code: Parks, Recreational Facilities (03F)

National Objective: LMA

01/04/2010 The installation of a walking track and the covering of a ditch

Description:

Funded Amount: 125,000.00

Financing

Initial Funding Date

**Proposed Accomplishments** 

Drawn In Program Year:

6,945.00

15,018.28

Drawn Thru Program Year

Public Facilities: 1

Total Population in Service Area: 161

Census Tract Percent Low / Mod: 90.60

**Annual Accomplishments Accomplishment Narrative** 

Year # Benefitting

2010 Roads & Transportation is in the process of getting the alleys vacated

PGM Year

0006 - Brookside Waterline

IDIS Activity: 1015 - Brookside Waterline

Location: 200 block of Cardiff Street 200 block of VFW Road Brookside, AL 35036

Matrix Code:

Outcome:

Water/Sewer Improvements (03J)

National Objective: LMA

Availability/accessibility

Create suitable living environments

Objective:

Description:

The installation of water line

Initial Funding Date: 01/04/2010

Funded Amount: 75,000.00

Drawn Thru Program Year 12,396.99

Drawn in Program Year: 12,369.71

**Proposed Accomplishments** 

People (General): 161

Total Population in Service Area: 158

Census Tract Percent Low / Mod: 84.10

**Annual Accomplishments Accomplishment Narrative** 

Year # Benefitting

PR03 - JEFFERSON COUNTY

Advertisement for bids is running to be opened in October, 2011.

30 of 52

PGM Year: 2009

Project: 0008 - Gardendale New Castle Park

1016 - Gardendale New Castle Park

Status:

IDIS Activity:

Location:

New Castle Road Birmingham, AL 35119

Objective: Create suitable living environments

Matrix Code: Parks, Recreational Facilities (03F) Availability/accessibility

Outcome:

Description:

National Objective: LMA

The development of a park in the New Castle Community of unincorporated Jefferson County and the City

Initial Funding Date: 01/04/2010

Financing

Drawn Thru Program Year: Funded Amount: 200,000.00 25,011.69

Drawn In Program Year:

24,893.46

Proposed Accomplishments

Public Facilities: 1

Total Population in Service Area: 178

Census Tract Percent Low / Mod: 80.90

Annual Accomplishments Accomplishment Narrative

Year # Benefitting

2010

Bids came in over budget. Project scope must be modified and rebid.

PGM Year:

Project: 0009 - Rosedale Sidewalk Phase II

1022 - Rosedale Sidewalks Phase II

IDIS Activity:

Status:

Location:

Mamie Foster Place 26th Avenue Homewood, AL 35209

Matrix Code:

Objective: Create suitable living environments

Outcome: Sidewalks (03L) Availability/accessibility

National Objective: LMA

Description:

Phase II for construction of sidewalks in the Rosedale Community of the city of Homewood, AL

Proposed Accomplishments

Drawn In Program Year: Drawn Thru Program Year

> 0.00 0.00

Financing

Funded Amount:

0.00

Initial Funding Date:

01/04/2010

People (General): 50

Total Population in Service Area: 58

Census Tract Percent Low / Mod: 86.20

Annual Accomplishments # Benefitting

Accomplishment Narrative

PR03 - JEFFERSON COUNTY

PGM Year: 1000 PT TO THE PGM YEAR TO THE PGM Y

Project: 0023 - Housing Emergency Grant Program

IDIS Activity: 1036 - Housing Emergency Grant Program

Status:

Location: 716 Richard Arrington Jr Blvd N Suite A-430 Birmingham, AL 35203-0100

Outcome:

Affordability

Provide decent affordable housing

Rehab; Single-Unit Residential (14A)

National Objective:

Objective:

Initial Funding Date:

01/04/2010

Funded Amount: 400,000.00

Development Consortium.

Description: Matrix Code:

Emergency Repairs to the homes of qualified home owners within the Jefferson County Community

Drawn Thru Program Year. 387,954.02

Drawn In Program Year: 239,377.82

**Proposed Accomplishments** 

Housing Units: 20

Actual Accomplishments	0	Owner	Renter	87		Total	Person
Number assisted:	Total	Hispanic	Total	Hispanic	Total	Hispanic	Total Hispa
White:	12	0	0	0	12	0	0
Black/African American:	46	0	0	0	46	0	0
Asian:	0	0	0	٥	0	0	0
American Indian/Alaskan Native:	0	0	0	0	0	0	0
Native Hawaiian/Other Pacific Islander:	0	0	0	0	0		0
American Indian/Alaskan Native & White:	0	0	0	0	0	0	0
Asian White:	0	0	0	0	0		0
Black/African American & White:	0	0	0	0	0		0
American Indian/Alaskan Native & Black/African American:	0	0	0	0	0		0
Other multi-racial:	0	0	0	0	0	0	0
Asian/Pacific Islander:	0	0	0	0	0	0	0
Hispanic:	0	0	0	0	0	0	0
Total:	58	0	0	0	58	0	0
Female-headed Households:	0		0				

000000

Percent Low/Mod

100.0%

100.0%

58

ဝ၈

Total

Non Low Moderate

Moderate Low Mod Extremely Low

Income Category:

Owner

Renter

Person

0000

<del>1</del>8

nents fitting	Year # Benefitting	Annual Accomplishments	
	itting	nents	

Project: PGM Year:

2009

25

58 units received housing rehabilitation assistance

0024 - Volunteer Based Housing Rehabilitation Program

1037 - Volunteer Based Housing Rehabilitaiton Program

Status:

IDIS Activity:

Location: 716 Richard Arrington Jr Blvd N Suite A-430 Birmingham, AL 35203-0100

Financing

Funded Amount:

Initial Funding Date:

01/04/2010

Outcome: Objective:

Provide decent affordable housing

Matrix Code: Rehab; Single-Unit Residential (14A) Affordability

National Objective: LMH

### Description:

Assistance to volunteer based organization(s)to undertake housing rehabilitation assistance for owner-occupied housing located within the Jefferson County Community Development Consortium.

## **Proposed Accomplishments**

Drawn In Program Year: Drawn Thru Program Year:

75,000.00 125,000.00 250,000.00

Housing Units: 10

Actual Accomplishments	0	Owner	Renter	¥	-1	otal	Perso
Number assisted:	Total	Total Hispanic	Total	Total Hispanic	Total	Total Hispanic	Total Hi
White:	0	0	0	0	0	0	0
Black/African American:	0	0	0	0	0	0	
Asian:	0	0	0	0	0	0	0
American Indian/Alaskan Native:	0	0	0	0	0	0	0
Native Hawaiian/Other Pacific Islander:	0	0	0	0	0	0	0
	0	>	)	5	>	0	>

Actual Accomplishments	ivi			0	Owner	Renter	ד		Total	Pe	Person
Number assisted:				Total	Hispanic	Total	Hispanic	Total	Hispanic	Total	Hispanic
White				0	0	0	0	0	0	0	0
Black/African American:				0	0	0	0	0	0	. 0	0
Asian:				0	0	0	0	0	0	0	0
American Indian/Alaskan Native:	ın Native:			0	0	0	0	0	0	0	0
Native Hawaiian/Other Pacific Islander:	Pacific Islander			0	0	0	0	0	0	0	0
American Indian/Alaskan Native & White:	in Native & Whi	<u>ē</u>		0	0	0	0	0	0	0	0
Asian White:				0	0	0	0	0	0	0	0
Black/African American & White:	& White:			0	0	0	0	0	0	0	0
American Indian/Alaskan Native & Black/African American:	ın Native & Blad	ж/African A	merican:	0	0	0	0	0	0	0	0
Other multi-racial:				0	0	0	0	0	0	0	0
Asian/Pacific Islander:				0	0		0	Ó	0	0	0
Hispanic:				0	0	0	0	0	. 0	0	
Total:				0	0	0	0	0	0	0	0
Female-headed Households:	nolds:			0		0		0			
Income Category:	Owner	Renter	Total	Person	a						
Extremely Low	0	0	0	0							
Low Mod	0	0	0	0							
Moderate	0	0	0	0							

Year # Benefitting	Annual Accomplishments	Percent Low/Mod	Total	Non Low Moderate	
	Acco		0	0	
	mplishme		0	0	
	Accomplishment Narrative		0	0	
			c	0	

PGM Year: 2009 1

0025 - Housing Accessibility Program

Project:

1038 - Housing Accessibility Program

Completed

IDIS Activity:

Status: Location: County-Wide Birmingham, AL 35203

Matrix Code: Outcome: Objective:

Rehab; Single-Unit Residential (14A)

National Objective: LMH

Provide decent affordable housing

Availability/accessibility

Description:

Initial Funding Date: 05/25/2010

Assist qualified homeowners within the Jefferson County Community Development Consortium with accessible home modifications.

Financing

Drawn Thru Program Year: Funded Amount: 30,000.00 30,000.00

0.00

Drawn In Program Year:

**Proposed Accomplishments** Housing Units: 6

):	Black/African American: & www.e. American Indian/Alaskan Native & Black/African American:	Asian White:	Native Hawaiian/Other Facilic Islander. American Indian/Alaskan Native & White:	American Indian/Alaskan Native:	Asian:	Black/African American:	White:		Number assisted: To	Actual Accomplishments	C
,	00	0 0	0 0	0	0	0	7 0	0	Total Hispanic	Owner	
	00	00	0	0	0	0	0	0	Total	Renter	
2	0 0	0 0	. 0	0	0	0	0	0	Total Hispanic	er	
0	00	. 0 0		0	0	0	7	0	Total		
0	0 0			. 0	0	0	0	0	Hispanic	Total	
								•	otai	<b>!</b> -	

00000

000000000

Hispanic

Total:

Hispanic:

Female-headed Households:

Income Category:

Owner

Renter

Total

ယ

PR03 -	
13 - JEFF	
JEFFERSON COUNT	LLITTEF
- JEFFERSON COUNTY	
	11111111

Total:	Hispanic:	Asian/Pacific Islander:	Other multi-racial:	American Indian/Alaskan Native & Black/African American:	Black/African American & White	Asian White:	American Indian/Alaskan Native & White:	Native Hawaiian/Other Pacific Islander:	American Indian/Alaskan Native:	Asian:	Black/African American:	White:	Number assisted:	Actual Accomplishments	People (General): 200	Proposed Accomplishments	Drawn In Program Year:	Drawn I nru Program Year:	Funded Amount:	Financing	Initial Funding Date:	Status: Open Cocation: 716 Richard Arrington Jr Blvd N Suite A-430 Birmingham, AL 35203-0100	IDIS Activity: 1039 - Fair Ho	Project: 0026 - Hair Ho	ar: 2009	7 8002	# Ben	Accon	Percent Low/Mod 10	Total	Non Low Moderate	Moderate	Low Mod	Extremely Low
				ve & Black//	ĬĠ.		ve & White:	: Islander:	ve:								6,146.72	50,000.00	50,000.00	3	03/01	\rrington Jr E 00	ousing & Ho	busing & Hoi	•	o Jobs C	)   	Accom	100.0%	7	0	_	_	Сп
				\frican Amer													.72	0,00			03/01/2010	3lvd N Suite	neownershi	meownersnij	<u>.</u>	Jobs completed.		Accomplishment Narrative	100	0	0	0	0	0
				ican:																		A-430 Birmi	Fair Housing & Homeownership Counseling	Fair Housing & Homeownership Counseiing	:			larrative	100.0%	7	0		_	On .
0	0	0	0	0	0	0	0	0	0	0	0	0	Total	9								ngham,								0	0	0	0	0
0	0	0	0	0	0	0	0	0	0	0	0	0	Hispanic	Owner						Communit	Description:	Objective: Outcome: Matrix Code:												
0	0	0	0	0	0	0	0	0	0	0	0	0	Total	Renter						y Developme	on: ng and Home													
0	0	O	0	0	0	0	0	0	0	0	0	0	Hispanic	7						ent Consortiu	eownership o	Provide decent affordable housing Availability/accessibility Fair Housing Activities (if CDGS, then subject to 15% cap) (05J)			:	,								
0	0		0	0	0	0	0	0	0	0	0	0	Total							m.	ouseling to	ffordable housing sibility vities (if CDGS, tl ap) (05J)												
0	0	0	0	0	0	0	0	0	0	0	0	0	Hispanic	Total						_	rualified indi	าg then					•							
216	0	0	0	0	0	0	0	0	0	0	136	80	Total	Pe							viduals withir	National												
o	0	0	0	0	0	0	0	0	0	0	0	0	Hispanic	erson						Community Development Consortium.	n the Jefferson County	National Objective: LMC												

				<b>,</b>		<b>)</b>		5				
Female-headed Households:				c		c		c				
Income Category:	Owner Rei	Renter	Total	Person								
Extremely Low			0	108								
Low Mod	0	0	0	95			-					
Moderate	0	0	0	<del>1</del> ω								
Non Low Moderate	0	0	0	0								
Total	0	0	0	216								
Percent Low/Mod				100.0%								
Annual Accomplishments	Accompl	ishment	Accomplishment Narrative									
Year # Benefitting												
	218 peop	le collect	slad in the vear er	Idina 9/30/	10							
2009 216	216 peop	le counse	216 people counseled in the year ending 9/30/10	1ding 9/30/	10.							. 5
PGM Year: 2007 Project: 0027 - Economic Development Loan	nomic Developme	ent Loan		74 (2) 74 (2) 74 (3)								
IDIS Activity: 1050 - Zaxby's Restaurant	Restaurant	1		:								
Status: Open			-	-	Objective:	Create economic	mic	opportunities				
Location: Highway 31 Ve	Vestavia Hills, AL	, AL 35216	ö		Matrix Code:	ED Direct Financ	and 8A)	al Assistance to		National Objective:	bjective: LMJ	
Initial Funding Date: Financing	05/21/2010	<u>0</u> 10			Description: Start up costs for restaurant.	for restauran	Ŧ.					
Funded Amount:	175,000.00	0.00				٠						
Drawn Thru Program Year:	175,000.00	0.00										
Drawn In Program Year:	0.00	٠							-			
Proposed Accomplishments												
Jobs: 10												
Actual Accomplishments				Ş	Owner	Renter		Total	<u> </u>	Person	on	
Number assisted:				Total !	Hispanic	Total His	Hispanic	Total H	Hispanic	Total Hi	Hispanic	
White:				0	0	0	0	0	0	0	0	
Black/African American:				0	0	0	0		0	0	0	
Asian:				0	O	0	0	0	0	0	0	
American Indian/Alaskan Native:	įν			0	o	0	0	0	0	0	0	
Native Hawaiian/Other Pacific Islander:	slander:			0	0	0	0	0	0	. 0	, 0	
American Indian/Alaskan Native & White:	e & White:			0	0	0	0	0	0	0	0	
Asian White:					0	. 0	0	0	0	0	0	
Black/African American & White	œ.			0	0	0	0	0	Q	. 0	0	
American Indian/Alaskan Native & Black/African American:	e & Black/Af	irican Am	erican:	0	0	0	0	0	) C	o C		
Other multi-racial:				0	0	0	o c	<b>)</b> C	o	o c	o c	
Asian/Pacific Islander:	, , , , , , , , , , , , , , , , , , , ,			0	C	C	c	c	c	c	Page: 36 of 52	•
PR03 - JEFFERSON COUNTY												

							,	,		
			0	0	C	. с	, с	<b>,</b> (	<b>,</b> 0	<b>&gt;</b> 0
			0	0	0	0	0	0	c	c
			0		0		0			
Owner	Renter	Total	Person							
0	0	0	0							
0	0	0								
o	0	0	0	-						
0	0	0	0							
0	0	0	0							
Acc	mplishm	ent Narrative		٠		•				
The	oan was c	losed on 2/3/2010.								
	ļ							# # # *		
own Seni	or Center									
own Seni	or Citizens	Center								
	ic Calla, A	L 35111		Objective:				ts		
07	/30/2010			Outcome: Matrix Code:	Create sui Availability Senior Ce	Create suitable living er Availability/accessibility Senior Centers (03A)	environment ty		National Objective:	bjective: LMC
Funded Amount: 92 Drawn Thru Program Year: 92	92,891.06 92,891.06			Outcome: Matrix Code: Description: The constructi Lowetown.	Create sui Availability Senior Ce ion of a buil	table living of table living of table living of table living to be under the table living to be under table living table livi	ed as a se	nior citizens	National O	3
	•			Outcome: Matrix Code: Description: The constructi Lowetown.	Create sui Availability Senior Ce ion of a buil	table living of the first factorial	environmenty  Sed as a set	nior citizens	National O	bjective: LMC 
	58,245.59			Outcome: Matrix Code: Description: The constructi Lowetown.	Create sui Availability Senior Ce Son of a buil	table living of the first transfer (03A) and the first transfer to be used in the first transfer to be used in the first transfer	ed as a se	nior citizens	National O	bjective: LMC incorporated community o
	,245.59			Outcome: Matrix Code: Description: The constructi Lowetown.	Create sui Availabiliti Senior Ce ion of a buil	table living of the first transfer (03A) the results of the transfer to the transfer transfer to the transfer t	environmenty  y  sed as a se	nior citizens	National O	bjective: LMC 
	,245.59			Outcome: Matrix Code: Description: The constructi Lowetown.	Create sui Availability Senior Ce Son of a buil	table living of the plant of th	∋nvironmen ;y sed as a se	nior citizens	National O	bjective: LMC incorporated community o
	,245.59		9	Outcome: Matrix Code: Description: The constructi Lowetown.	Create sui Availability Senior Ce ion of a buil	table living of the living of the living of the living to be used in th	environmenty.  y sed as a set sed as a set T	enior citizens	National Objection	bjective: LMC  Inincorporated community o
	,245.59		Total P	Outcome:  Matrix Code:  Description:  The constructi Lowetown.  Owner  Hispanic	Create sui Availability Senior Ce ion of a buil Renter Total H	suitable living suitable living suitable living suitable living scessibilities (03A) Senters (03A) Lilding to be usuitable living so be u	ty sed as a sel	nior citizens	National O center in the u	Objective: LMC unincorporated community o
	,245.59		° •	Outcome: Matrix Code: Description: The constructi Lowetown. Lowetown. Hispanic	Create sui Availability Senior Ce ion of a buil rotal Renter	itable living of y/accessibility/accessibili	ty sed as a sel Total 0	nior citizens otal Hispanic	National O center in the u Total Person	bjective: LMC unincorporated community o unincorporated community o lispanic
	,245.59		° ° •	Outcome: Matrix Code: Description: The constructi Lowetown. Hispanic 0	Create sui Availability Senior Ce Ion of a buil Total F	itable living of //accessibility nters (03A) ding to be used ispanic	sed as a sel rotal 0	nior citizens  otal  Hispanic	National O center in the u Total H 0 50	bjective: LMC  Inincorporated community of the community
American Indian/Alaskan Native:	,245.59		° ° ° •	Outcome: Matrix Code: Description: The constructi Lowetown.  ispanic 0 0 0	Create sui Availability Senior Ce Ion of a buil Ion of a b	table living of the living of the living to the use ding to be used in the list of the lis	sed as a sel sed as a sel Total 0 0 0 0	nior citizens  otal  Hispanic  0	National O center in the u Total Pers. Total H	bjective: LMC unincorporated community o  on lispanic 0 0 0
Anterior indiano Other Pacific Islander	,245.59		° ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° °	Outcome: Matrix Code: Description: The constructi Lowetown. Hispanic 0 0 0	Create sui Availability Senior Ce Ion of a buil Total Total Fenter Total O O O O	table living of the living of the living to be used in the living to be	sed as a sel sed as a sel of tal of t	nior citizens  otal  Hispanic  0 0 0	National O center in the u Total Pers Total H 0 50 0	bjective: LMC  Inincorporated community of the community
0.00	,245.59		° ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° °	Outcome: Matrix Code: Description: The constructi Lowetown.  Hispanic 0 0 0 0 0	Create sui Availability Senior Ce Ion of a buil Total P	table living of the living of the living to be used in the living to be	ty sed as a sel Total 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	nior citizens  otal  Hispanic  0 0 0	National O  center in the the trotal Person  Total H  50 0 0 0	bjective: LMC  unincorporated community of the community
Amorina Indian/Alaskan Native & Minite	,,245.59		o o o o o o o	Outcome: Matrix Code: Description: The constructi Lowetown.  Hispanic 0 0 0 0 0 0	Create sui Availability Senior Ce ion of a buil Total F Total F 0 0 0 0 0 0	itable living of the processibility/accessib	ty sed as a sel Total 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	nior citizens  otal  Hispanic  0  0  0	National O  center in the tente	bjective: LMC  unincorporated community of the community
	vn Dwn	Households:  Owner Renter  Owner Renter  O O  O O  O O  O O  O O  O O  O  Sthments Accomplishm  Jenefitting The loan was c  2007  Completed  7145 Lowetown Senior Citizens  Completed  7145 Lowetown Rd Mc Calla, A	Total nent Nament Namen	Total  0 0 0 0 0 0 closed on 2/3/2010.	Total Person 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 closed on 2/3/2010.	Total Person 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Total Person 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Total Person 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Total Person 0 0 0 0 0 Total Person 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Total Person 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0

PR03 - JEFFERSON COUNTY	American Indian/Alaskan Native:	Asian:	Black/African American:	White:		Number assisted:	Actual Accomplishments	People (General): 5		Drawn In Program Year:	Drawn Thru Program Year:	Funded Amount:	Initial Funding Date: Financing	Status: Completed Location: 2230 4th A	PGM Year: 2009 Project: 0030 - MBSH HMIS IDIS Activity: 1057 - MBSH HMIS	2011 50	Year # Benefitting	Annual Accomplishments	Percent Low/Mod	Total	Non Low Moderate	Moderate	Low Mod	Extremely Low	Income Category:	Female-headed Households:	Total:	Hispanic:	Asian/Pacific Islander:	Other multi-racial:	American Indian/Alaskan Native & Black/African American:	Black/African American & White
YTNU	n Native:						'n		ents	ear.	Year:			ve Z	2009 MBSH HMIS 0030 - MBSH HMIS 1057 - MBSH HMIS	•	ŭ	र्छ							Owner	holds:					an Native 8	& White:
3										0.00	5,000.00	5,000.00	09/14/2010	Birmingham, AL	SS	Construction is complete.	•	Accomplishment Narrative		0	0	0	0		er Renter						& Black/Afr	
, , , ,								-			Ü	,	010			on is com		shment N		0	0	0	0	0							ican Amei	
									-					35203-3802	A. Sente	plete.		larrative		0	0	0	0	0	Total						rican;	
					וטומו	<b>∃</b>													100						P e							
	0	0	0	0		ζ							Į o	≤ 0 0					100.0%	50	0	0	50	0	Person	0	0	0	0	0	0	0
	0	0	C	0	TINDEI IIC	- - - - - - - - - - -							Description: Funding for the local Continuum of Care's HMIS	Objective: Outcome: Matrix Code:													0	0	0	0	0	0
	0	0	0	0	2	Total	0						n: the local (													0	0	0	0	0	0	0
		_	_	_	Hopalita	[ [ ]	Í						Continuun	Create suitable living er Avallability/accessibility Public Services (Gener							•						_	_	_		_	
	0	0	0	0		_1							n of Care'	living environments sssibility (General) (05)													0	0	0	0	0	0
	0	0	0	0		-	₹						s HMIS.	ironments ) (05)												0	0	0	0	0	0	0
	0	0	0	0	- Haparillo	Hispanio	<u> </u>							w													0	0	0	0	0	0
	1 1 1 1 1 1 1 1 1					2 2								Natio													50					
711	0	0	0	4		Hispanic	Person							National Objective:													0	Q	0	0	0	0
Page: 3	1	0	0	· c	,	ñ ö																					0	0	0	O	0	0
38 of 52														LMC	( 1 년) 1 년 1 년 1 년 1 년 1 년																	
	; ; ; ; ; ;														. 45 18. 41 41 18. 41 18. 41																	

Actual Accomplishments  Number assisted:	Proposed Accomplishments	Drawn In Program Year:	Drawn Thru Program Year:	Funded Amount:	Financing	Initial Funding Date:	Status: Open Location: Brooklane Drive	IDIS Activity: 1058 - Hueytown Senior Center	Project: 0031 - Hueytown Senior Center	PGM Year: 2009	20:10 4	Year # Benefitting	Annual Accomplishments	Percent Low/Mod	Total	Non Low Moderate	Moderate	Low Mod	Extremely Low	Income Category:	Female-headed Households:	Total:	Hispanic:	Asian/Pacific Islander:	Other multi-racial:	American Indian/Alaskan Native & Black/African American:	Black/African American & White:	Asian White:	American Indian/Alaskan Native & White:	Native Hawaiian/Other Pacific Islander:
		16		-1		00		town Seni	lown Seni		CDE		Acc		0	0	0	0	0	Owner						ive & Blac	ite:		ive & Whi	: Islander
		167,804.00	167,804.00	167,804.00		09/14/2010	Hueytown, AL 35023	or Center	or Center		G Grant fu		omplishm		0	0	0	0	0	Renter						氷/African /			<u>e</u>	
							35023		•		ands for HMI		Accomplishment Narrative		0	0	0	0	0	Total						American:				
7											CDBG Grant funds for HMIS have been expended.		/e	<u>-1</u>						ק										
Owner Total Hisp							7.00			:	n expende			100.0%	4	0	4		0	Person	0	o	, ,	o c	o c	0	0	0	0	0
vner Hispanic						Description: Renovations	Objective: Outcome: Matrix Code:			<u>.</u> .												c	) c	o c	o c	o c	0	0	0	0
Renter Total H						to a building	Create su Availability Senior Ce														0	c	<b>&gt;</b> (	<b>5</b> C	<b>&gt;</b> C	o c	. 0	0	0	0
r Hispanic						to be used a	Create suitable living environments Availability/accessibility Senior Centers (03A)															c	<b>&gt;</b> (	<b>-</b> 0	<b>5</b> 0	o c	0 0	0	0	0
Total						as a senior o	environment :y			assessment of the second											0		<b>&gt;</b> (	<b>5</b> (	<b>)</b>	<b>&gt;</b> C	<b>)</b> C	0	0	0
<b>Total</b> Hispanic						citizens' cent	G			See all of a septiment												(	<b>o</b>	0	<b>D</b> (	o (	o c	0	. 0	0
Per Total						er in the city	National (			新一覧。 (Managana) (Table ) (Table) (Ta	31 31 32 33 33 33 33												<b>P</b> C	ò	0	0 (	<b>)</b> (	) C	o C	0 0
Person Hispanic						Description: Renovations to a building to be used as a senior citizens' center in the city limits of Hueytown, Alabama.	National Objective: LMC			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1												,	<b>-</b>	Þ	O	o (	0 0		0 0	00
						oama.				3											-									

PGM Year, 2010	2010	Year # Benefitting	Aimual Accompilsaments	Amanda Accomplishments	Percent Low/Mod	Total	Non Low Moderate	Moderate	Low Mod	Extremely Low	Income Category:	Female-headed Households:	Total:	Hispanic:	Asian/Pacific Islander:	Other multi-racial:	American Indian/Alaskan Native & Black/African American:	Black/African American & White:	Asian White:	American Indian/Alaskan Native & White:	Native Hawaiian/Other Pacific Islander:	American Indian/Alaskan Native:	Asian:	Black/African American:	White	
	C					0	0	0	0	0	Owner	)lds:					Native & B	White:		Native & V	acific Island	Native:				
	onstruction is		,company	romnlishn		0	0	0	0	0	Renter						lack/African			/hite:	e .					
	Construction is underway.		100000000000000000000000000000000000000	Accomplishment Narrative		0	0	.0	0	0	Total			-			American:									
					•	0	0	0	0	0	Person	0	0	0	0	0		0	0	0	0	0	0	0	0	
													0	0	0	0	0	0	0	0	0	0	0	0	0	
												0	0	0		0	0	0	0	0	0	0	0	0	0	
													0	C	0	0	0	0	0	0	0	0	0	0	0	
												0	0		. 0	0	0	0	0	0	. 0	0	0	0	0	
													0	c	0	· C	0	0	0		o c	0	0	0	0	
1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2													0	0		o C	o C	0 0	· c	) C	) C	0	C	) O		
													C	. 0	C	) C	) C	o c	) C	o c		o C	) C	, 0	0	

Project: 0001 - GENERAL ADMINISTRATION

IDIS Activity: 1070 - General Administration

Open

Status: Location:

Initial Funding Date: 12/06/2010

Financing Funded Amount: Drawn Thru Program Year: 484,874.00 484,874.00

**Proposed Accomplishments** 

Drawn In Program Year:

484,874.00

Outcome: Objective:

Matrix Code: General Program Administration (21A)

National Objective:

Description:

Administrative costs incurred to carry out CDBG Program.

Page: 40 of 52

Annual Accomplishments

Accomplishment Narrative

Year

# Benefitting

PGM Year:

0

Percent Low/Mod

**Annual Accomplishments** 

**Accomplishment Narrative** 

Year # Benefitting

PGM Year: 2008

Project: 0004 - VOLUNTEER BASED HOUSING REHABILITATION PROGRAM

IDIS Activity: 1074 - Volunteer Housing

Status: Location: Open

Address Suppressed

Objective: Provide decent affordable housing

Matrix Code: Rehab; Single-Unit Residential (14A)

Availability/accessibility

Outcome:

National Objective: LMH

Description:

Minor repairs to homeowners property that is performed by volunteers.

**Proposed Accomplishments** 

Drawn In Program Year: Drawn Thru Program Year:

6,429.54 86,841.03 96,866.83 Financing

Funded Amount:

Initial Funding Date:

02/21/2011

Housing Units: 10

Actual Accomplishments	Q	Owner	Renter	21		Total	Pe	Person
Number assisted:	Total	Hispanic	Total.	Hispanic	Total	Hispanic	Total	Hispanic
White:	0	0	0	0	0	0	0	0
Black/African American:	0	0	0	0	0	0	0	0
Asian:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native:	0.	0	0	0	0	0	0	0
Native Hawaiian/Other Pacific Islander:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & White:	0	0	0	0	0	0	0	0
Asian White:	0	0	0	0	0	0	0	0
Black/African American & White:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & Black/African American:	0	0	0	0	0	0	0	0
Other multi-racial:	0	0	0	0	0	0	0	Ó
Asian/Pacific Islander:	0	0	0	0	0	0	0	0
Hispanic:	0	0	0	0	0	0	0	0
Total:	0	0	0	0		0	0	0
Female-headed Households:	0		.0		0			
Income Category: Owner Renter Total	Person		٠					

Extremely Low

0

0

0

0

National Objective: LMA	Create suitable living environments Availability/accessibility Parks, Recreational Facilities (03F)	Objective: Outcome: Matrix Code:	Birmingham, AL 35224-1003	Open 7032 Arabia Ave Birming	Status: Location:
			inity Park	1084 - Edgewater Community Park	IDIS Activity:
			nity Park	0015 - Edgewater Community Park	Project:
				2010	PGM Year:
		) design the project.	In the process of hiring an engineer to design the project.	# Delicinary In the pr	7 e a :
			Accomplishment Narrative		Accon
				Total Population in Service Area: 524 Census Tract Percent Low / Mod: 61.00	Total Popula Census Trac
				mplishments	Proposed Accomplishments
				ogram Year: 28.54	Drawn In Program Year:
				Drawn Thru Program Year: 28.54	Drawn Thru l
			)0.00		Financing Funded Amount
community of North Smithfield Manor.	Description: Improvements to an exising park in the unincorporated community of North Smithfield Manor.	Description: Improvements	2011	<b>vate:</b> 06/15/2011	Initial Funding Date:
National Objective: LMA	Create suitable living environments Availability/accessibility Parks, Recreational Facilities (03F)	Objective: Outcome: Matrix Code:	Birmingham, AL 35207-1725	Open 4533 Hutson Ave Birming	Status: Location:
			nor Park Improvements	1083 - North Smithfield Manor Park Improvements	IDIS Activity:
			nor Park Improvements	2010 0014 - North Smithfield Manor Park Improvements	PGM Year: Project:
				# Benefitting	Year #E
			Accomplishment Narrative		Annual Accomplishments
				06.	Percent Low/Mod
		C	0	0	Total
		0	0 0	ate 0	Non Low Moderate
		0		0 0	Low Mod
		0	0	<b>.</b>	•

Drawn In Program Year:
PR03 - JEFFERSON COUNTY

Financing

Funded Amount:

200,000.00 28.54

Drawn Thru Program Year:

Initial Funding Date:

06/15/2011

Matrix Code: Description:

Parks, Recreational Facilities (03F)

The design and construction of new park in the unincorporated Edgewater community.

### **Proposed Accomplishments**

Public Facilities: 1

Total Population in Service Area: 335

Census Tract Percent Low / Mod: 92.50

### **Annual Accomplishments Accomplishment Narrative**

Year # Benefitting

2010

Project is in the acquisition phase for public dedication.

PGM Year:

Project: 0016 - West Highland Water Lines

IDIS Activity: 1085 - West Highland Water Lines

Status: Open

Location: Crest Oval Mountain Road Bessemer, AL 35023

Outcome: Objective:

Availability/accessibility

Create suitable living environments

Matrix Code: Water/Sewer Improvements (03J)

National Objective:

Description:

Highlands. The installation of water lines along Crest Oval Mountain Road in the unincorporated community of West

**Proposed Accomplishments** 

Drawn In Program Year: Drawn Thru Program Year

28.54 28.54

200,000.00

06/15/2011

Financing

Funded Amount:

Initial Funding Date:

People (General): 43

Total Population in Service Area: 43

Census Tract Percent Low / Mod: 95.30

**Annual Accomplishments Accomplishment Narrative** 

# Benefitting

Project is in the design phase

PGM Year: 2010

2010 Year

Project: 0017 - Murphree Road Improvements

IDIS Activity: 1086 - Murphree Road Improvements

Status: Open

Location: Murphree Road Birmingham, AL 35217

> Objective: Outcome: Create suitable living environments Availability/accessibility

Matrix Code: Street Improvements (03K)

Description:

Road improvements along Murphree Road in unincorporated Jefferson County, Alabama

National Objective: LMA

Initial Funding Date: 06/15/2011

Financing

Drawn Thru Program Year: Funded Amount: 200,000.00

PR03 - JEFFERSON COUNTY

Page 44 of 52

Drawn in Program Year: 28.53

**Proposed Accomplishments** 

People (General): 264

Total Population in Service Area: 972

Census Tract Percent Low / Mod: 61.60

**Annual Accomplishments Accomplishment Narrative** 

Year # Benefitting

2010

Waiting for the results of a botanist survey to determine the presence of an endangered species.

PGM Year:

Project: 0018 - Leeds Russell Heights Water

IDIS Activity: 1087 - Leeds Russell Heights Water

Status:

Location: 7714 Martin Luther King Dr Leeds, AL 35094-7042

Outcome: Availability/accessibility

Objective:

Create suitable living environments

Matrix Code: Water/Sewer Improvements (03J) National Objective: LMA

Description:

06/15/2011

The installation of water lines in the Russell Heights community of the city of Leeds

**Proposed Accomplishments** 

Drawn In Program Year: Drawn Thru Program Year

590.61 590,61 Financing

Funded Amount:

200,000.00

Initial Funding Date:

People (General): 50

Total Population in Service Area: 1,889

Census Tract Percent Low / Mod: 69.60

**Annual Accomplishments Accomplishment Narrative** 

# Benefitting

2010

Project is in the design phase.

PGM Year:

Project: 0019 - MBSH HMIS

IDIS Activity: 1088 - MBSH HMIS

Status:

Location: 1704 5th Ave N Birmingham, AL 35203-2023

Outcome: Availability/accessibility Objective:

Provide decent affordable housing

Matrix Code: Public Services (General) (05)

Description:

Activities associated with the Homeless Management Information System.

National Objective: LMC

Initial Funding Date: 06/15/2011

Funded Amount: 0.00 5,000.00

PR03 - JEFFERSON COUNTY Drawn Thru Program Year:

Page: 45 of 52

$\overline{}$	
	•
꼰	1
$\overline{}$	1
8	ı
w	
	2
$\mathbf{L} = \mathbf{I}$	1
=	
111	
H	3 1 1 1 1 1 1 1 1 1 1
~~	
	1
$\mathbf{z}$	
97	
U,	
$\sim$	
$\underline{v}$	
_	
_	
$\sim$	
`_'	
$\cap$	
$\simeq$	
$\subset$	
_	

**Proposed Accomplishments** People (General): 5 Drawn In Program Year:

0.00

									•	7
Actual Accomplishments				Owner		Renter			Total	
Number assisted:				Total Hispanic		Total H	Hispanic	Total	Hispanic	
				_	0	0	0	0	0	
White:				<b>-</b>	0 (	0	0	0	0	
Black/African American:				> <	0	0 '	0	0	0	
Asian:				<b>)</b> (	<b>&gt;</b> (	<b>)</b>	0	0	0	
American Indian/Alaskan Native:	ative:			» , c	<b>,</b> c	<b>o</b> c	<b>&gt;</b> (	<b>o</b>	0	
Native Hawaiian/Other Pacific Islander:	ific Islander:			0	0		, ,	<b>5</b> C	<b>)</b> (	
Amorion Indian/Alaskan Ni	ative & Whit	D.		0	0	0	0	0	_	
American Indian/Alaskari Native & vrille:	SUIVE & ANIIII	ត		0	0	0	0	0	0	
Asian White:				> 0	<b>&gt;</b> 0	<b>D</b> 1	0	0	0	
Black/African American & White:	Vhite:			o c	o c	<b>&gt;</b> (	⊃ (	0	0	
American Indian/Alaskan Native & Black/African American:	ative & Blac	k/African A	merican:	· c	, c	o 6	<b>)</b> (	<b>ာ</b>	0	
Other multi-racial:				o c	<b>o</b> c	<b>)</b> (	<b>&gt;</b> •	0	0	
Asian/Pacific Islander:				) )	<b>-</b>	O	0	0	0	
Hispanic:				(	. (	•	>	>		
Total:				0	0	c			6	
Female-headed Households:	<u>is:</u>			0		0		c		
Income Category:	Owner	Renter	Total	Person						
Extremely Low	0	0	0	0						
Low Mod	0	0	0	0						
Moderate	0	0	0	0						
Non Low Moderate	0	0	0	0						
Total	0	0	0	0	•					
Percent Low/Mod	,									
Annual Accomplishments	Accı	omplishmo	Accomplishment Narrative		•					
Year # Benefitting										
2010	HM!	HMIS is in progress.	ress.							
				Section of the sectio	11、11日の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本	古 日本 日本 の の の の の の の の の の の の の の の の の	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	CALLES SERVICES	のことの選出に表情に SP になる。	

PGM Year:

Project: 0027 - Economic Development Loan

IDIS Activity: 1090 - CDA of Irondale

Status: Location: Open Grants Mill Road/I-459 Irondale, AL 35210

> Objective: Outcome:

Create economic opportunities Sustainability

Matrix Code: ED Direct Financial Assistance to For-Profits (18A)

National Objective: LMJ

Description:

economic development.

Loan for FIAT dealership that will offer new jobs to low and moderate income persons and will stimulate

Financing Initial Funding Date: Drawn Thru Program Year Funded Amount: 356,500.00 06/29/2011

356,500.00

356,500.00

**Proposed Accomplishments** Drawn In Program Year:

Jobs : 17

Number assisted: **Actual Accomplishments** White Black/African American: Owner Hispanic Total Hispanic 0 0 Total Hispanic Total

Person

Female-headed Households: American Indian/Alaskan Native & Black/African American: Black/African American & White American Indian/Alaskan Native & White: Native Hawaiian/Other Pacific Islander: American Indian/Alaskan Native: 00 00 0 0 0 0000000 0 00000000000 Hispanic

0 0

000

00

000

Extremely Low Income Category:

Person

Total: Hispanic: Asian/Pacific Islander. Other multi-racial: Asian White:

	Owner	Renter	Total	
Extremely Low	0	0	0	
Low Mod	0	0	0	
Moderate	0	0	0	
Non Low Moderate	0	0	0	
Total	0	0	0	
Percent Low/Mod				

000

Annual Accomplishments **Accomplishment Narrative** 

# Benefitting

0020 - Fair Housing Counseling

IDIS Activity: 1091 - Fair Housing Counseling

Status: Location:

Initial Funding Date:

06/29/2011

Funded Amount:

50,000.00

Drawn Thru Program Year:

3700 Industrial Pkwy Birmingham, AL 35217-5316

Outcome: Objective: Affordability Create suitable living environments

Matrix Code: Fair Housing Activities (if CDGS, then subject to 15% cap) (05J)

National Objective: LMC

Hispanic

00000

0000

Description:

Fair housing counseling activities.

Drawn In Program Year:

37,680.90 37,680.90

**Proposed Accomplishments** People (General): 50

Actual Accomplishments				o	Owner	Renter	er T	_1	Total	Pe	Person
Number assisted:				Total	Hispanic	Total	Hispanic	Total	Hispanic	Total	Hispaı
White:				0	0	0	0	0	0	0	
Black/African American:					0	0	0	0	0	0	
Asian:				0	0	0	0	0	0	0	
American Indian/Alaskan Native:	Native:			0	0	0	0	0	0	0	
Native Hawaiian/Other Pacific Islander:	cific Islander	. 1		0	0	0	ò	0	0	0	
American Indian/Alaskan Native & White:	Native & Wh	ite:		0	0	0	0	0	0	0	
Asian White:				0	0	0		0	0	0	
Black/African American & White:	White:			0	0	0	0	0	0	0	
American Indian/Alaskan Native & Black/African American:	Native & Bla	ck/African A	merican:	0	0	0	0	0	0	0	
Other multi-racial:			-	0	0	0	0	0	0	0	
Asian/Pacific Islander:				0	0	0	0	0	0	0	
Hispanic:				0	0	0	0	0	0	0	
Total:				0	0	0	0	0	0	0	
Female-headed Households:	lds:			0		0		0			
Income Category:	Owner	Renter	Total	Person	-						
Extremely Low	0	0	0	0							
Low Mod	0	0	0	O							
Moderate	0	0	0	. 0							
Non Low Moderate	0	0	O	0							
Total	0	0	0	0							

Percent Low/Mod

Annual Accomplishments Accomplishment Narrative
Year # Benefitting

IDIS Activity:

1092 - Overnight Parts Alliance (OPA)

0021 - ECONOMIC DEVELOPMENT LOAN PROGRAM

PGM Year: Project:

Number assisted. **Actual Accomplishments** Proposed Accomplishments Financing Initial Funding Date: Location: Status: Non Low Moderate Extremely Low Total: White: Moderate Low Mod Income Category. Female-headed Households: Asian/Pacific Islander: Other multi-racial American Indian/Alaskan Native & Black/African American: Black/African American & White: Asian White: American Indian/Alaskan Native & White Native Hawaiian/Other Pacific Islander: American Indian/Alaskan Native: Black/African American: Hispanic: Asian: Drawn In Program Year: Drawn Thru Program Year: Funded Amount: Jobs: 10 716 Richard Arrington Jr Blvd N Ste A430 Suite A430 Birmingham, AL 35203-0124 Owner 00 0 245,431.00 245,431.00 245,431.00 07/21/2011 Renter 00 00 Total 0 0 Person 0000 000 0 0 Owner Hispanic Loan to for profit organization that will create jobs for low to moderate income individuals. Description: Matrix Code: Outcome: Objective 0000000 0 0 0 Total ED Direct Financial Assistance to For-Profits (18A) Sustainability Create economic opportunities 00000000 Hispanic 00000000 0 0 0 0 0 0 0 0 0 0 00 otal Hispanic 0 0 0 0 00 0 Total National Objective: LMJ 000000000 Person Hispanic 0 0 0 0 0 0 0

0

Percent Low/Mod

**Annual Accomplishments Accomplishment Narrative** 

Year # Benefitting

Project: PGM Year: 0022 - EMERGENCY HOUSING REHABILITATION 

IDIS Activity: 1093 - Emergency Housing Rehabilitation Program

Status: Location: Open

716 Richard Arrington Jr Blvd N Ste A430 Suite A-430 Birmingham, AL 35203-0124

Initial Funding Date: 07/22/2011

Emergency repairs to the homes of qualified applicants within the Jefferson County Community Development Consortium.

Hispanic

Description: Matrix Code: Outcome: Objective:

Rehab; Single-Unit Residential (14A)

National Objective: LMH

Provide decent affordable housing

Availability/accessibility

Financing

Funded Amount: Drawn Thru Program Year. 49,686.43 650,000.00

Drawn in Program Year: 49,686.43

**Proposed Accomplishments** Housing Units: 30

Actual Accomplishments

Actual Accomplishments	0	Owner	Renter			Total	פַּ	erson
Number assisted:	Total	Hispanic	Total . I	Hispanic	Total	Hispanic	Total	Hispa
White:	0	0	0	0	0	0	0	
Black/African American	0	0	0	0	0	0	0	
Asian:	0	O.	0	0	0	0	0	
American Indian/Alaskan Native:	0	0	0	0	0	0	0	
Native Hawaiian/Other Pacific Islander:	0	0	0	0	0	0	0	
American Indian/Alaskan Native & White:	0	0	0	0	0	0	0	
Asian White:	0	0	0	0	0	0	0	
Black/African American & White:	0	0	. 0	0	0	0	0	
American Indian/Alaskan Native & Black/African American:	0	<b>O</b>	0	0	. 0	0	0	
Other multi-racial:	. 0	0	0	0	0	0	0	
Asian/Pacific Islander:	0	0	0	0	0	0	0	
Hispanic:	0	0	0	0	0	0	0	
Total:	0	0	0	0	0	0	0	
Female-headed Households:	0		0		0			
Income Category: Owner Renter Total	Person	3						
Extremely Low 0 0 0	0							

0000

0000

Low Mod	0	0	0	0						
Moderate	0	0	0	0						
Non Low Moderate	0	0	0	0						
Total	С	C	c	c						
Percent Low/Mod										
Annual Accomplishments Year # Benefitting	Accompli	Accomplishment Narrative	ırrative							
PGM Year: 2010 Project: 0023 - VOLUNTEER BASED HOUSING	TEER BASE	ONISDOH	, to					· .		
IDIS Activity: 1094 - Volunteer Based Housing Program	er Based Hou	ısing Progra	am							
Status: Open Location: 716 Richard A Birmingham, <i>F</i>	rrington Jr Blv \L 35203-012	d N Ste A4	Open 716 Richard Arrington Jr Blvd N Ste A430 Suite A-430 Birmingham, AL 35203-0124	Objective: Outcome: Matrix Code:	e.		cent affordable housing /accessibility igle-Unit Residential (14A)	Ä)	National Objective:	)bjective: LMH
Initial Funding Date:	07/22/2011	011			tion: ce to voluntee	er based organ	izations to un	ndertake hou	sing rehabilit	Description: Assistance to volunteer based organizations to undertake housing rehabilitation assistance for
Financing	200	8		owner-o	ccupied housi	ng located with	in the Jeffers	son County (	Community L	owner-occupied housing located within the Jefferson County Community Development Conscious
Prawn Thru Program Year:	75,000.00	00								
Drawn in Program Year:	75,000.00	00								
Proposed Accomplishments										
Housing Units: 10										
Actual Accomplishments				Owner	Renter	er	Ţ.	Total	Person	ion
Number assisted:				Total Hispanic	Total	Hispanic	Total	Hispanic	Total 1-	Hispanic
A first Section				0 0	. 0	0	0	0	0	0
Wille.				0 0	0	0	0	0	0	
Mack/Affican Affierican.					0	0	0	0	0	0
American Indian/Alaskan Native:	VΘ.				0	0	0	0	· C	o c
Native Hawaiian/Other Pacific Islander:	s Islander:			0 0	0	0	0	0	o c	o C
American Indian/Alaskan Native & White:	ive & White:				0	o C	o c	o c	<b>-</b> -	<b>)</b> (
Asian White:				0	o C	o C	o c	<b>&gt;</b> 0	<b>ɔ</b> (	0 (
Black/African American & White	ite:				o c	o c	<b>5</b> (	<b>)</b>	0	0
American Indian/Alaskan Native & Black/African American:	ive & Black/At	irican Amer	ican:		o c	o c	<b>)</b>	<b>)</b>	0 '	0
Other multi-racial:					o c	<b>.</b>	<b>-</b> 0	o (	0	0
Asian/Pacific Islander:					0 (	0 (	0	0	0	0
Hispanic:					<b>-</b>	Þ	0	0	0	0
Total:				ć	s (		D)			
Comple headed Households:	÷			0	c		c			

	Accomplishment Narrative	omplishme	Acc	Percent Low/Mod  Annual Accomplishments  Year # Benefitting
0	0	0	0	Total
0	0	0	0	Non Low Moderate
0	0	0	0	Moderate
0	0	. 0	0	Low Mod
0	0	0	0	Extremely Low
Person	Total	Renter	Owner	Income Category:

Total Drawn In Program Year: Total Drawn Thru Program Year: Total Funded Amount: \$10,029,477.28 \$7,028,676.47 \$2,511,716.35

DATE: 11/17/2011 TIME: 11:19:21 am PAGE: 1/4

U.S. DEPARTMENT OF HOUSING AND URBAN
DEVELOPMENT
OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT
PR06 - Summary of Consolidated Plan Projects for Report Year

22	21	20	19	18	17	16	15	14	<del>1</del> 3	12	=	, Ç	, <del>0</del>	œ	7	Ø	<b>σ</b> 1	4	ယ	2	1010	2010	Plan IDIS Year Proj
EMERGENCY HOUSING REHABILITATION	ECONOMIC DEVELOPMENT LOAN PROGRA	Fair Housing Counseling	MBSH HMIS	Leeds Russell Heights Water	Murphree Road Improvements	West Highland Water Lines	Edgewater Community Park	North Smithfield Manor Park Improvements	YWCA Interfaith ESG	YWCA-ESG	ranways ESG	Cooperative Downtown Ministries	Bridge Ministries ESG	Aletheia House ESG	ESG Admin	HOME ADMINISTRATION	HOME Administration	Special Needs Rental Housing for the Elderly	Homebuyer Assistance	Housing Program Delivery	GENERAL ADMINISTRATION	CENIEDAL ADMINISTRATION	Plan IDIS Year Project Project Title and Description
Rehabilitation of homes for low and moderate income homeowners.	ECONOMIC DEVELOPMENT LOAN PROGRAM Loans to For Profit businesses to create jobs for low and moderate income people.	Fair housing counseling activities	Funding for the lead agency of the local Continuum of Care for activities associated with the Homeless Management Information System.	Funding associated with the installation of new water lines to benefit the Russell Heights Community of the City of Leeds.	Funding associated with the design and construction of CDBG road improvements to Murphree Road.	Funding associated with the design and installation of new water lines to benefit the West Highland Community.	Funding associated with the design and construction of CDBG a new Edgewater Community Park.	Funding associated with improvements to the North Smithfield Manor Park.	Funding for activities to benefit homeless families.	Funding for activities to benefit homeless women and children with family violence.	children.	Funding for activities to benefit homeless men.	Funding for Homeless Prevention Activities	Funds for ESG activities to benefit homeless persons with substance abuse.	Administration of the ESG program.	HOME administrative cost necessary in carrying out HOME Program.	HOME Administration	Special Needs Rental Housing for the Elderly	Homebuyer Assistance	Housing program delivery costs incurred for CDBG Housing Program.	CDBG Program.	Conominate of bound of administrative costs incurred to administrative costs	
CDBG	CDBG	CDBG	CDBG	CDBG	of CDBG	CDBG	of CDBG	CDBG	ESG	ESG	Π G	i ii G	ESG G	ESG	ESG	HOME	HOME	HOME	HOME	CDBG		S CDBG	Program
\$650,000.00 \$650,000.00	\$185,000.00 \$245,431.00	\$50,000.00 \$50,000.00	\$5,000.00 \$5,000.00	\$200,000.00 \$200,000.00	\$200,000.00 \$200,000.00	\$200,000.00 \$200,000.00	\$200,000.00 \$200,000.00	\$200,000.00 \$200,000.00	\$15,330.00 \$15,330.00	\$15,330.00 \$15,330.00	\$15,330.00 \$10,330.00					\$110,000.00 \$0.00	\$110,000.00 \$136,842.58	\$1,018,032.00 \$0.00	\$1,826.00 \$0.00	\$120,000.00 \$120,000.00	##10,011.00 #101,011.00	00 728 7873 00 728 5773	Project Commited Estimate Amount
\$49,686.43	\$245,431.00	\$37,680.90	\$0.00	\$590.61	\$28.53	\$28.54	\$28,54	\$28.54	\$15,330.00	\$15,330.00	\$15,550.00	\$10,000.00 \$15 330.00	\$3,054.24	\$15,330.00	\$4,516.00	\$0.00	\$112,452.87	\$0.00	\$0.00	\$120,000.00	# # # # # # # # # # # # # # # # # # #	\$484 874 NO	Amount Drawn Thru Report Year
\$49,686.43 \$600,313.57	\$0.00	\$12,319.10	\$5,000,00	\$590.61 \$199,409.39	\$199,971,47	\$28.54 \$199,971.46	\$28.54 \$199,971.46	\$199,971.46	\$0.00	\$0.00	ф0.00	#0.00	\$11,429.76	\$0.00	\$0.00	\$0.00	\$24,389.71	\$0.00	\$0.00	\$0.00		00.02	Amount Available to Draw

SIGI

# U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT PR06 - Summary of Consolidated Plan Projects for Report Year

22 EM	21 EC			19 MB	18 Lee	17 Mur	16 Wes	15 Edg	14 Nort		12 YWC	11 Path		9 Bridg		7 ESG					3 Hom		2 Hous	2010 1 GEN	Year Project	Plan IDIS Prois	
EMERGENCY HOUSING REHABILITATION	ONOMIC DEVELOPMENT LOAN FROGRA	Fair Housing Counseling		MBSH HMIS	Leeds Russell Heights Water	Murphree Road Improvements	West Highland Water Lines	Edgewater Community Park	North Smithfield Manor Park Improvements	YWCA Interfaith ESG	YWCA-ESG	Pathways ESG	Cooperative Downtown Ministries	Bridge Ministries ESG	Alethera House ESG	ESG Admin		HOME ADMINISTRATION	HOME Administration	Special Needs Rental Housing for the Elderly	Homebuyer Assistance	C C	Housing Program Delivery	GENERAL ADMINISTRATION		Plan IDIS Project Title and Description	
Rehabilitation of homes for low and moderate income	ECONOMIC DEVELOPMENT LOAN PROGRAM Loans to 1 of 1 form bosins of the 100 miles.	Fair housing counseling activities  Fair housing counseling activities	Management Information System.	Funding for the lead agency of the local Continuum of Care for activities associated with the Homeless	<ul> <li>Funding associated with the installation of new water lines to benefit the Russell Heights Community of the City of Leeds.</li> </ul>	Funding associated with the design and construction of CDBG road improvements to Murphree Road.	Funding associated with the design and installation or new water lines to benefit the West Highland Community.	Funding associated with the design and construction of CDBG a new Edgewater Community Park.	Funding associated with improvements to the North Smithfield Manor Park.	Funding for activities to benefit homeless families.	Funding for activities to benefit homeless women and children with family violence.	children.	Funding for activities to benefit homeless women and	Funding for Homeless Prevention Activities	with substance abuse.	Funds for ESG activities to benefit homeless persons	Administration of the ESG program.	HOME administrative cost necessary in carrying out HOME Program.		Special Needs Rental Housing for the cluerty	Homebuyer Assistance	Housing Program.	Housing program delivery costs incurred for CDBG	the			PROB - Summary of Consolidated Lian Logicas is: Superior
CDBG	 	CDBG	0.00	CDBG	COBG			CUBG	CD#G	ESC.	1 m	2	ESG	ENG G	1	ESG	ESG	- T					CDBG	CDBC		Program	
\$49,080.43		\$245,431.00	437 680 90	\$0.00	6000	# # # # # # # # # # # # # # # # # # #	93 PN CO	\$20.54 \$28.54	9 4 0 0 1 0	\$15,330.00	94 6,000	£15 330 00	\$15,330.00	\$10.000.00	63 OFA 24	\$15,330.00	\$4,516.00	4	\$0.00	\$112 452.87	\$0.00	\$0.00	\$120,000.00	\$464,074.00	100001	Amount Drawn in	A

2010 23

VOLUNTEER BASED HOUSING

Plan IDIS
Year Project Title and Description

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT

PR06 - Summary of Consolidated Plan Projects for Report Year

Program

\$75,000.00 \$75,000.00 Project Commited Estimate Amount

Amount Drawn Amount
Thru Report Available to
t Year Draw

5 \$75,000.00 \$0.00

TIME: 11:19:21 am PAGE: 3/4 DATE: 11/17/2011

Assistance to volunteer based organizations to undertake housing rehabilitation assistance for owner-occupied housing located within the Jefferson County Community Development Consortium. CDBG

3/4

# U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT PR06 - Summary of Consolidated Plan Projects for Report Year

TIME: 11:19:21 am PAGE: 4/4 DATE: 11/17/2011

VOLUNTEER BASED HOUSING Assistance to volunteer based organizations to undertake housing rehabilitation assistance for owner-occupied housing located within the Jefferson County Community Development Consortium. CDBG Program Amount Drawn in Report Year \$75,000.00

2010 23

Plan IDIS Year Project Project Title and Description



U.S. Department of Housing and Urban Development Office of Community Planning and Development

Integrated Disbursement and Information System
GDBG Summary of Accomplishments
Program Year: 2010

JEFFERSON COUNTY

ity Group		
	Underway Completed Activities Program Year Total Activities  Activity Category  One Count Disbursed Count DisburseDisb	Count of CDBG Activities with Disbursements by Activity Group & Ma
Count	Underway	h Disbursements
	Underway Activities Dishursed	by Activity Grou
	Completed Count	ւր & Matrix Code
\$0.00	Activities Disbursed	Completed
5	Activities Program Year Total Activities Disbursed Count Disbursed	
\$601,931.00	Total Activities Disbursed	

3 \$12,988.86 0 \$0.00 1 \$28.53 0 \$0.00 2 \$3,534.62 0 \$0.00 0 \$0.00 1 \$0.00 15 \$373,505.91 9 \$316,728.78
\$0.00 \$0.00 \$0.00
(

**Grand Total** 



U.S. Department of Housing and Urban Development
Office of Community Planning and Development

DATE: 11:17-11 TIME: 11:26

PAGE:

Integrated Disbursement and Information System

CDBG Summary of Accomplishments

Program Year: 2010

### JEFFERSON COUNTY

# CDBG Sum of Actual Accomplishments by Activity Group and Accomplishment Type

Activity Group	Matrix Code	Accomplishment Type	Open Count Completed Count	leted Count	Program Year Totals
Economic Development	ED Direct Financial Assistance to For-Profits (18A) Jobs	Jobs	13	0	13
	Total Economic Development		13	0	13
Housing	Rehab; Single-Unit Residential (14A)	Housing Units	254	149	403
	Rehabilitation Administration (14H)	Housing Units	. 0	3	s
	Total Housing		254	152	406
Public Facilities and	Public Facilities and Improvement (General) (03)	Public Facilities	33,363	27,048	60,411
Improvements	Senior Centers (03A)	Public Facilities	0	597	597
	Parks, Recreational Facilities (03F)	Public Facilities	15,262	28,460	43,722
	Water/Sewer Improvements (03J)	Persons	2,090	0	2,090
	Street Improvements (03K)	Persons	972	0	972
	Sidewalks (03L)	Persons	0	0	0
		Public Facilities	116	0	116
	Fire Station/Equipment (030)	Public Facilities	0	5,604	5,604
	Total Public Facilities and Improvements		51,803	61,709	113,512
Public Services	Public Services (General) (05)	Persons	0	4	4
	Fair Housing Activities (if CDGS, then subject to	Persons	216	867	1,083
	Total Public Services		216	871	1,087
Grand Total			52,286	62,732	115,018



### Integrated Disbursement and Information System CDBG Summary of Accomplishments Program Year: 2010 U.S. Department of Housing and Urban Development Office of Community Planning and Development

JEFFERSON COUNTY

## CDBG Beneficiaries by Racial / Ethnic Category

Housing-Non Housing	Race		Total Hispanic		Total Hispanic
9		Total Persons	Persons Tot	Persons Total Households	Households
Housing	White	0	0	78	1
ţ	Black/African American	0	0	418	0
	American Indian/Alaskan Native	0	0	<u></u>	0
	Total Housing	0	0	497	ı
Non Housing	White	845	0	0	0
4	Black/African American	827	0	Q	0
	American Indian/Alaskan Native	<b>,</b>	0	0	0
	Asian & White	4	0 .	0	0
	Black/African American & White	16	0	0	0
	Other multi-racial		0	0	0
	Total Non Housing	1,697	0	0	0
Grand Total	White	845	0	78	₽
	Black/African American	827	0	418	0
	American Indian/Alaskan Native	<b>L</b>	0	<b>1</b>	0
	Asian & White	. 4	0	0	0
	Black/African American & White	16	0	0	0
	Other multi-racial	4.	0	0	0
	Total Grand Total	1,697	0	497	<b>+</b>



U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System

DATE; TIME: PAGE:

11:26

CDBG Summary of Accomplishments
Program Year: 2010

### JEFFERSON COUNTY

### CDBG Beneficiaries by Income Category

					Non Housing	19 19 19 19
Total Beneficiaries	Non Low-Mod (>80%)	Total Low-Mod	Mod (>50% and <=80%)	Low (>30% and <=50%)	Extremely Low (<=30%)	Income Levels
0	0	0	0	0	0	Owner Occupied
0	0	0	0	0	0	Renter Occupied
212	0	212	4	207	<b></b>	Persons



#### IDIS - PR22

Tenure Type Activity Type

Homebuyer NEW CONSTRUCTION

IDIS Activity Address

Activity Status

03/30/11 Status Total Home Commit Committed Drawn
Date Units Units Date Amount Amount

1055 210 Ball Ave , Bessemer AL, Completed 35020

JEFFERSON COUNTY, AL

1 09/13/10 \$58,000.00 \$58,000.00 100.00%



# Integrated: Disbursement and Information System Status of HOME Activities = Entitlement

### IDIS - PR22

Tenure Activity Type	IDIS Activity	IDIS Activity Address	Activity Status	Status Total Home Date Units Units	its Hol	Status Total Home Commit Committed Drawn  Date Units Units Date Amount Amount PCT
Homebuyer ACQUISITION AND NEW CONSTRUCTION	1048	4816 Allen St , Birmingham AL, Completed 35207	Completed	05/16/11	٦	1 105/04/10 \$52,040.63 \$52,040.63 100.00%
	1049	4824 Allen St , Birmingham AL, 35207	Completed	05/16/11		1 05/04/10 \$52,040.65 \$52,040.65 100.00%
	1053	4828 Allen St., Birmingham AL, 35207	Open	09/28/10	0	0 08/12/10 \$53,040.63 \$52,040.63 98.11%
	1056	710 42nd St , Fairfield AL, 35064	Completed	09/29/11	~	1 09/13/10 \$56,582.98 \$56,582.98 100.00%
	1059	4832 Allen St , Birmingham AL, 35207	Open	09/28/10	0	0 09/24/10 \$18,850.39 \$17,850.39 94.70%
	1060	4828 Mariana St N , Birmingham AL, 35207	Open	09/30/11	0	0 09/24/10 \$27,184.32 \$26,184.32 96.32%
	1061	4835 Mariana St N , Birmingham AL, 35207	Open	09/28/10	0	0 09/24/10 \$18,513.93 \$17,513.93 94.60%
	1068	4808 Allen St , Birmingham AL, 35207	Completed	05/16/11	_	1 11/08/10 \$25,406.77 \$25,406.77 100.00%
	1069	4820 Allen St , Birmingham AL, 35207	Open	02/11/11		1 11/08/10 \$30,379.81 \$29,379.81 96.71%
	1071	518 42nd St , Fairfield AL, 35064	Completed	09/29/11	-	1 12/20/10 \$52,824.65 \$52,824.65 100.00%
	1073	4301 Lloyd Noland Pkwy , Fairfield AL, 35064	Open	02/11/11	_	1 02/11/11 \$55,299.23 \$50,299.23 90.96%
	1095	4804 Mariana St N , Birmingham AL, 35207	Open	09/30/11	0	0.09/29/11 \$4,000.00 \$3,000.00 75.00%



### IDIS - PR22

Tenure Acti
Type
Rental ACC

	DIS.		Activity	Status T	otal Hom	Status Total Home Commit Committee	ommitted	Drawn	
Activity Type	Activity	Activity Activity Address	Status	Date U	Date Units Units	Date	Amount	Amount	PCT
ACQUISITION AND NEW	911	4026 Huntsville Ave , Brighton	Completed	03/30/11	11 1	1 04/10/07 \$8	11 04/10/07 \$981,827.00 \$981,827.00 100.009	31,827.00 100	.00%
CONSTRUCTION		AL, 35020							



Office of Community Planning and Development Integrated Disbursement and Information System PR 60 - HPRP Financial Summary Report

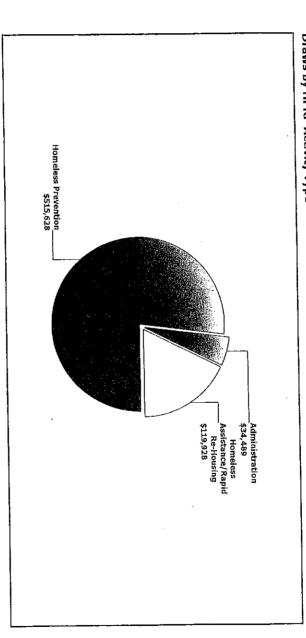
TIME

12:22

Grantee Name: JEFFERSON COUNTY,AL

Grant Number: \$09UY010006 Grant Amount: \$845,709.00

Draws by HPRP Activity Type



Homeless Prevention Administration Homeless Assistance/Rapid Re-Housing Grant Totals:	Activity Type
\$548,835.00 \$42,285.00 \$254,589.00 \$845,709.00	Total Committed to Activities
64.90 5.00 30.10 100.00	% of Grant Committed Drawn Amount
\$515,627.54 \$34,488.60 \$119,927.62 \$670,043.76	Drawn Amount
60.97 4.08 14.18 79.23	% of Grant Drawn
0.00	Available to Commit

<sup>\* -</sup> Denotes more than 5% of grant has been committed for Administration activities.

<sup>\*\* -</sup> Denotes more than 5% of grant has been drawn for Administration activities.



#### ioffice of Community/Planping and Development U.S. Department of Housing and Urban Development Integrated Disbursement and Information

DATE TIME: PAGE:

ntegrated Disbursement and Information System,
Expenditure Report
lse of CDBG-R Funds by JEFFERSON COUNTY, AL
from 10/1/2009 to 9/30/2011

Matrix	Activity			Percent
Code	Group	Matrix Code Name	Disbursements	of Total
14A	HR	Rehab; Single-Unit Residential	276,630.85	63.02%
14H	HR	Rehabilitation Administration	40,885.71	9.31%
Subtota	l for : Hous	ng	317,516.56	72.34%
05	PS	Public Services (General)	46,323.92	10.55%
05L	PS	Child Care Services	32,955.00	7.51%
Subtota	l for : Publi	c: Services	79,278.92	18.06%
21A	AP	General Program Administration	42,153.53	9.60%
Subtota	l for : Gene	ral Administration and Planning	42,153.53	9:60%
Total D	isbursemen	ts	438,949.01	100.00%

Fin Rept06b: CUM - Grant Funds Fin Summ Project Level

:=		2007 PH 1015	*****	7005ZY	<b>法型的数</b> 数
THE PROPERTY OF THE PROPERTY O		B-08-UN-01-0001 Jefferson County, AL 3	J )	ない。	Grant Number Grantee Project Project Weines Budget Budgets
		φ. <u>C</u>	- -	SECTION AND ADDRESS OF THE PERSON AND ADDRES	
of Meters		N-O	-	A(3307150	Ē
1		<u>-</u> 1	•	KVLESSKON	E .
74.74		001		The Period	3
6		Je		1	<u>o</u>
		Пer	R	St. Market	an
4		SOF		1000	8
			)		
No.		unc		200	
7.147.11		2	<b>r</b>	10.000	
The Marie			> -		
The Party	44	ω,	2	_	
THE PARTY			į		
2000					9 =
一年 はないない	연	Acquisition	O.	Administration	園で
1000	daı	uis	gra	nini	e je
	abil	itio	J m	stra	
The state of the state of	itat	בו	)eli	atio	
ALC: THE CHA	Rehababilitation		Program Delivery	כ	
在中国的人员,我们的人们是一个人的人,也是一个人们的人们的人们的人们的人们的人们的人们的人们的人们的人们的人们的人们们的人们		₩,			
A STANSON A	\$\$	<u>,</u>	<del>€</del>	\$2	ďτ
The Park	55	5	51,0	3	돌급
Alue LA str.	903	185	ŏ	787	e e
A Property of the last of the	.74	26	.00	9	
A	44	\$	\$51,000.00 \$51,000.00	\$223,787.00 \$223,787.00 \$223,787.00	
the contract	84	11	<u>ين</u>	22	
1	5,9	5,1	1,0	3,78	
1	)3.	35.2	õ	37.0	15 S
	74	26 9	8	ŏ	
	8	13.1	i	69	<u> </u>
	46	16	51	23	<b>6</b> 9
	90	18	000	78	E E
	3.7.	5.26	\$51,000.00	7.00	
	<u> </u>	(0)	0	0	Ü
	↔	\$ 1		49	<u> </u>
	67	116	₩.	133	52
	7,4	3,18	2,8(	3,65	9 <
	\$846,903.74 \$846,903.74 \$846,903.74 \$677,405.14	\$1,116,185.26 \$1,116,185.26 \$1,116,185.26	\$2,809.55	\$133,654.84	Activity Disbursements
	4	6	<u>; ŏʻ</u>	<u>~</u>	6

U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
List of Activities By Program Year And Project
JEFFERSON COUNTY,AL

DATE: TIME: PAGE:

> 11-09-11 12:26

REPORT FOR CPD PROGRAM : ESG PGM YR : 2010

Funding Agency: JEFFERSON COUNTY

•					A still				
Płan Year	IDIS Project	Project	Activity 1D	Activity ID Activity Name	Status	Program	Funded Amount	Draw Amount	Balance
			1078	ESG Administration	Open	ESG	\$4,516.00	\$4,516.00	\$0.00
2010	,	ESG Admin	6		•	1	\$4,516,00	\$4,516,00	\$0.00
		Project Total			}	ם מ	615 330 DD	00 0cc x 13	
	25	Aletheia Kouse ESG	1077	Alethela House-ESG	Open	1 1	\$10,000.00	\$10,000,00	40.00
	c	Control of the second s					\$15,330,00	\$15,330.00	\$0.00
	•	Project John	1078	Bridge Ministries FSG	Óþen	m G	\$14,484,00	\$3,054.24	\$11,429.76
	Œ	Bridge Ministres cod	ā		•	1	\$14,484.00	\$3,054.24	\$11,429.76
		Project fotal	1075	Consessive Downtown Ministries ESG	Completed ESG	ESG	\$10,000.00	\$10,000.00	\$0.00
	-	Cooperative Downtown Millianies	į,			1	\$10.000.00	\$10,000,00	\$0.00
		Project Total			029	ก	\$15,330.00	\$15,330.00	\$0.00
	=======================================	Pathways ESG	neu.	Fallways nac	9		00 UE2 513	\$15 330 00	\$0.00
		Project Total			•	!	***************************************	# 1 330 000	<b>1</b> 1
	उं	YMCA-ESG	1081	YWCA Family Violence Center-Kids Korner	Open	ESG.	910,000,00	\$10,000,00	\$0.00
	ř	Boint Total					\$15,330.00	\$15,330.00	\$0.00
	ì	Project rotal	1087	YWCA Interfaith ESG	Open	ESG	\$15,330.00	\$15,330.00	\$0.00
	Ğ		į			1	\$15,330.00	\$15,330.00	\$0.00
		Floject Iotal				ESG -	\$90.320.00	\$78,890,24	\$11,429,76
	Program Total	-				1	00 000	2 C 008 873	\$1 429 7E
	2010 Total						\$90,320.00	\$76,580.24	\$11,423,10
						ESG	\$90,320,00	\$78,890.24	\$11,429,76
Program Grand Total	) GE					ı	\$90.320.00	\$78.890.24	\$11,429,76
Grand Total							4 1 4 7 1 1 1 1 1 1		